MINUTES

OF THE

Two Hundred and Fiftieth Session

OF THE

PRESBYTERY OF ORANGE

HELD AT

REIDSVILLE, N. C.

APRIL 23--26, 1895.

WITH THE

INTERVENING MEETINGS.

PRESBYTERIAN HISTORICAL SOCIETY.

Qc 105

MINUTES

OF THE

Two Hundred and Fiftieth Session

OF THE

PRESBYTERY OF ORANGE

HELD AT

REIDSVILLE, N. C.

APRIL 23--26, 1895.

WITH THE

INTERVENING MEETINGS.

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofsession13pres

MINUTES

OF A CALLED MEETING

Held at Greensboro, N. C. December 28th, 1894.

"The Call"

"Due application being made, I hereby call a meeting of Orange Presbytery, in Westminster Church, Greensboro, N. C. on Friday December 28th, 1894, at 11 o'clock A. M., to examine and receive (if the way be clear) Mr. E. E. Gillespie as a Candidate for the Ministry."

Signed; R. W. CULBERTSON,
Moderator.

Mebane, N. C., Dec. 17, 1894.

Greensboro, N. C. Dec. 28, 1894.

Presbytery met according to the above Call at Westminster Church at 11 o'clock A. M., but there being no quorum present, the Presbytery adjournd to meet at the residence of Dr. J. H. Smith, where it convened and was opened with prayer by Rev. Dr. J. H. Smith, acting moderator.

Present: Rev. J. H. Smith, D. D., Rev. E. W. Smith, D. D., Rev. W. S. Campbell, and Ruling Elder J. C. Wharton.

Mr. Wharton was appointed temporary Clerk.

Mr. E. E. Gillispie being present, was introduced to the Presbytery, and he was examined as to his experimental pi-

ety and motives for seeking the Gospel Ministry.

The examination was sustained as satisfactory, and he was received and his name enrolled as a Candidate for the Gospel Ministry under the care of Orange Presbytery.

The Presbytery then adjourned with prayer by Rev. W. S. Campbell.

Signed; J. HENRY SMITH,
Moderator.
J. C. WHARTON,
Attest: D. I. CRAIG, Clerk.
Stated Clerk.

MINUTES

OF

A Called Meeting

HELD AT DURHAM, N. C., MARCH 13TH, 1895.

The Presbytery met under the following call of the Moderator:

The Constitutional requirements having been complied with, I hereby call a meeting of Orange Presbytery in Durham Church on March the 13th, at 2 o'clock p. m., to transact the following business, viz:

1. To receive and act upon the resignation of Rev. M. McG. Shields as Presbyterial Evangelist.

2. To receive and pass upon the call of Burlington Church, and place the same in Bro. Shields hands, if the way be clear.

3. To take such steps as may appear expedient looking toward the supply of the Person County field.

Signed, R. W. CULBERTSON,
Moderator.

The Presbytery of Orange met in the Presbyterian Church at Durham, N. C., March 13, 1895 at 2 o'clock P. M. pursuant to the above call and was opened with prayer.

Present: Revs. R. W. Culbertson, L. B. Turnbull, H. S. Bradshaw, W. R. Coppedge, M. McG. Shields. Elders: J. W. Sharp of Burlington Church, and Geo.

W. Watts of Durham Church.

Rev. W. R. Coppedge was elected Clerk, pro. tem.

A call from the Burlington Church for the pastoral services of Rev. M. McG. Shields, for four Sundays in the month, and at a salary of Eight Hundred Dollars per year, and the use of the Manse, was read, and on motion was put into his hands.

Rev. M. McG. Shields offered his resignation as Presbyterial Evangelist, and his resignation was accepted. Mr. Shields then signified his acceptance of the call from the Burlington Church.

The fifth Sunday morning in March (31st.) 1895, was fixed as the time for his installation. The Rev. E. W. Smith, D. D., to preside, preach, propound the constitutional questions, and charge the pastor, and Rev. W. R. Coppedge to charge the people, and either to be alternate to the other.

The Committee on Home Missions was authorized to make immediate provision for the Person County field.

The Minutes were read and approved.

Adjourned with prayer and the apostolic benediction.

Signed: R. W. CULBERTSON,
Moderator.

W. R. COPPEDGE,
Clerk.

Attest: D. I. CRAIG,
Stated Clerk.

Minutes of a Called Meeting

o——HELD AT——o

MEBANE, N. C., APRIL 13TH, 1895.

Mebane, N. C., April 13th, 1895.

The Presbytery of Orange met under the following Call of the Moderator:

"Upon due application I hereby call a meeting of Orange Presbytery.

Place: MEBANE CHURCH.

Time: APRIL 13TH, 2 P. M.

Purpose: To take such steps as may appear expedient for supplying the Caswell field."

Signed, R. W. CULBERTSON,
Moderator.

The Presbytery met in the Mebane Church, April 13th, 1895, at 2 o'clock P. M. and was constituted with prayer by the Moderator.

Present: Revs. R. W. Culbertson, W. R. Coppedge, H. C. Kegley, M. McG. Shields, and Ruling Elder S. A. White of the Hawfields Church.

Rev. M. McG. Shields was elected Clerk.

Calls from the Bethesda and Yanceyville Churches for the pastoral services of Candidate E. B. Campbell of Winchester Presbytery were presented. Concurrence in these

calls on the part of Stony Creek Church was signified by its Commissioner.

Inasmuch as it appears to the Presbytery that considerable trouble in obtaining the transfer of Candidate E. B. Campbell might be apprehended, and also that the Churches named were especially anxious to secure his services, Rev. W. R. Coppedge was, on motion, appointed a Commissioner of this Presbytery to attend the approaching meeting of Winchester Presbytery, to secure said transfer either as Candidate or Licentiate as his Presbytery may prefer.

Action on the above Calls was postponed until after the licensure of the Candidate named therein.

The Agent of Home Missions was directed to write to the Yanceyville Church and urge them to increase the salary offered in their call to One Hundred Dollars.

The Presbytery then adjourned with prayer.

Signed: R. W. Culbertson,
Moderator.

M. McG. Shields,
Clerk.

Attest: D. I. Craig,
Stated Clerk.

MINUTES

OF THE

TWO HUNDRED AND FIFTIETH SESSION

o——OF THE——o

Presbytery of Orange,

HELD AT

REIDSVILLE, N. C.

APRIL 23--26, 1895.

The Presbytery met according to adjournment in the Reidsville Presbyterian Church on the evening of April 23rd, 1895, and the sermon was preached by Rev. R. W. Culbertson, the retiring Moderator, from the text, "Draw nigh to God and he will dram nigh to you"—James 4:8.

After the sermon the Presbytery was constituted with prayer by the Moderator, and the roll was called.

Roll of members present,—viz:

Ministers.	*Elders.*	*Churches.*
J. Henry Smith, D. D.	Judge J. H. Dilliard(2)	Greenoboro,
C. Miller,	R. W. George,	Dan River,
D. I. Craig,	R. P. Richardson, Jr.	Reidsville,
	David Purcell,	Speedwell.
E. W. Smith, D. D.(2)		
S. O. Hall, (2)	J. C. Wharton,	Westminster,
W. R. Coppedge,		
R. W. Culbertson,	W. J. Anderson	Cross Roads,
	W. L. Cooper, (2)	Bethany,
W. S. Campbell,	R. L. Walker,	Milton,
	T. B. Smith,	Griers,
S. G. Walker, (2)		
C. W. Maxwell, (3)		
J. McL. Seabrook,	W. D. Wharton,	Buffalo,
	A. C. Denny,	Bethel,
	J. M. Rogers, (2)	Winston, 1st.
C. W. Robinson, (2)		
D. M. McIver,	G. W. Mantcastle, (2)	Lexington,
L. B. Turnbull, (2)	T. B. Fuller, (2)	Durham,
D. J. Currie,	J. T. Hogan,	New Hope,
H. S. Bradshaw,	Duncan Brown,	Fairfield,
H. C. Kegley, [3]	D. A. White, [3]	Mebane,
	R. A. Gilmer, [2]	Alamance,
	E. J. Orr, [2]	Bethesda,
	Alexander Moir, [2]	Leaksville,
	J. C. Johnston, [2]	Madison,
	G. L. Barnett,	Stony Creek,
	T. A. Ratliffe,	Wentworth.

Ministers absent: J. M. Greenlee, A. Currie, R. E. Caldwell, M. McL. Shields, and B. B. Palmer, (Col'd.)

Thirty-one Churches were not represented.

The Rev. D. M. McIver was elected Moderator, and Rev. D. J. Currie and Ruling Elder W. D. Wharton were chosen temporary Clerks.

The reading of Minutes of previous meetings was postponed until tomorrow.

On motion the Presbytery fixed the hours for its present session, as follows: From 9 a. m. to 12 m., including pub-

lic worship at 11. From 2:30 p. m. till recess at will. From 8 p. m. till adjournment at will.

The Presbptery then adjourned with prayer by Rev. D. I. Craig until tomorrow morning at 9 o'clock.

Second day Wednesday morning April 24, 1895.

The Presbytery met at 9 o'clock, and was opened with prayer by Rev. C. Miller.

The Minutes of yesterday's Sessions were read and approved.

The reading of the printed Minutes of the last stated meeting was, on motion, dispersed with, but the minutes of the Called and adjourned meetings since then were read and approved.

Satisfactory excuses for absence were read from Revs. M. McG. Shields and A. Currie.

Revs. S. G. Walker, S. O. Hall and C. W. Robinson rendered their excuses for tardiness and were enrolled.

Rev. C. W. Trawick of East Hanover Presbytery and Rev. H. D. Lequeux of Concord Presbytery were invited to sit as corresponding members, and were introduced to the Presbytery.

A communication was read from Rev. J. M. Greenlee giving excuse for absence from this meeting, and requesting permission to labor out of the bounds of this Presbytery until the next meeting. His excuse was accepted, and request granted.

A communication from Eno Church was read, and referred to the Committee on Home Missions.

A communication from Springwood Church was read, and referred to the Committee on Grouping of Churches.

A certificate from Cherokee Presbytery, dismissing the Rev. William Lee Harrell, in good and regular standing, to this Presbytery was read, and on motion Mr. Harrell was examined, according to the requirements of the Book. The examination was sustained as satisfactory and he was received and enrolled as a member of Orange Presbytery.

A communication from Leaksville Church asking permission to employ the Rev. W. T. Doggett of Roanoke Presbytery for six months was read, and on motion the permission was granted. Mr. Hiram Foard, an Elder in the Leaksville Church but not a member of this Presbytery, was then on motion, granted the floor and allowed to make some statements in the interest of Leaksville Church.
Elder Alexander Moir from the Leaksville Church appeared in Presbytery, rendered excuse for tardiness, and was enrolled.

The standing order for Devotional exercises at 10 o'clock, on motion, was postponed until 11 o'clock.

Mr. E. B. Campbell a Candidate under the care of Winchester Presbytery was introduced to the Presbytery, and in the absence of a Certificate but on personal testimony to the fact that he had been dismissed to Orange, he was, on motion, received as a Candidate for the Gospel Ministry under the care of Orange and his name enrolled.

(Mr. Campbell's Certificate was afterwards received.) And on motion, the parts of trial for licensure assigned to Mr. Campbell by Winchester Presbytery were assigned also by this Presbytery to him, and are as follows:

Latin Thesis:—An Scriptura per Spiritum Sanctum.
Exegesis:—Eph. 4:8–13.
Lecture:—2nd. Psalm.
Sermon:—Rom. 8:7— First clause.

Elder E. J. Orr from Bethesda Church appeared, rendered excuse for tardiness, and was enrolled.

It was made the order of the day for 3:30 this p. m., to conduct the public examinution of Candidate E. B. Campbell, as parts of trial for licensure.

The following Calls were read and referred to the Committee on Calls and Supplies, viz:

From the North Wilkesboro Church for the pastoral services of Rev. C. W. Robinson, for one-half of his time, at a salary of $400. per year.

From the Wilkesboro Church for the pastoral services of Rev. C. W. Robinson, for one-fourth of his time, at a salary of $150,00 per year.

From the High Point Church for the pastoral services of Rev. W. L. Harrell, for three-fourths of his time, at a salary of $500.00 per year.

From the Bethany Church for the pastoral services of Rev. R. W. Culbertson, for two Sabbath afternoons in each month, at a salary of $75.00

The following applications for Stated Supplies for one year, were read, found in order, and referred to the same Committee on Calls and Supplies, viz:

From the Lexington Church for the services of Rev. D. M. McIver, for three-fourths of his time, at a salary of $500.

From the Ashboro Church for the services of Rev. W. L. Harrell, for one-fourth of his time, at a salary of $100.

From the Speedwell Church for the services of Rev. D. I. Craig, for one service in each month on Sabbath afternoons, at a salary of $60. per annum.

From the Gilead Church for the services of Rev. W. S. Campbell, for one service a month, at a salary of $50.

From the Alamance Church for permission to employ Rev. H. D. Legueux of Concord Presbytery, for three-fourths of his time, at a salary of $500.

The following applications for Ministerial services were read and referred to the Committee on Home Missions, viz:

From the Mt. Airy Church asking permission to employ a Stu-

dent of Union Theological Seminary for the Summer months, two Sabbaths per month.

From the Jamestown Church asking permission to employ Rev. W. L. Harrell for one service per month, at a salary of $50. per year.

A communication from the Stated Clerk of the Synod of N. C. in regard to the Presbytery's Assessment, was read and referred to the Treasurer of the Presbytery.

The Moderator filled the vacancies on the permanent Examining Committees by announcing the following names:

On the 1st. Com.—Elder E. J. Orr.
" " 2nd. " —Elder E. J. Orr.
" " 3rd. " —Revs. Miller, Harrell and Elder W. D. Wharton.
" " 4th. " —Elder A. C. Denny.
" " 5th. " —Rev. C. W. Robinson and Duncan Brown.
" " 6th. " —R. L. Walker.
" " 7th. " —Rev. D. J. Currie and J. T. Hogan.
" " 8th. " —Revs. Bradshaw, Coppedge and Elder G. L. Barnett.

The action of Presbytery, at its last stated meeting, on the overture sent down by the Assembly to the Presbyteries, in relation to the ordination of Evangelists in the foreign field, was, on motion, re-considered and placed upon the docket for future consideration.

The hour for public worship (11 o'clock) having arrived, on motion, it was agreed to hear the sermon of Candidate E. B. Campbell, as one of the parts of trial assigned for licensure, from the text—"Because the carnal mind is enmity against God." Rom. 8:7.

The Presbytery heard the sermon, and criticisms were deferred until the first hour of the afternoon Session.

The following members appeared in Presbytery and were excused for tardiness and enrolled: Revs. E. W. Smith, D. D. and L. B. Turnbull, and Ruling Elders J. M. Rogers from Winston 1st. Church, Judge J. H. Dillard, from Greensboro Church, G. W. Mantcastle, from Lexington Church, R. A. Gilmer, from Alamance Church, J. C. Wharton, from Westminster Church, W. L. Cooper, from Bethany Church, and T. B. Fuller, from Durham Church.

The Moderator announced the following Standing Committees, viz:

On Devotional Exercises—Rev. D. I. Craig, R. P. Richardson, Jr.

On Calls and Supplies—Revs. E. W. Smith, D. D., D. I. Craig, W. S. Campbell. and W. D. Wharton, W. J. Anderson.

On Installations—Revs. J. McL. Seabrook, C. W. Robinson, and R. P. Richardson, Jr.

On the Narrative—Revs. C. Miller, W. R. Coppedge, and G. W. Mantcastle.

On Sessional Duties—Revs. H. S. Bradshaw, C. W. Robinson, and R. W. George.

On Minutes of Synod—Revs. R. W. Culbertson, H. S. Bradshaw, and A. C. Denny.

On Sessional Records—Revs. H. S. Bradshaw, C. Miller, W. L. Harrell.

On Nominations—Revs. S. O. Hall. D. I. Craig, J. H. Smith D. D. and T. B. Fuller.

On Leave of Absence—Revs. R. W. Culbertson, W. L. Harrell, and R. P. Richarson, Jr.

On Systematic Beneficence—Revs. C. W. Robinson, C. Miller, and Judge J. H. Dillard.

On motion it was made the order of the day for tonight at 8 o'clock, to hold a popular meeting in the interest of Foreign Missions.

Recess was then taken until 2:30 o'clock.

Second day, Wednesday Afternoon,

April 24th, 1895.

Presbytery was called to order at 2:30 o'clock by the Moderator, and business resumed.

The Presbytery then proceeded to hear criticisms, according to previous order, on the sermon of Candidate E. B. Campbell which was preached this morning at 11 o'clock. The roll was called and criticisms were offered, after which, the sermon, on motion, was sustained as a satisfactory part of trial.

Mr. Campbell was then examined in open Presbytery upon the following topics, one by one, and each examination was passed upon and sustained separately, as satisfactory parts of trial, viz:

Experimental religion, Motives for seeking the Gospel ministry, Theology, Ecclesiastical History, Church Government and the Sacraments.

On motion the Popular lecture, in manuscript form, of Candidate Campbell was referred to a special Commietee for examination. The Committee consisting of Revs. E. W. Smith, D. D., D. J. Currie and Elder J. M. Rogers.

On motion Rev. Mr. Tabor of the M. E. Church South was introduced to the Presbytery, and invited to sit as a visiting Brother.

The Report of the Board of Trustees of the Presbyterial High School was presented by Rev. L. B. Turnbull, Chairman. The Report was read and referred to a special Committee, consisting of Elder J. M. Rogers, Revs. E. W. Smith, D. D., and W. S. Campbell.

The Report is as follows:

Report of Board of Trustees, Presbyterial High School.

By the dismission of Rev. E. C. Murray to Enoree Presbytery, the contract between him and Orange Presbytery for the conduct of the School was cancelled. The Board thereupon assumed the responsibility of securing another Principal—After repeated efforts, involving a large correspondence, they succeeded at the eleventh hour, in closing an engagement with Rev. H. C. Kegley of Burmingham, Ala., who did not arrive on the ground until a week after the school was advertised to open. The contract between the Board and Mr. Kegley was upon the same terms as the contract closed by Presbytery with Mr. Murray, viz; That Presbytery assume all the past obligations of the School, and he (Mr. Kegley) as Principal assume all obligations for the conduct of the School for the term 1894–5. The success of the school has surpassed the expectation of the most sanguine under the unfavorable situation under which the session opened. Principal Kegley whose report is herewith appended, has proved himself a competent teacher and an excellent disciplinarian. His influence over the boys has heen most happy and helpful. During the year to date nine of the boys have made a profession of religion, and today every student, with two exceptions are professing Christians, and these two are enquiring the way of life. Truly the school is a fountain of genuine piety and as such claims the interest and support of every member of our Presbytery.

PROSPECTUS FOR 1895-6.

We herewith submit a proposition from Rev. H. C. Kegley for the conduct of the school the coming year. This proposition the Board recommends Presbytery to accept and to close a contract upon his terms which are exceeding liberal, with Mr. Kegley.

CHANGE OF PLAN.

The Board respectfully submits to Presbytery the following plan for a change in the name and conduct of the school, viz:

1. That the School be changed from a Presbyterial School under the management and control of Presbytery to a Presbyterian School under the auspices and supervision of Presbytery.

2. That the name be changed from the High School of Orange Presbytery to.....

3. That Presbytery appoint an original Board of twelve Directors, four for one year, four for two years, and four for three years. Said Board shall be chosen from any part of the Synod of North Carolina, and shall have absolute power to elect its members' successors, subject to the approval of Presbytery. In addition to these twelve, the President of Davidson College and the President of the Board of Trustees shall be ex-officio members of the Board of Trustees of the High School. That said Board shall have absolute and entire control of everything pertaining to the School.

4 That if such Board be created by Presbytery, Presbytery recognizes and assumes all financial liabilities incurred by Presbytery for and in behalf of the School previous to the proposed change of plan, which is at date $791.28 with a contingent amount of $250.00

5 That the Presbytery of Orange shall at each Spring meeting appoint two of its members to visit the school at its closing exercises, and also if possible attend the annual meeting of the Board. And that said appointees shall return a written report of their visit to the Fall meeting of Presbytery.

6 And if Presbytery adopt article 5, that they extend to other Presbyteries of the Synod the same privilege.

FINANCIAL STATEMENT.

We herewith submit the Secretary's Minutes and the Treasurer's Report. The latter shows an indebtedness of the Presbytery of $791.28. By earnest and persistent efforts we have been able to reduce the indebtedness of 1894–5 several hundred dollars. We recognize the present liabilities as a just debt, which should be paid as promptly as possible. We offer the following plan to fund the debt, viz:

That at this meeting we try by personal or church subscriptions to reduce the debt to $500. That Presbytery authorize the Trustees of Presbytery to issue a note for that amount. And that Presbytery pledge in advance all contributions from all its churches for Church and Christian Education to reduce this note and authorize the Treasurer of Presbytery to appropriate all said contributions to the payment of said note.

The following resolution was afterwards adopted:

Resolved, That the Rev. L. B. Turnbull be authorized to negotiate a loan for $250. and that the Trustees of Presbytery be authorized to sign such note for the purposes above stated.

The Rev. Dr. Crawford of the M. E. Church South was invited to sit as a visiting brother and introduced to the Presbytery.

Mr. Samuel Hill Williamson, a member of the Yanceyville Church, was introduced to the Presbytery with a view of placing himself under its care as a Candidate for the Ministry. Mr. Williamson was carefully examined on experimental religion and his motives for seeking the gospel ministry. The examinations were sustained separately as satisfactory, and he was received and his name enrolled as a Candidate for the gospel ministry under the care of Orange Presbytery.

The Presbytery then proceeded to nominate Commissioners to the General Assembly, as follows:

Ministers, Revs. R. W. Culbertson, and C. Miller. Elders, G. L. Walker of Griers Church, W. D. Wharton of Buffalo Church, and G. W. Mantcastle af Lexington Church.

The Report of the AD-INTERIM Committee on the Assembly's overture relating to Licensure and Ordination was presented by Rev. W. S. Campbell. The report was received and made the second order of the day for tomorrow. The Report is as follows:

Report of Committee on General Assembly's Overture,

On Licensure and Ordination.

We respectfully recommend that Orange Presbytery decline to concur in the Overture on Licensure and Ordination sent down

to the Presbyteries by the General Assembly of 1894. (See Minutes pages 16 –19.)

Wm. S. Campbell,
D. M. Hines,
D. I. Craig,
J. C. Wharton. } *Committee.*

Presbptery then heard the reading of Narratives on the State of Religion in the Churches, which was arrested at 5 :30 o'clock, when recess was taken until 8 o'clock.

Second day, Wednesday Evening,

April 24th, 1895.

The Presbytery convened at 8 o'clock and was called to order by the Moderator.

It being the order of the day to hold a popular meeting in the interest of Foreign Missions, the same was conducted by Rev. L. B. Turnbull, and the Presbytery heard an address by Rev. C. R. Morton of Roanoke Presbytery, Va., a Missionary under appointment to Brazil, and to be supported by the Durham Church. Also, the meeting wass addressed by Rev. L. B. Turnbull, and a collection was taken for Foreign Missions.

Elder J. C. Johnston of Madison Church appeared in Presbytery, rendered excuse for tardiness, and was enrolled.

Presbytery adjourned with prayer until tomorrow morning at 9 o'clock.

Third day, Thursday Morning,

April 25th, 1895.

The Presbytery convened at 9 o'clock, and was opened with prayer by the Rev. S. O. Hall.

The Minutes of yesterdays Sessions were read and approved.

Revs. Dr. T. H. Law of Enoree Presbytery, R. W. Boyd of Concord Presbytery and C. R. Morton of Roanoke Presbytery were invited to sit as Corresponding members, and introduced to the Presbytery.

Rev. C. W. Maxwell and Elder D. A. White of Mebane Church appeared in Presbytery, rendered excuse for tardiness, and were enrolled.

The Rev. D. I. Craig, Committee on the Revision of the Manual, presented his Manuscript and reported that his work was completed. The report was received and a Committee of five was appointed to examine the work and report to Presbytery at this meeting. The following Committee was appointed, viz :

Revs. W. R. Coppedge, J. H. Smith, D. D., R. W. Culbertson, and Elders J. M. Rogers and T. B. Fuller.

The Examining Committee on the parts of trial for Licensure of Candidate E. B. Campbell, reported as follows : Committee on Geography and History, Ancient and Modern, reported the examination as satisfactory. On motion, it was sustained.

Committee on Latin Exegesis reported the examination as satisfactory. On motion, it was sustained.

Committee on Mental and Moral Philosophy reported the examination as satisfactory. On motion, it was sustained.

Committee on Mathematics and the Physical Sciences reported the examination as satisfactory. On motion, it was sustained.

Committee on Greek, Hebrew and Logic reported the

examination as satisfactory. On motion, it was sustained.

Committee into whose hands was placed the Popular Lecture of Mr. Campbell reported favorably and recommended that it be accepted and sustained as satisfactory part of trial: Adopted.

The examination of Candidate E. B. Campbell was then, on motion, sustained as a whole.

The Candidate, E. B. Campbell, was then formally licensed to preach the Gospel as a probationer for the holy ministry, in the manner prescribed by the Form of Government, and a Copy of the Holy Scriptures was presented to him by the Moderator in the name of the Presbytery.

The Report of the Special Committee to consider the report of the Board of Trustees of the High School was received, and docketed until three o'clock this p. m.

The reading of the Narrative on the state of religion in the Churches was then resumed and continued unto completion.

It was made the second order of the day this afternoon to hear Rev. R. W. Boyd of Concord Presbytery in behalf of the Orphan Home, and the third order of the day this afternoon to hear Rev. Dr. T. H. Law of Enoree Presbytery in behalf of the Bible Cause.

It being a Standing order at 11 o'clock, to hear the Report on Home Missions, and the hour having arrived, the report was introduced by holding a popular meeting, which was led by Rev. E. W. Smith D. D., in the absence of Rev. M. McG. Shields, Chairman.

Most interesting addresses were made by Revs. D. J. Currie, C. W. Robinson, C. Miller and Elder R. W. George.

Pending the reading of the Report of the Chairman, and

the further consideration of Home Missions, the Presbytery took recess until 2:30 p. m.

THIRD DAY, THURSDAY AFTERNOON,
APRIL 25TH, 1895.

Presbytery was called to order by the Moderator at 2:30 p. m..

The Report of the AD-INTERIM Committee on the Assembly's overture relating to Licensure and Ordination (See page 179) was taken up and discussed. The roll was called and the report of the Committee was adopted by a vote of 21 to 12.

Rev. H. C. Kegley and Elder David Purcell of Speedwell Church, appeared in Presbytery, rendered excuse for tardiness and were enrolled.

The report of the Special Committee to consider the Report of the Board of Trustees of the High School was taken from the docket. The report recommended the adoption of the original Report. (See page 177.) The original Report was again read, and its recommendations taken up SERIATIM and adopted. The paper was then adopted as a whole.

A Special Committee was then appointed, consisting of Rev. Dr. E. W. Smith, J. M. Rogers, and T. B. Fuller, to suggest a name for the School, and to nominate a Board of Trustees.

Rev. L. B. Turnbull, President of the Board of Trustees then canvassed the Presbytery for subscriptions to liquidate the debt of $791.28 of the Presbytery's High School, and the amount raised was $195.50.

Rev. R. W. Boyd was then heard in the interest of the Orphan Home at Barium Springs, and also the Rev. T. H. Law D. D., was heard in the interest of the Bible cause.

Elders T. B. Fuller and J. M. Rogers were appointed a Special Committee to audit the account of Rev. E. W. Smith D. D., in special Evangelistic work.

The following resolution was introduced by Rev. L. B. Turnbull and adopted, viz:

Resolved: That Rev. C. R. Morton, under appointment of the Assembly's Committee of Foreign Missions, also an ordained Evangelist of Roanoke Presbytery, be examined at this meeting upon the usual points required by our Book for a Minister passing from one Presbytery to another, with a view to his being received as a member of this Presbytery, upon his securing his letter of dismission from Roanoke Presbytery. This action is taken because of Bro. Morton's intention to sail shortly for Brazil.

Brother Morton was then examined upon Experimental religion, and the soundness of his views touching Theology, Church Government and the Sacraments. The examination was sustained as satisfactory, and a record of the same lodged with the Stated Clerk.

The Committee on Devotional Exercises recommended preaching tonight at 8 o'clock by Rev. C. W. Robinson. Adopted.

On motion it was ordered that the election of Commissioners to the Generally Assembly be held immediately after public worship tonight.

The Treasurer presented his report which was received and placed In the hands of a Committee consisting of Dr. E. W. Smith and J. M. Rogers. The report was examined and approved (See Appendix.)

The Presbytery then took recess until 8 o'clock p. m.

THIRD DAY, THURSDAY EVENING,

APRIL 25TH, 1895.

Presbytery was called to order by the Moderator at 8 o'clock, and it being the order of the day for divine service, the same was conducted by Rev. C. W. Robinson who

preached from Phil. 2:5.

Immediately after the sermon the Committee on Grouping reported, recommending that Springwood Church be grouped with Alamance Church. Adopted.

The election for Commissioners to the Assembly was then held, and resulted in the election of Rev. C. Miller and Elder W. D. Wharton as Principals with Rev. R. W. Culbertson, and Elder G. W. Mantcastle as Alternates.

The following paper, offered by Rev. L. B. Turnbull, was adopted, viz:

Resolved: That the representatives of any of our churches within whose bounds there are any boys or young men, prospective students in any high school, be urged to invite and welcome Principal Kegley to their congregation during his Summer canvass.

Mr. Samuel Calvin Smith, a member of Griers Church, was introduced to the Presbytery by his Pastor with a view of his being taken under the care of the Presbytery as a Candidate for the ministry.

Mr. Smith was examined according to the requirements of the Book. The examinations were sustained as satisfactory and he was received and his name enrolled as a Candidate for the Gospel Ministry under the care of Orange Presbytery.

The Report of the Committee on Home Missions was again taken up (See p. 182.) and the written Report of the Chairman was presented by Rev. E. W. Smith, D. D. The Report was received and its recommendations adopted as follows:

Report of Agent on Home Missions.

I. PRESBYTERIAL MISSIONS.

The Committee on Home Missions reports with gratitude that

a year of gratifying progress has just been completed. Most of our vacancies have been filled, and only a small amount is needed to meet all obligations incurred during the year. The presence of God's Spirit has been manifested graciously in most of our mission territory. A more detailed account of the work done on the different fields follows:

Randolph Has been supplied since the meeting of Synod from the High Point Church. Presbytery incurs no pecuniary obligations in its supply.

Chapel Hill. The labors of the pastor have been greatly blessed. A precious season of grace has been enjoyed on this field. Advances have been made along all lines. Twenty-three members have been added, and contributions have amounted to something over $75.

Wilkes. This group has been supplied only a short time, and labors of the Evangelist have been much hindered by the very severe weather. Two additions have been reported. A new point of much promise has been opened at Ronda, on Southern Ry, thirteen miles east of Wilkesboro. Up to this time Presbytery, as such, has not contributed to the support of this field.

Caswell. A young graduate from the Seminary has just been secured for this field. The prospect for much progress in the near future is bright.

Person. Eleven additions are reported for the year. Marked liberality has been shown along all lines. A church building at Roxboro is almost complete. A house and lot has recently been donated to the church for a manse. The field is temporaily vacant, but efforts for its supply are being made, which promise to be successful.

Stokes. The blessings of God continue to be poured out abundantly upon this field. During the year one new church has been organized, two Sabbath Schools, and three prayer meetings. One building has been completed, and two others are in process of erection. Forty-two additions have been made to the membership, and the churches have shown great liberality in all their contributions.

The outlook over our entire mission field is especially promising at this time, and calls for increased interest and liberality.

FINANCIAL EXHIBIT.

Balance in hand April 1st, 1894,	$95.57	
Contributions to date,	2437.04	$2532.61

DISBURSEMENTS.

Rev. C. Miller,	$1000.00
" M. McG Shields,	875.00
" W. C. Alexander,	99.25
" J. E. Fogartie,	63.32
" J. M. Greenlee,	61.40
" E. C. Murray,	50.00
" D. I. Craig,	38.34
" D. J. Currie,	136.95
S. S. Missionary Fund,	75.00
Candidate W. K. Forsyth,	50.00
" J. L. Mauzy,	50.00
Former Agt. balance salary and expense account	8.33
Present Agt. " " " "	25.00
Total,	$2532.61

The following amounts are still due.

Rev. W. C. Alexander,	50.75
" D. J. Currie,	42.21
" D. I. Craig,	15.00
Total due April 1st, 1895,	$107.96

II. SYNODICAL MISSIONS.

Our church during the past year has failed to contribute half of its apportionment to this cause. In fact, the Synod's Committee has spent more money within our bounds than we have sent them from our contributions, and we find ourselves at the close of this year a beneficiary of the Synod. Chapel Hill is assisted by this fund to the amount of $200. and Elkin receivs $250. Our contributions to this branch of the work amount to $300.12, to the support of the Waldensian church, $27.64.

III. ASSEMBLY MISSIONS.

Our Presbytery was asked to contribute $500. to this cause, of this amount only $325.30 has been received by the Treasurer. This is a slight advance on last year, but when we remember that we have had two months for this object as against one last year, no occasion exists for self-gratulation

IV. INVALID FUND.

This cause should be very dear to the hearts of God's people, but it is frequently neglected. The amount contributed to this

fund is $281.13. One beneficiary within our bounds receives about $100. per annum.

RECOMMENDATIONS.

1. That the office of "Agent of Home Missions" be abolished, and that it be replaced by Chairman of Committee of Home Missions.

2. That Leaksville church be allowed to employ Rev. W. T. Doggett of the Va. Synod as Stated Supply until the fall meeting of Presbytery, on terms satisfactory to the parties concerned.

3. That $87.50 be appropriated to the group consisting of Mebane and Bethlehem churches to supplement the salary paid by them for the past year. And that Presbytery write to the Bethlehem Church urging it to increase its contributions to Pastor's Salary by $50. and that $100. be appropriated to the same group for the coming year.

4. That $120. be appropriated to the Wilkesboro group from January the 1st.

5. That $200. be appropriated to the Chapel Hill field.

6. That $250. be appropriated to the Caswell field, and that the Stated Clerk write to the Yanceyville church urging them to increase their amount to Pastor's Salary.

7. That $40. be appropriated to Speedwell Church.

8. That Orange Presbytery in sending its contributions for Invalid Fund to the Assembly's Secretary, request him to return a sufficient portion of them to supply the needs of our own beneficiaries.

9. That Presbytery, through its proper officers, re-arrange the Churches' apportionments to Presbyterial Home Missions to meet the enlarged requirements of this cause.

10. That Brother Bradshaw be instructed to make an arrangement, if the way be clear, to supply Eno Church with preaching.

11. That Presbytery appoint one Minister to visit Wentworth church each month until the next Stated Meeting of Presbytery.

Respectfully Submitted,

M. McG. SHIELDS, *Chairman.*

The following Ministers were appointed to supply Wentworth

church with monthly preaching until fall meeting of Presbytery, viz:

May—Rev. H. C. Kegley,
June—Rev. J. H. Smith, D. D.
July—Rev. S. O. Hall,
August—Rev. D. I. Craig.
September—Rev. H. D. Lequeux.

COMMITTEE ON SUPPLIES,
E. W. SMITH, Chairman.

Presbytery then adjourned with prayer until tomorrow at 9 o'clock a. m.

FOURTH DAY, FRIDAY MORNING,
APRIL 26TH, 1895.

Presbytery met at 9 o'clock a. m., and was opened with prayer by Rev. W. L. Harrell.

The Minutes of Yesterday's Sessions were read and approved.

A Biographical Sketch of the life and character of the Rev. Charles Phillips, D. D., was received from Rev. A. Currie. On motion, it was docketed until the Fall meeting of Presbytery.

The Committee on the Minutes of Synod presented the following report which was received and adopted, viz:

Your Committee on Minutes of Synod would report that they have examined the Minutes, and would call attention of Presbytery to the action of Synod on *Bible Cause* (p. 251), on *Giving Vacant Churches opportunity* to contribute to Home and Foreign Missions, (ps. 254 and 255.)

R. W. CULBERTSON,
H. S. BRADSHAW,
A. C. DENNY. } *Committee.*

The Committe on Leave of Absence presented a partial report which was received and adopted, as follows:

We Recommend that Leave of Absence be granted:

After Wednesday's Session; To W. L. Cooper.

After Thursday's Session: To J. T. Hogan, A. C. Denny, R. A. Gilmer, E. J. Orr, J. M. Rogers, L. B. Turnbull.

After Friday Afternoon: Rev. J. H. Smith, D. D.

R. W. Culbertson,
W. L. Harrell,
R. L. Richardson. } Committee.

Report of Committee on Sessional Record was received, amended and adopted as, follows:

1. Books Correctly Kept: Alamance, Asheboro, Bethany, Bethel, Cross Roads, Durham, Elkin, Dan River, Leaksville, Mebane, Midway, Lexington, Milton, Griers, Hawfields, Hillsboro, Gilead, Reidsville, Winston 1st, and 2nd, churches.

2. Books not on Hand: Asbury, End, Mt. Airy, Red House, Worthville, Yanceyville, Elim, Danbury, Rongemount, Roxboro, Springwood, Burlington, Calah, Hollaway, Jamestown.

3. Books Criticised: Chapel Hill.
   1. Only one meeting for the year 93-94,
   2. Book not sent to Presbytery last year.
   3. Reports ordered to be copied, but not done.
   4 Minutes of congregational meeting not separated.
   5. Date of meeting not given. (page 120.)
   6. No reports from delegates to Presbytery or Synod.
   7. Minutes not read for approval.

New Hope: Not stated whether reports were adopted on Sessional Duties, Sabbath Schools, and state of religion.

North Wilkesboro: Not stated whether Meetings of July 26, and Feb. 24, were closed with prayer.

Speedwell: No Meeting of Session during quarter beginning Jan. 1st, '95.

Stony Creek: 1. No record that meeting Aug. 4th, opened and closed with prayer.

2. No meeting of Session during the period from Sept. 1st, '94 to April 12, 1895.

3. Minutes of only one meeting read and approved.

4. No statement that the Records of Deacons were exmained

and approved.

5. No report from delegate to Presbytery.

WILKESBORO: Congregational meeting not separated. They should either be kept in separate book, or separated from Minutes by ruled lines.

CLARK MEMORIAL:

1. Those present not named.
2. Statistical reports not recorded.
3. Minutes not read.

BUFFALO: Representative to Spring meeting of Presbytery did not report.

BETHLEHEM: Book not sent to Presbytery last Spring.

HIGH POINT: Page 52 Session not closed with prayer, July, 25, '94, not signed.

July 29, Session not opened with prayer.

P. 53, Aug. 28, '94. Session not closed with prayer.

Oct. 7, '94, Session not closed with prayer, not signed.

Oct. 22, '94, Session not opened with prayer.

MADISON: Date of meeting not given. Pp. 196 and 197.

LITTLE RIVER: Representative to Presbytery did not report.

FAIRFIELD: Representative did not report.

GRAHAM: No report from representative to Presbytery.

GREENSBORO: Same criticism.

BETHESDA: Book not at Presbytery last Spring.

Respectfully Submitted,

W. LEE HARRELL
H. S. BRADSHAW,
C. MILLER. } *Committee.*

On motion the Agent of Publication and Colportage was authorized to employ and use any of our Candidates, with whom he can arrange terms, to do Colportage work during the summer within our bounds.

The Report of the Committee on the Narrative was re-

ceived and adopted, as follows:

NARRATIVE,

Of the State of Religion in Orange Presbytery for the year ending March 31, '95.

The Committee on the Narrative would report that there have been placed in their hands Narratives from 43 churches. They have, through the Chairman, examined these as carefully as time would allow, and have tabulated as well as they could the facts reported, and with these as a basis, present as the Narrative of our Presbytery to the General Assembly the following paper:

Your Committee would recommend that our churches in the country who have no prayer meetings, be urged to establish at least neighborhood prayer meetings.

To the General Assembly:

Orange Presbytery would report to the Assembly that during the past year most of our Churches were supplied with regular preaching.

In most cases our Ministers have been very faithful, and some very active and zealous, succeeding in bringing their churches to a good state of organization so as to get all their members to work.

Our Elders and Deacons too, while in some cases derilict, have yet in most cases been faithful in the performance of their duties, and there have been some cases of great activity and usefulness.

As a general rule there has been good attendance of the people upon the preaching of the word.

Prayer Meetings are maintained in most of our churches. The attendance upon some of these has not been very good, but there have been several cases of large and encouraging attendance. We are also sorry to say that there are as many as Eighteen of our Churches, mostly in the country, that have no regular prayer meeting.

We are pleased to report that while some reports lament that the Sabbath is not well observed, yet in most cases they report a good observance of the Sabbath, especially in the country, and there appears to be some improvement is this direction.

Family worship too, while much neglected, yet is observed by

some families in almost every church, and in some cases it is generally observed.

Most of our Churches contribute to the great cause of Foreign Missions. Many of them have Missionary Societies, the Monthly Concert, and observe Children's day. Two churches support Missionaries, and altogether there is an encouraging evidence of interest in this great cause.

Most of our Churches have Sunday Schools, some of them flourishing, yet there are indications that some churches need quickening to the full discharge of their duty in the maintainence of the Sunday School.

Several of our churches have Mission Schools, and their Ministers are preaching in outlying points around, yet this important feature of work is too much neglected.

We are glad to report outpourings of the Spirit on some of our congregations. There have been additions to all but seven of our churches by profession. In one case there were 125 professions and 78 additions to the church, and in another 43. The aggregate number was 356.

Our churches contribute regularly to the causes of benevolence, but only a few to all, and we are sorry to say that there are as many as six that contribute to none.

We are glad to say that in the majority of our churches Parents are attending to the religious instruction of their children, yet many speak of this important duty as neglected or left wholly to the Sunday School.

Harmony prevails in all our churches but five, and in two of these there is improvement in this direction, and in none is there any serious troubles. Brotherly love also prevails, yet not to as high degree as is desired.

None of our churches report troubles from intemperance or worldly amusements, though only a few touch on this point.

Respectfully Submitted,

C. MILLER.

The Report of the Special Committee to examine and report on the proposed Manual was received, approved and

adopted, as follows:

MANUAL.

The Committee to whom was referred the Manual respectfully report that they have examined carefully the work and find in it a vast amount of valuable information, besides a body of rules of a high order of excellence. Brother Craig, the author, has evidently expended on it a great amount of labor, all of which gives evidence of painstaking care. The author deserves not only the highest commendations, but the gratitude of the Presbytery for labors that have resulted in a work of such value.

We recommend that it be adopted with the following amendments.

That rule 18, page 87 be changed to read "Missionary Supplies, etc., * * * * * and to enroll such persons in the church to which they would naturally belong."

That in § 8, p. 92 the expression "Committee of the whole" be changed to "the whole committee."

That in § 2, p. 97, for "The hour for public worship on the evening of the thitd day," we substitute, "at such hour of the third day as the Presbytery may direct."

That a like change be made in § 4, p. 102.

That in rule 28, p. 110 we strike out "And of the Presbyterial High School."

That the whole of § 3, p. 112 be stricken out.

That in § 1, p. 114 "majority" be substituted for "plurality."

That in rule 37, p. 122, "At such hour of the second day as Presbytery may direct," be substituted for "at the usual hour for public worship on the evening of the second day."

We further recommend that the Stated Clerk have authority to make any necessary verbal charges, and that he be authorized to make corrections in the historical statements as far as his infor-

mation will enable him up to the time of publication.

Respectfully,

W. R. COPPEDGE,
R. W. CULBERTSON,
J. M. ROGERS,
T. B. FULLER.

A Committee was then appointed consisting of Rev. D. I. Craig and T. B. Fuller to bring in a report in regard to the printing of the Manual and all matters pertaining thereto.

This Committee afterwards presented the following report which was adopted, viz:

We recommend that the Manual be printed at Richmond, if the comparative cost is not greater than elsewhere, and that we have 600 copies printed.

That a copy be sent by the Stated Clerk, when printed, to each Minister, Elder and Deacon in our bounds, and that the Minister in charge be requested to collect from each not more than twenty cents per copy and to send the amount to the Treasurer or Stated Clerk.

That the Book be printed in cheap form, with paper binding, and that a Committee be appointed to attend to all this matter.

T. B. FULLER,
D. I. CRAIG. } *Committee.*

On motion the Stated Clerk and Treasurer were then appointed a committee to attend to the matter of having the Manual printed.

REPORT OF COMMISSION.

The Commission appointed to visit Bethel church and settle a difficulty between D. L. Summers and J. H. Rankin of said church, made their report through the Chair-

man, Rev. W. S. Campbell, which was adopted and is as follows:

Bethel Church, Guilford County, N. C.

November 8th, 1894.

The following is the judgment of the Commission of Orange Presbytery to whom was referred the investigation of the difficulty between J. H. Rankin and D. L. Summers:

After investigation we found that there was at least probable ground for the charge made by J. H. Rankin that D. L. Summers had slandered him; and therefore an indictment was drawn in the name of the Presbyterian Church in the United States, charging him (D. L. Summers) with slandering J. H. Rankin. After a careful examination of all the witnesses produced by each party, and having heard both parties through their representatives, we, the commission, do hereby unanimously adjudge the said D. L. Summers guilty of the charge contained in the indictment, that of circulating slanderous reports in regard to the said J. H. Rankin, to the injury of the cause of religion and to the destroying of the peace and harmony of the church.

However we are of the opinion that Mr. Summers did not realize the enormity of the sin of which he was guilty, and hence take only this method of administering discipline: We admonish him to be careful in the future to avoid a repetition of the offence, to confess his sin to God and to his brother, and to ask the forgiveness of each, and henceforth to seek the help of God's Holy Spirit to enable him to live in peace with his brethren, that he may walk holy and without blame before God in love, to the praise of the glory of His grace, wherein He hath made us accepted in the Beloved.

"May the God of peace be with you all." Amen.

The pastor of the church is hereby instructed to read this action of the Commission publicly to the congregation, and to report it to the session.

Wm. S. Campbell, *Moderator.*

Bethel Church, Guilford Co. N. C. Nov. 8, '94.

A Notice of appeal to the Synod of North Carolina was then read by the Stated Clerk, from Mr. D. L. Summers. The paper was placed on file with the records of the case.

The Presbytery then appointed Rev. W. S. Campbell Principal and the Rev. L. B. Turnbull Alternate to represent the Presbytery in the case at the Synod of N. C.

The Special Committee appointed to suggest a name and nominate a list of Trustees for the High School made their report which was received and adopted, as follows:

Your Committee recommend that the Name of the High School shall be "THE PRESBYTERIAN HIGH SCHOOL OF NORTH CAROLINA."

The Trustees shall be as follows, viz:

For 3 years, Rev. L. B. Turnbull, Mers. G. W. Watts, D. A. White, and H. P. Foard.

For 2 years, Revs. A. J. McKelway, C. G. Vardell, Mr. W. S. Primrose, and Rev. E. W. Smith, D. D.

For 1 year, Revs. P. H. Hoge, D. D., J. Rumple, D. D., J. A. Preston, D. D., and Mr. J. M. Rogers.

Respectfully submitted,

Rev. E. W. Smith,
J. M. Rogers, } *Committee.*
T. B. Fuller,

The following Resolution offered by Rev. C. Miller and adopted, viz:

Resolved, That all Deeds to Church property, made to the Trustees of Presbytery, shall, after being duly recorded in the County where the property is situated, be deposited with the Stated Clerk of the Presbytery for safe keeping, and that this Rule shall be incorporated in the Manual.

It was ordered that the Presbytery hear Rev. C. W. Trawick in behalf of the Assembly's Home and School to night immediately after public worship.

The Rev. W. R. Coppedge offered his resignation of

the pastoral charge of the Graham Church, and it was ordered that the Church be cited to show cause, if any, at the Fall meeting of Presbytery or sooner if necessary, why his resignation should not be accepted, and the pastoral relation dissolved.

The Presbytery then proceeded to consider the Assembly's Overture sent down to the Presbyteries in relation to the ordination of Evangelists in the foreign field.

After some discussion the overture was rejected.

The report of the Committee on Systematic Beneficence was presented and adopted.

It is as follows:

Report on Systematic Beneficence.

Reidsville, April 26th, 1895.

Mr. Moderator.

Your committee has in hand reports from 44 of the 52 churches composing the Presbytery. Only 6 of these contribute to all the causes, viz:

Durham, Graham, Greensboro Hawfields, Reidsville and Winston 1st.

6	Churches contribute to all	12	Causes.
7	....".....".....".	11	....".
13	....".....".....".	10	....".
24	....".....".....".	9	....".
27	....".....".....".	8	...".
31	....".....".....".	7	....".
34	....".....".....".	6	....".
36	....".....".....".	5	....".
38	....".....".....".	4	....".
40	....".....".....".	3	....".
42	...".....".....".	2	....".
44	....".....".....".	1	.....".

40	To Pres. Home Missions,	$1487 07
36	" Synod " "	1042 24
29	" Assembly" "	299 68
	Aggregate "	$2828 99

29	Colportage	156.65
41	Foreign Misssions	3,445.83
35	Invalid Fund	286.15
32	Education for Ministry	517.20
20	Church and Christian Education	255.27
13	Bible Cause	85.16
24	Orphans Home	573.55
17	Miscellaneous	2,287.90
29	Colored Evangelist	355.49
	Total	$11.042.19

Your Committee has no means of ascertaining from the reports whether there has been an increase or decrease in the offerings of God's people, since many of the churches failed to fill the blank for last years offerings. We have consulted the Minutes of the General Assembly and give the aggregate amounts as reported last year and this.

Last year given to H. Missions	2.881.00
This " " "	2,828.99
Decrease	$ 52.01
Last year to Colportage	123.00
This " "	156.65
Increase	$ 33.65
Last year to Foreign Missions	3,291.00
This " " "	3,445.83
Increase	$ 154.83
Last year Invalid	230.00
This " "	286.15
Increase	$ 56.15
Last year Edu. for Ministry	623.00
This " " "	517.20
Decrease	$ 106.80
Last year Ch. and Chris. Education	No report
This " " " "	255.27

Last year Bible Cause	261.00
This " " "	85.16
Decrease	$ 175.84
Last year Orphans Home	No report
This " " "	573.55
Last year Miscellaneous	1,429.00
This " "	2,287.90
Increase	$ 850.90
Last year Colored Evangelization	227.00
This " " "	355.49
Increase	$ 128.49
Last year's totals all sources	8,965.00
This " " "	11,042.19
Increase	$ 2,077.19

This increase is gratifying considering the financial depression throughout our borders.

Your Committee would recommend that Sessions be urged to fill out the blanks sent down by Presbytery, and that last year's totals be given and the increase or decrease in offerings be put in blank space given for that purpose.

The reports on Presbyterial assessments are so unsatisfactorily filled out we could not tell what churches (save in a few instances) had paid the assessments. We cannot report how many Pastor's salaries are paid in full, for many of the reports do dot say how much was promised.

Aggregate am'ts of Pastors salary paid	15,966.34
Last year	14,210.00
Increase	$ 1,756.34
Total Congregational	11,977.46
Last year	7,438.00
Increase	$ 4,539.46

Respectfully submitted,

C. W. Robinson, *Chairman.*

The hour for public worship, 11 o'clock, having arrived, the Presbytery heard a sermon by Rev. W. L. Harrell from Rom. 5 :2.

It was then made the first order of the day this afternoon to fix the time and place of next Stated Meeting, and the second order of the day to consider a proposed overture to the Assembly in relation to the oversight and training of Candidates for the Ministry.

Recess was then taken until 2 :30 P. M.

FOURTH DAY, FRIDAY AFTERNOON,
APRIL 26TH, 1895.

Presbytery was called to order by the Moderator at 2 :30 o'clock P. M.

The Committee on Calls and Supplies reported, recommending the following disposition of the Calls and Applications placed in their hands, as fol :

1. That the Calls from Yanceyville and Bethesda churches be placed in the hands of licentiate E. B. Campbell. Adopted.

2. That the Call from High Point Church be placed in hands of Rev. W. L. Harrell. Adopted.

3. That the calls from Wilkesboro and North Wilkesboro Churches be placed in the hands of Rev. C. W. Robinson. Adopted.

4. That the Call from Bethany Church be placed in the hands of Rev. R. W. Culbertson. Adopted.

Messrs Harrell, Robinson and Culbertson then signified their acceptance of the respective calls placed in their hands.

5. That the Applications from Ashboro and James-

town Churches for the services of Rev. W. L. Harrell, from Lexington Church for the services of Rev. D. M. McIver, from Speedwell Church for the services of Rev. D. I. Craig, and from Gilead Church for the services of Rev. W. S. Campbell, be granted according to the conditions named within each application, and that the Stated Clerk be instructed to write to the Gilead church and urge them to pay up arrears on salary to Bro. Campbell and call their attention to the law on this subject. Adopted.

6. That Alamance Church be granted permission to employ Rev. H. D. Leuquex of Concord Presbytery for three-fourths of his time at a salary of $500. Adopted.

7. That the request of Milton Church to modify the terms of its call to Rev. W. S. Campbell, so as to make the salary $400. instead of $600., and the time two Sundays per month instead of three Sundays. Adopted.

Com. of Calls and Supplies.

E. W. Smith, Chairman.

The Permanent Committee on Apportionments and Assessments offered a report partially revising the list of Apportionments on Home Missions and the Presbyterial Fund. The report was received and adopted. (See appended table.)

The Nominating Committee reported, recommending for election the same Committee on Home Missions as last year, viz:

Revs. M. McG. Shields, Chairman, E. W. Smith, D. D., L. B. Turnbull, Messrs W. P. Beall and T. B. Fuller.

The report was adopted. The Committee also recommend the re-election of the various other Exutive Committees, viz: On Education for the Ministry, On Colored Evangelization, On Foreigh Missions, and Agent for Sabbath Schools. The recommendation was adopted.

The Presbytery then proceeded to choose the time and place for the next Stated Meeting. The roll was called and Cross Roads Church was chosen as the place, and the time fixed for September the 3rd, 1895, at 2 :30 o'clock P. M.

On motion Rev. R. W. Culbertson and Elder who shall be elected from Cross Roads Church, were appointed a Committee on Devotional Exercises for the next Stated Meeting of Presbytery.

The Rev. J. Henry Smith, D. D., then presented an overture which, as amended, was adopted and ordered to be forwarded to the General Assembly. It is as follows :

Resolved by the Presbytery of Orange, that whereas this Presbytery has voted "no" in the matter of the overture sent down for its action on the proposed amendment on Licensure, this Presbytery would further respectfully overture the General Assembly to send down to the Presbyteries for their adoption the following amendment to our Book of Church Order, viz: to insert in Par. 77, Chap. 5, Sec. 4, after the words "shall have power to assume original jurisdiction," (or in any other place of our book where it may be more appropriate) to add, these words "to examine and receive candidates under its care, and to direct them in their literary and theological education. and in such practical training in the exercise of their gifts as may in the judgment of Presbytery be necessary to their efficiency in their future work as Ministers of the Gospel."

The Auditing Committee made the following report which was received and approved, viz :

Greensboro, N. C., April 22nd, 1895.

We the Auditing Committee submit the following report.

We have examined the books of W. S. Moore and T. B. Fuller and find them correct.

Yours Fraternally,

J. C. WHARTON,
W. E. BEVILL.
Committee.

The Auditing Committee, through the Chairman, then offered their resignation, recommending that a new Committee be chosen in the city of Durham where the Treasurer resides.

The resignation was accepted, and the election of a new Committee was docketed until the fall meeting.

The Committee appointed to audit the accounts of Rev. Dr. E. W. Smith in special Evangelistic work in the counties of Stokes and Person, and Sunday School work in Wilkes county, made the following report which was approved, viz:

We have examined books and vouchers for all amounts received and expended for above work and find them correct.

T. B. FULLER,
J. M. ROGERS.
Committee.

The report of the Committee on Sabbath Schools, with its recommendations, was received and adopted and the report ordered to be forwarded to the Assembly. (See appendix.)

On motion it was ordered that Sessions be requested to send up their reports on Sabbath Schools, to the Stated Clerk, at least one week before the Stated Meetings of Presbytery in order that they may be transmitted into the hands of the Agent of Sabbath Schools in time for him to make a full report.

The Committee on Education for the ministry made the following report which was received and adopted:

Report of Committee on Education for the Ministry.

To the Presbytery of Orange.

Your Committee would report that Presbytery has under its care sixteen candidates for the ministry: At Union Seminary, Va.,

in the Middle Class, Messers W. C. and R. A. Brown, W. K. Forsyth, John Wakefield and H. W. Smith; in the Junior Class, Messrs. E. E. Gillespie and C. F. Rankin: At Davidson College, Messrs. J. C. Story, T. W. Devane, W. A. Murray, J. S. Smith and S. H. Hines: At Mebane High School, Mr. Clem Rogers, and at Peters Creek Academy, Mr. G. C. Smith. From the reports sent to the chairman of your Committee it appears that these are all pursuing their studies with commendable dilligence and with success, and are engaged in some sort of work in Bible Class or Prayer Meeting for their own improvement and for that of others.

Mr. R. L. Wharton is teaching in Durham, and helping in mission work under the care of Rev. L. B. Turnbull. He expects to enter Union Seminary at the beginning of next session. Mr. Oliver is not pursuing his studies and his plans seem to be as uncertain as heretefore.

Eleven of our candidates are beneficiaries, and the amount asked of the Assemby's Committee for their support is about $800.00. This is more than double the apportionment of our Presbytery.

W. R. Coppedge, Chr.
J. L. Scott, Jr.
L. Banks Holt.
} *Committee.*

The Committee on Colored Evangelization presented the following report which was received and adopted, with its recommendations:

Report of Agent, Colored Evangelization.

Your Agent would respectfully report that Rev. S. G. Walker your Colored Evangelist has been prosecuting his work among his people with commendable zeal and fidelity.

In addition to the distinctive work of Evangelist he has been engaged as Financial Agent of the proposed Industrial Institute to be located at North Wilkesboro.

Financial: The churches of Presbytery and individuals have

contributed to this cause during the year just closed $357.49.

Out of this sum back salary has been paid, and the past year's salary all paid but $15.00 Your Agent has no funds in sight for the ensuing year.

North Wilkesboro: The lumber is on the ground for the church building at North Wilkesboro, and we hope the house will be erected during the summer.

Elkin: The work at Elkin is in a fairly hopeful condition. Nothing of special interest to claim the attention of Presbytery.

Danbury: The church at Danbury is growing in influence and numbers. Four members have been added on profession of faith in Christ The prayer-meeting is well attended, and four of the five male members lead in public prayer.

The Sunday School is very promising, all the services are well attended.

The building is not quite completed.

Recommendations: In order to complete the house of worship your Agent would recommend that one half the lot on which the church is located be sold and the proceeds of sale be applied to this purpose.

That the sessions of all our churches, as a body, adopt a minute, urging the claims of this cause, and have it read to their congregations.

Respectfully submitted,
C. W. Robinson, Agent

The following Resolution was introduced by Dr. E. W. Smith and adopted, viz:

Reoslved, That Bro. Robinson be authorized to borrow on best terms he can $150.00 for Bro. S. G. Walker, the loan to be paid out of next December's collection for Colored Evangelization.

Albert Long a colored member of the New Hope Church, was introduced to the Presbytery by Revs. H. S. Bradshaw and D. J. Currie with a view of his being taken under the care of the Presbytery as a Candidate for the Gospel Ministry. He was carefully examined as to his ex-

perimental acquaintance with religion, and his motive for Seeking the Gospel Ministry. The examinations were sustained separately as satisfactory and he was received and his name enrolled as a Candidate for the Ministry under the care of Orange Presbytery.

Rev. S. G. Walker (col.) was then heard concerning his work, especially touching the Industrial School, and a Committee of three, viz: Revs. Campbell, Currie and Seabrook, was appointed to prepare an overture to the General Assembly in accordance with the suggestions offered, by Mr. Walker.

The following paper was afterwards presented by the Committee, and adopted, viz:

Resolved, That the Presbytery overture the General Assembly to appoint a committee to confer with the proper authorities of the Reform Church of America, the Reform Church is the U. S. and Reform Presbyterian Church, (General Synod) with a view of securing the co-operation of the above churches in the work of Colored Evangelization in the South.

Wm. S. Campbell,
J. McL. Seabrook,
D. J. Currie.

On motion Rev. C. W. Maxwell was granted permission to labor outside our bounds until next Stated Meeting of Presbytery.

On motion the Treasurer of Presbytery was authorized to write to the Treasurers of Sessions and earnestly request them to send all collections to the Presbytery's Treasurer immediately upon collection.

The Committee on Installations reported as follows, which was adopted:

Report of Committee on Installation.

Your Committee on Installations make the following report,

suggesting the arrangements.

1. To install Rev. R. W. Culbertson, at Bethany:

1.) Rev. W. R. Coppedge preside, propound the constitutional questions, and charge the Pastor.

2.) Rev. M. McG. Shields, preach and charge the people.

3.) And each be alternate to the other. Time, 2nd, Sabbath of May, 1895, at 3:30 P. M., or the earliest time thereafter as may be agreed upon by the Committee.

2. To install Rev. C. W. Robinson.

1.) At Wilkesboro:

a.) Rev. D. I. Craig, preside, preach, propound constitutional questions, and charge the people.

b.) Rev. S. O. Hall charge the people.

c.) Time, 3rd, Sabbath May, 1895, at 11 A. M.

2.) At N. Wilkesboro.

a.) Rev. S. O. Hall preside, preach, propound constitutional question, and charge the people.

b.) Rev. D. I. Craig charge the Pastor.

c.) Time—3rd, Sabbath May 1895, at 8 p. m. Each to be alternate to the other.

3. To install Rev. W. Lee Harrell at High Point:

1.) Rev. M. McG. Shields preside, preach and propound the questions.

2.) Rev. D. M. McIver charge the Pastor.

3.) Rev. W. S. Campbell charge the people.

Time, 4th, Sabbath May, 1895, at 11 A. M.

J. McL. Seabrook,
Chairman.

The Committee on Leave of Absence presented a final report, which was adopted, as follows:

Report of Committee on Leave of Absence.

(Continued.)

After Thursday: R. W. George.

After Friday Morning: G. L. Barnett, Rev. C. Miller.

After Friday Evening: Judge Dillard, J. C. Wharton.

R. W. Culbertson,
W. Lee Harrell,
R. P. Richardson. } *Committee.*

Reports of Special Committees appionted prior to this meeting were called for, viz: To install Turnbull, Currie, Bradshaw, Kegley and Shields; and also to declare the Alamance pulpit vacant. The duty, in each case, was reported performed.

On motion the Reidsville church was allowed to change the conditions of its call reducing the amount of Pastor's Salary one hundred and fifty dollars.

The report of the Committee on Church Erection was received and adopted, as follows:

REPORT OF COMMITTEE ON CHURCH ERECTION.

The chairman of your committee has been able to accomplish very little, as he has been unable to get the pastors and sessions of most of the churches to manifest any interest in this important work.

The Agent presented the matter to the Burlington and Graham churches and to a few individuals, with the result that he has secured subscriptions to the amount of $70. About $25 of this amount has been paid in and is in bank to the credit of this cause.

Wm. S. Campbell, *Chairman.*

The following resolution was offered by Rev. W. S. Campbell and adopted:

Resolved, That the pastors and sessions of the churches be instructed to canvass their congregations previous to each meeting of Presbytery to see how many of the congregation will subscribe for copies of the Minutes of Presbytery at a cost not to exceed 10

cts., and a report of the number of copies wanted be made to the Stated Clerk, who shall send them to the subscribers as soon as printed.

Presbytery then took recess until 8 o'clock P. M.

Fourth Day, Friday Evening,
April 26th, 1895.

Presbytery commenced at 8 o'clock and was called to order by the Moderator, and a Sermon was preached by Rev. D. M. McIver from Jer. 8:20.

The Presbytery then heard the Rev. C. W. Trawick in the interest of the Assembly's Home and School at Fredericksburg, Va.

The Committee on Sessional Duties made their report which was received and adopted, as follows:

Report of Committee on Sessional Duties.

Your Committee on Sessional Duties would make the following report:

1. Two churches report one member each dependent upon public charity: Danbury, Little River. One church reports one member dependent *in-part* upon public charity. Forty-five churches report *none*. Two churches made no report.

2. Expenses of Minister and Elder attending Presbytery:

(1.) The following churches report *paid*—twenty-two, Bethelehem, Alamance, Westminster, Bethel, Mebane, Milton, Chapel Hill, New Hope, Hawfields, Buffalo, Wilkesboro, North Wilkesboro, Hillsboro, Midway, Cross Roads, Burlington, Stony Creek, Greensboro, Speedwell, Reidsville, Durham, Graham.

(2.) The following churches report *not paid*—Seventeen, Winston, 2nd. Danbury, Dan River, Asbury, Clark Memorial, Elkin, Leaksville, Red House, Little River, Fairfield, High Point,

Asheboro, Jamestown, Roxboro, Holloway, Rougemont, Madison.

(3.) The following churches report *paid in part*—Lexington, 1st, church Winston.

(4). The following churches report none incurred 5, Gilead, Wentworth, Bethany, Bethesda, Griers.

(5.) Two churches make no report—Worthville, Oak Forest.

3. Amount due on Salary of Minister.

(1.) The following churches report none due—24—Bethlehem, Alamance, Westminster, Winston 1st, church, Mebane, Danbury, Dan River, Asbury, Leaksville, Red House, Buffalo, Wentworth, N. Wilkesboro, Hillsboro, Fairfield, Burlington, Stoney Creek, Greensboro, Asheboro, Lexington, Jamestown, Holloway, Durham, Graham.

(2.) The following report some due—18—Winston 2nd, $29 10, but means taken for its payment.

Bethel, a small amount, means taken for its payment.

Gilead, $70 40, no means taken for its payment.

Elkin, small amount, means taken for its payment.

Milton, $212 14, no means taken for payment.

Chapel Hill, $189 06.——

New Hope, $18 20.——

Hawfields, $124 74, Deacons will collect.

Wilkesboro, $10 00.——

Little River, $15 64, will be paid.

Midway, $72 35.

Cross Roads, $106 45, an effort to pay it.

Bethany, $6 25, Deacons will collect.

High Point, $9 38.

Speedwell, $4 30, will soon be paid.

Reidsville, Some due, measures taken for its payment.

Madison, $40 00, former pastor.

Griers, $52 75, no measures taken for its payment.

(3.) The following respond in various ways: Clark Memorial, question not answered; Roxboro, Mission point; Rougemont Mission point; Bethesda, vacant, Oak Forest, no report; Worthville, no report.

4. On omission of collections.

(1.) The following churches report *none:* 9. Bethlehem, Winston 1st, church, Mebane, Hawfields, Cross Roads, Greensboro, Reidsville, Durham, Graham.

Five	churches	omitted	collection	for Orphan's Home.
Eleven	"	"	"	" Bible cause.
Ten	"	"	"	" Ch. and Chrstian Educa.
Two	"	"	"	" Synodical Missions.
Three	"	"	"	" Assembly Home Missions.
Two	"	"	"	" Colored Evangelization.
Four	"	"	"	" Publication.
Two	"	"	"	" Education for Ministry.
One	"	"	"	" Invalid Fund.
Seven	"	"	"	" All Collections.
Four	"	"	"	" Make no report.

5. Mode of Collection.

Five	churches	Employ	the	Envelope System.
Twenty-nine	"	"	"	Basket "
Four	"	"	"	Basket and Envelope.
Three	"	"	"	Special Committees and private solicitation.
Five	"	"	"	

Committee would call special attention to the facts Emphasized in these reports.

1. Eighteen of the churches reporting made no contribution to the Bible cause last year.

2. Churches where the *Envelope System* is used Exclusively the fewest collections have been omitted.

Respectfully Submitted,

H. S. Bradshaw,
C. W. Robinson,
R. W. George. } *Committee.*

The report of the Temporary Supplies was called for and the duty in most cases was reported performed.

On motion the following resolution was adopted, viz:

Resolved, That the Sessions be instructed by the Presbytery to

write in large letters, or paste the name of their Church on their Sessional Records.

The following resolution of thanks offered by Rev. W. R. Coppedge, and unanimously adopted, viz :

Resolved, That the hearty thanks of the Presbytery are tendered to the pastor, officers and members of the Reidsville church, and to the people of the town for their bountiful hospitality to the members of this body, and to the Rail Road Companies for courtesy in granting reduced rates.

The Presbytery then adjourned with singing, prayer and the apostolic benediction, to meet at Cross Roads Church on Tuesday, Sept. 3rd, 1895 at 2 :30 o'clock p. m.

Signed : D. M. McIver,
Moderator.

D. J. Currie, } Temp.
W. D. Wharton. } Clerks.

Attest :

D. I. Craig, Stated Clerk.

APPENDIX.

REPORT ON SYSTEMATIC BENEFICENCE.

The Presbytery of Orange respectfully submits the following tabulated report on Systematic Beneficence, for the year ending March 31, 1895.

Forty-four Churches reported to Presbytery.

41	Contributed to	Foreign Missions	$3446.
40	"	" Presbyterial Home Missions	1487.
36	"	" Synodical Home Missions	1042.
29	"	" Assembly's Home Missions	300.
32	"	" Education for the Ministry	517.
20	"	" Church and Christian Education	255.
24	"	" Synod's Orphan Home	574.
35	"	" Invalid Fund	286.
29	"	" Publication and Colportage	157.
13	"	" Bible Cause	85.
29	"	" Colored Evangelization	355.
17	"	" Miscellaneous	2288.
	Total,		$10792.

Six churches contributed to all the objects conducted by the church, and Forty to one or more of them.

Six churches make no report, viz: Calah, Elim, Springwood, Wentworth, Worthville and Yanceyville.

Attest: D. I. CRAIG,
Stated Clerk.

Treasurers Report.

From April 1, 1894 to April 1, 1895.

	Balance Apr. 1, '94.	Receipts.	Disbursements.	Balance Apr. 1, '95.
Foreign Missions,		2028 41	2028 42	
Synodical Home Missions,		327 76	327 76	
Invalid Fund,		281 13	281 13	
Presbyterial Home Missions,		1933 59	1906 09	27 50
Presbyterial Fund,	32 20	314 80	315 85	31 21
Orphans Home,		319 16	319 16	
General Assembly's,				
Home Missions,		325 30	325 30	
Church and Christian Education,		159 36	159 35	
Colored Evangelization,		305 56	305 56	
Education for the Ministry,		525 13	523 13	
Bible Cause,		58 82	58 82	
Publication and Colportage,		147 57	147 57	
Totals,	$32 20	$6724 60	$6698 15	$58 71

Respectfully submitted,

T. B. FULLER, Treas.

Durham, N. C.

Presbyterial Report on Sabbath Schools.

Report of the Presbytery of Orange to the General Assembly for the year ending April 1, 1895.

	No. of Schools.	NUMBER ON ROLLS.		AVERAGE AT'NDANCE.		Scholars Adm'd to Communion.	CONTRIBUTIONS OF SCHOOLS.	
		Teachers.	Scholars.	Teachers.	Scholars.		Own exp's	Oth. pup's
Alamance,	1	19	125	17	96	2	$ 2.	$ 31
Asbury,	"	4	33	3	16		7.	
Ashboro,	"	8	53	5	37	4	20.	
Bethany,	"	4	50	4	30	4	7.	
Bethesda,	"	4	30	4	15	4	15.	
Bethel,	"	6	126	6	75	17	4.	6.
Buffalo,	"	12	89	8 1/8	48	6	24.	
Burlington,	"	9	109	7 1/4	69		74.	5.
Chapel Hill,	"	8	45				13.	8.
Clark Memorial,	"	3	30	2	20		3.	
Durham,	4	41	292			25	156.	108.
Cross Roads,	1	5	74	4	30		11.	
Danbury,	"	6	40	3	20		5.	
Dan River,	"	6	75	4	47		15.	
Elkin,	"	2	30	2	20		3.	
Fairfield,	"	3	50	2	25		3.	
Gilead,	"	7	63	5	34		3.	
Graham,	"	6	51	5	40		26.	4.
Hawfields,	"	8	80	6	50		8.	
High Point,	2	11	110	10	90	22	143.	49.
Chapel S. S.	1	8	95	6	80		11.	10.
Hillsboro,	"	5	40	5	25	2	12.	8.
Leaksville,	"	5	75	3	50	1	8.	
Lexington,	"	10	93	9	55		58.	8.
Little River,	"	4	75	4	40	10		
Madison,	"	10	65	8	52		21.	5
Mebane,	"	9	65	7	45			
Midway,	"	6	65	4	37	3	12.	
Milton,	"	6	49	5	28		36.	12.
Mt. Airy,	"	7	65	5	40		26.	
New Hope,	"	6	50	5	28	6	5.	18.
N. Wilkesboro,	"	6	45	6	30	2	26.	
Red House,	"	6	35			3	5.	10.
Reidsville,	"	13	135	9	80	2	49.	37.
Shady Grove,	"	2	73	2	50		4.	
Speedwell,	"	6	58	4	25		4.	
Stony Creek,	"	6	54	5	30		8.	
Westminster,	"	17	98	14	75		83.	20.
Wilkesboro,	"	4	73	3	42		5.	
Winston, 1st,	"	23	170	20	135	38	113.	21
Winston, 2nd,	"	10	103	9	63	2	52.	12
Bethlehem,	"	6	60	5	45		4.	
Griers,	"	6	28	5	24	2	4.	
Greensboro, 1st,	"	43	266	21	234	13	215.	105.
	47	393	3428	261	2076	168	$1307.	$475.

Forty-three churches have reported, showing forty-seven Schools.

Two churches have union Schools, viz: Ashboro and Danbury.

There are four Mission Schools, viz: Shady Grove, near Danbury, and Cherry Grove, Hickstown, and Pearl Mills, opened by Durham church.

The rest of the Schools are under sessional control.

With only a few exceptions, the Pastors and Elders attend upon the services of the Sabbath Schools

A little more than half of the churches reported regular preach- by the Pastors to the children of the Sabbath Schools.

In almost all of our Schools, the Catechism is taught. and in some, the Confession of Faith also.

"The Earnest Worker" is very generally taken in our Schools, the "Children's Friend," in a few Schools only.

About half of the churches report memorizing the Scriptures, but the most of these to quite a limited extent.

The books of instructions reported as used in our Schools, besides the Bible and our Catechism, are The Westminster Series, "The S. S. Times," Peloubet's Notes, and "Milk For Babes, and these to a limited extent.

Only a few churches report any special religious interest in the Schools.

In a few Schools collections are taken for Foreign Missions only; two contributed to all causes, viz: Graham and Winston, 2nd.

With only these exceptions, the churches report that the Scholars attend the public preaching of the word.

No effort is made to maintain Sabbath Schools among the Colored people.

Recommendation: That Presbytery disapprove of Union Schools, when we have our own houses of worship, and children enough to have Schools of our own.

J. McL. Seabrook,
Agent of S. Schools

Table of Apportionments & Assessments.

(REVISED.)

CHURCHES.	Foreign Missions.	Presbyterial Home Missions.	Synodical Home Missions.	Assembly's Home Missions.	Education for the Ministry.	Invalid Fund.	Publication and Colportage.	Colored Evangeliza.	Presbyterial Fund. (Assessments.)
Alamance,	$ 50	$ 36	$ 25	$ 10	$ 22	$10	$ 8	$15	$12
Asbury,	4	5	3	1	2	2	1	2	2
Ashboro,	10	15	7	5	5	4	3	3	3
Bethany,	5	4	2	1	5	2	1	2	2
Bethel,	38	36	25	8	22	8	6	14	12
Bethlehem,	18	20	15	4	11	4	3	8	5
Bethesda,	10	8	7	2	5	2	3	5	4
Buffalo,	40	25	20	5	17	5	5	12	10
Burlington,	40	40	20	7	15	10	4	10	10
Calah,	2	1	1	1	1	1	1	1	2
Chapel Hill,	20	20	15	5	11	5	5	9	8
Clark Memorial,	2	1	1	1	1	1	1	1	1
Cross Roads,	45	36	25	12	20	12	5	15	15
Danbury,	4	5	4	2	5	2	1	2	2
Dan River,	10	10	5	2	5	3	1	2	4
Durham,	100	100	50	20	25	20	10	25	25
Elkin,	2	1	1	1	1	1	1	1	1
Elim,	2	1	1	1	1	1	1	1	1
Eno	12	8	6	2	4	2	3	5	3
Fairfield,	10	8	7	2	4	2	3	6	3
Gilead,	5	5	3	2	2	2	1	2	3
Graham,	170	90	75	20	50	20	12	20	25
Greensboro,	300	175	150	50	105	50	20	45	40
Griers,	10	8	7	2	4	2	3	5	3
Hawfields,	45	36	25	12	20	12	5	15	15
High Point,	40	25	20	10	10	10	5	8	10
Hillsboro,	35	15	15	10	8	10	5	14	6
Holloways,	4	3	2	2	2	1	1	1	2
Jamestown,	7	7	5	3	4	3	2	5	3
Leaksville,	20	18	17	5	6	5	5	8	8
Lexington,	25	25	25	5	11	5	5	10	10
Little River,	20	20	20	5	11	5	5	8	10
Madison,	35	20	18	5	11	5	5	12	10
Mebane,	10	10	10	5	7	5	5	5	8
Midway,	10	8	8	4	4	4	3	6	4
Milton,	40	30	25	10	17	10	5	15	12
Mt. Airy,	10	8	8	3	4	3	3	7	5
New Hope,	15	10	7	3	6	3	3	5	7
N. Wilkesboro,	15	10	7	5	5	3	3	5	5
Oak Forest,	2	2	1	1	1	1	1	1	1
Red House,	15	10	8	5	6	3	3	10	5
Reidsville,	50	40	35	12	22	12	8	15	15
Rougemont,	4	3	2	1	1	1	1	1	2
Roxboro,	5	4	3	2	2	2	1	2	3
Speedwell,	5	5	4	2	3	1	1	5	3
Springwood,	16	15	10	3	9	3	2	7	6
Stony Creek,	15	12	8	3	7	3	3	7	5
Wentworth,	15	10	5	3	6	2	2	5	5
Westminster,	75	25	25	12	22	12	10	15	10
Wilkesboro,	10	7	5	4	5	3	3	4	3
Winston, 1st,	275	175	120	45	60	45	20	55	40
Winston, 2nd,	5	4	2	1	2	1	1	1	2
Worthville,	4	5	2	1	1	1	1	1	2
Yanceyville,	7	6	5	2	4	2	2	5	2
	$ 1842	1226	922	350	620	347	221	471	415

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 23 Ministers and 52 Churches, and has under its care 1 Licentiate and 19 Candidates, viz:

Ministers Licentiates and Candidates.	Post Offices.	CHURCHES.	Officers.		Communicants.			Baptisms.			S.S. & Bible Classes.		FUNDS COLLECTED.											
			Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole No.	Adult.	Infant.	Baptised Non-Communicants.	Teachers.	Scholars.	Foreign Missions.	Assembly's Home Missions.	Synodical Home Missions.	Presbyterial Home Missions.	Ch. and Christian Ed. for Ministry, & Orphans Home.	Publication and Colportage.	Colored Evangeliza.	Invalid Fund.	Bible Cause.	Presbyterial Fund.	Pastors' Salaries Actually Paid.	Congregational.	Miscellaneous.
A. Currie, T.	Fredericksburg,	Va.																						
J. Henry Smith, D. D	Greensboro,	N. C.	Greensboro, 1st	9	10	32	22	412	14	20	125	43	266	$ 323	$ 54	$ 107	$ 434	$ 177	$ 16	78	19	$16	$ 40	$ 2300	$2570	$207
C. Miller, E	Danbury,	"	Danbury,	1			2	29			7	6	40	37	4	2	2	7	2	3	2		1	35	300	
" "	Francisco,	"	Dan River,	3	3	7		91	7		1	6	73	105		66	1	12					1	153	15	320
" "	Asbury,	"	Asbury,	2		33		33	28			4	33											265		
D. I. Craig, P	Reidsville,	"	Reidsville,	5	6	2	18	187	2	4	52	13	135	40	15	57	35	76	5	15	10	5	15	700	250	
" " S. S	Monroeton,	"	Speedwell,	3	2	4		60	4		2	0	58	3	2	1	2	2	1	1	1		2	56		
E. W. Smith, D. D. Co. P.	Greensboro,	"	Greensboro,																							
S. O. Hall, P	Greensboro,	"	Westminster,	5	7		5	166		3		17	98	40	5	5	10	58		10	10		10	1000	349	
W. R. Coppedge,	Graham,	"	Graham,	5	6		2	128			45	6	51	267	12	414	65	92	10	47	20	7	25	1000	68	
R. W. Culbertson	Mebane,	"	Hawfields,	5	9		1	198				8	80	55	18	25	16	43	5	11	6	3	15	311		
" " "		"	Cross Roads,	7	8		5	195			8	5	121	60	12	10	4	10	2	9	4	2	15	496		
" " "		"	Bethany,	2	2	4	2	28	2			4	50	3	1	2	1	2		1	1	1	1	59	60	
W. S. Campbell,		Milton,	4	3	1		84		2	30	6	49	54	6	9	21	40	4	11	5	4	15	518	112	16
" " "		"	Griers,	5	4	3		43	2		6	6	28	3	2	5	11	8	2	2	3		3	68	4	
" " " S. S		"	Gilead,	2	1			25			5	7	63				1	9	1	2			1	5	35	
S. G. Walker, (Col'd) E	N. Wilkesboro,	"	Elkin,	1		2		16	1			2	30	2									1	16		2
" " "	Danbury,	"	Clark Memorial,	1		21		21	4			3	30											5		2
J. M. Greenlee, W. C.	Marion,	"																								
C. W. Maxwell, in-traus	Danville,	Va.																								
B. B. Palmer, (Col'd) E	Semora,	N. C.	Elim,	1	1			10			4		40													
M. McG. Shields, P	Burlington,	"	Burlington,	4	3	1	2	84		2		9	109	39		2	4	33		12	142		5	226	176	
J. McL. Seabrook,	Greensboro,	"	Buffalo,	6	7	6		120		2	43	12	89	50	5	7	5	11	2	4	5		10	350	47	
" " "		"	Bethel,	7	7	17	1	190	9	2		6	75	40	3	6	7	11	1	2	2		24		34	
" " "		"	Midway,	3	3	3		45	2		11	6	65	11	1	2	2	5	1	2	2		4	28	10	
R. E. Caldwell,		Winston,	7	8	78	42	415	15	31	105	23	273	763	64	35	184	320	18	51	54	16	36	2065	2654	608
C. W. Robinson,		N. Wilkesboro,	1	1	3	2	22		1	6	6	45	13		3	6	7	4	5	6		2	190	127	15
" " "		"	Wilkesboro,	3	1			29			18	4	73				2		3		4		1	59	14	
D. M. McIver, S. S.	Lexington,	"	Lexington,	5	6		3	115		2	14	10	93	31	1		7	16	4				15	500	75	
" " "		"	Worthville,			5	1	33	2				140													
L. B. Turnbull, P	Durham,	"	Durham,	6	7	43	39	252	11	5	37	41	292	1202	49	69	585	245	35	31	85	13	18	1500	4094	867
D. J. Currie,	Chapel Hill,	"	Chapel Hill,	3	3	10	8	55	3			6	17	73	3	20	3	26	4	5	6		8	278	128	
" " "	University,	"	New Hope,	2	2	7		75	1	1	28	6	50	6	3	4	3	2	2	3	3	1	3	119		8
H. S. Bradshaw,	Hillsboro,	"	Hillsboro,	1	2	5	5	62	1		26	6	40	43	10	21	12	21	4	13	4	5	6	463		6
" " "	Caldwell Institute	"	Little River,	10	11	18	2	238	5	3	25	4	75	10	5	2	2	5	3	2	1			110		
" " "	Hillsboro,	"	Fairfield,	4	3			44			12	3	30	6	2	2	5	5	2	2	3		5	75		
H. C. Kegley,	Mebane,	"	Mebane,	3	3	3	3	77	1	2	25	9	65	10	5	10	10	80	2	5	5		7	280	27	
" " "	Oaks,	"	Bethlehem,	3	4		5	71			10	6	60	10	1	2	3	4	1	1	1		1	219	18	
W. L. Harrell,	High Point,	"	High Point,	5	6	28	3	97	17	2	9	19	205	11	6	85		1	5		1			359		
" " S. S	Ashboro,	"	Ashboro,	1	2	5	1	25	1		1	6	53	3		43	6	6	4		4		2	125	16	
" " "	Jamestown,	"	Jamestown,	2		1	1	21	1								2	2					3	16		
	Greensboro,	"	Alamance, S. S.	8	8	3	1	260	2	6		19	125	52		7	5	8			3		12	398	23	23
	Gibsonville,	"	Springwood, S. S	4	3			82			35												2			
	Leaksville,	"	Leaksville, S. S	3	3	2	3	74	1		13	5	75	30	4	4	5	5	8	4	4		9	150	15	
	Burlington,	"	Stony Creek, P. E.	5	2	2		99				6	60	10		2	2				1	3	4	52		
	Locust Hill,	"	Bethesda, P. E.	3	3	8	2	45	8	6	7	4	30	2		3					4			75		
	Yanceyville,	"	Yanceyville, P. E.	2	1			24																		
	Madison	"	Madison, V.	4	4	1	7	110		1	29	10	65	42	5	4	5	8			2	5	10	175	50	
	Mt. Airy.	"	Mt. Airy, V	4	2			26		7	10	6	65	4	5		6						3	210	29	
	Semora.	"	Red House, V.	2	2	3		36	1	1		6	5	36		3	8	12		5	4			135		
	Roxboro,	"	Roxboro, V.	3	1		2	19		3	6		35	8				9			3			63	176	57
	Rougemont	"	Rougemont, V	2			2	8						2		1	1	2			1					
	Holloways.	"	Holloways, V.	2				9		4	6			1			2	1								1
	Cedar Grove,	"	Eno. V	5	2			42							1											
Licentiates: I.	Winston,	"	Winston, 2nd, V.			2	5			2		10		4		2	1	1		2	1			121	14	
E. B. Campbell.	Wentworth.	"	Wentworth, V	1	1			34			18															
	Faust's Mills,	"	Calah, V	1				0																		
Candidates: 19.	Mayfield	"	Oak Forest, V.		1			9																		
	Hampden Siding,	Va.																								
				186	174	363	197	4681	145	110	785	390	3554	$ 3502	304	1040	1495	1382	151	339	432	81	338	14970	11753	2192

By order of the Presbytery,

D. I. CRAIG, Stated Clerk.

dupl

MINUTES

OF THE

Two Hundred and Fifty-First Session

OF THE

PRESBYTERY OF ORANGE

HELD AT

Cross Roads Church

ALAMANCE COUNTY, N. C.

SEPTEMBER 3--5, 1895.

AND

Adjourned Meeting at Bethesda Church

SEPTEMBER 25TH.

PRESBYTERIAN HISTORICAL SOCIETY.

Qc 105

MINUTES

OF THE

Two Hundred and Fifty-First Session

OF THE

PRESBYTERY OF ORANGE

HELD AT

Cross Roads Church

ALAMANCE COUNTY, N. C.

SEPTEMBER 3--5, 1895.

AND

Adjourned Meeting at Bethesda Church

SEPTEMBER 25TH.

MINUTES

OF THE

TWO HUNDRED AND FIFTY-FIRST SESSION

OF THE

Presbytery of Orange

HELD AT

Cross Roads Church Alamance Co.,

SEPTEMBER 3--5, 1895.

Cross Roads Church, Alamance County, N. C.

Tuesday, Sept. 3, 1895.

The Presbytery of Orange met at Cross Roads Church, Tuesday, September the 3rd, at 2:30 o'clock P. M., and after a sermon by the Moderator, Rev. D. M. McIver, from Rom. 15:10, "By the grace of God I am what I am." the Presbytery was constituted with prayer by the Mod-

erator and the roll was called.

ROLL OF MEMBERS PRESENT:

Ministers.	*Ruling Elders.*	*Churches.*
A. Currie, (2)	W. S. Moore, (3)	Greensboro,
J. Henry Smith, D. D.	J. N. Craig, (2)	Reidsville,
D. I. Craig,	D. D. Gillespie,	Westminster,
S. O. Hall,	J. L. Scott, Jr. (3)	Graham,
W. R. Coppedge,	J. W. Pickett,	Cross Roads,
R. W. Culbertson,	T. C. Johnston,	Hawfields,
	W. W. Taylor,	Gilead,
W. S. Campbell,	J. G. Butler,	Griers,
S. G. Walker,		
M. McG. Shields,	J. D. Bason, (2)	Burlington,
J. McL. Seabrook,	J. A. McLean,	Bethel,
	G. A. Denny,	Buffalo,
	A. T. Whitsett, (3)	Midway,
D. M. McIver,		
L. B. Turnbull,	L. D. Heartt,	Durham,
D. J. Currie, (2)		
H. S. Bradshaw, (2)	J. L. Allison,	Little River,
	S. M. Wilkinson, (2)	Fairfield,
W. L. Harrell.	M. Shaw,	High Point,
	L. M. Stewart,	Alamance,
	H. C. Thompson, (2)	Bethlehem,
	T. M. Cheek, (2)	Mebane,
	W. F. Carter, (3)	Mt. Airy,
	A. G. Garrison, (2)	Stony Creek,
	E. J. Davis,	Winston.

MINISTERS ABSENT:

J. M. Greenlee, R. E. Caldwell, E. W. Smith, D. D., C. Miller, C. W. Maxwell, C. W. Robinson, H. C. Kegley and B. B. Palmer.

Thirty-one churches were not represented.

Rev. W. L. Harrell was elected Moderator, and Rev. W. S. Campbell and Ruling Elder, E. J. Davis were elec-

ted Temporary Clerks.

The reading of the Minutes of last meeting was, on motion, dispensed with, the same having been published and distributed.

A satisfactory excuse for absence from the last meeting was received from Rev. R. E. Caldwell, and also satisfactory excuse for absence from the present writing was received from Revs. R. E. Caldwell, C. W. Robinson and C. Miller.

The Committee on Devotional Exercises, which was appointed at last meeting, made the following partial report which was adopted:

That the hours for the Sessions of Presbytery be fixed as follows, viz: Meet at 9 o'clock A. M., and take recess after public worship which is to begin at 11 o'clock A. M. Re-convene at 2 o'clok P. M., and take recess at 4:30 o'clock P. M., and convene again at 8 o'clock P. M., and adjourn at will.

Rev. T. W. Stroud of the Christian Church was, on motion, introduced to the Presbytery and invited to sit as a visiting brother.

A certificate of dismission from the Presbytery of Roanoke (Va)., dismissing the Rev. C. R. Morton to unite with the Presbytery of Orange, was received and read. Mr. Morton having been examined by this Presbytery at the last stated meeting in accordance with the Book of Church Order, and the examination having been sustained—see page 184—on motion, he was received and his name enrolled as a member of Orange Presbytery.

The following responce from the Graham Church, in answer to a citation from the Presbytery, in reference to

the dissolution of the pastoral relation existing between that church and the Rev. W. R. Coppedge was received, and is as follows:

To the Presbytery of Orange:

Resolved, That inasmuch as the Pastor of this Church, Rev. W. R. Coppedge, insists on our concurrence in his resignation, we, therefore, do concur, and request the Presbytery of Orange to dissolve the Pastoral relation, the same to take effect on or before Nov. 1st, 1895, at the option of Mr. Coppedge, and that Mr. W. C. Donnell be appointed as Commissioner to convey this action to Presbytery.

August 4th, 1895. L. BANKS HOLT, Moderator.

J. L. SCOTT, Jr. Clerk.

At a congregational meeting of Graham Church held August 4th, 1895, the above resolution was passed.

W. C. Donnell, Commissioner.

The Presbytery then dissolved the pastoral relation existing between Rev. W. R. Coppedge and the Graham Church, to take effect October 23, 1895, and Mr. Coppedge was appointed to declare the pulpit vacant on the fourth Sunday in October.

It was made the first order of tomorrow afternoon to hear the report of the Agent of Publication and Colportage and to consider the whole subject in accordance with the instructions of the General Assembly.

It was made the second order of tomorrow afternoon to hear the report of the Committee on Education for the Ministry.

It was made the first order of tomorrow morning to examine licentiate N. B. Campbell with a view to ordination.

Presbytery then took recess until 8 o'clock P. M.

AFTER RECESS.

The Presbytery met at 8 P. M., and heard a sermon by Rev. W. S. Campbell, from the text: "Lazarus, come forth." John 11 :43.

Revs. J. McL. Seabrook and L. B. Turnbull, and Elder L. D. Heartt were enrolled after giving excuse for tardiness, and D. M. McIver was granted leave of absence after this evening's Session.

The Moderator announced the following Committees, viz:

On Devotional Exercises—Rev. R. W. Culbertson, Mr. J. W. Pickett

On Calls and Supplies—Revs. M. McG. Shields, W. R. Coppedge. D. M. McIver, Mr. M. Shaw.

On Installations—Revs. D. M. McIver, S. O. Hall, Mr. D. D. Gillespie.

On Minutes of Assembly—Revs. J. McL. Seabrook, W. S. Campbell, Mr. W. W. Taylor.

On Nominations—Revs. S. O. Hall, M. McG. Shields, R. W. Culbertson, D. I. Craig, Mr. G. A. Denny.

On Leave of Absence—Rev. W. R. Coppedge, Mr. J. W. Pickett.

The following named Ruling Elders were added to the Permanent Examining Committees, viz: 1st Committee, M. Shaw, 2nd J. A. Allison, 3rd J. A. McLean, 4th G. A. Denny, 5th J. W. Pickett, 6th L. M. Stewart, 7th W. W. Taylor, 8th J. G. Butler.

The Presbytery then adjourned with prayer until tomorrow morning at 9 o'clock.

SECOND DAY,

CROSS ROADS CHURCH.

WEDNESDAY MORNING, SEPTEMBER 4, 1895.

The Presbytery met at 9 o'clock and was opened with

prayer by the Rev. L. B. Turnbull.

The Minutes of yesterday's Sessions were read and approved.

Ruling Elders H. C. Thompson, of Bethlehem Church, S. M. Wilkinson, of Fairfield Church, and J. D. Bason, of Burlington Church, were enrolled after rendering excuse for tardiness.

A communication from Griers Church in regard to changing the conditions of her call, was received and referred to the Committee on Calls and Supplies.

The report of Rev. C. Miller, Evangelist of Stokes County, was received and referred to the Committee on Home Missions.

The order of the day having arrived, the Presbytery proceeded to examine licentiate N. B. Campbell with a view to his ordination.

Mr. Campbell was then examined on experimental religion, Theology, Ecclesiastical History, Church Government and the Sacraments; and each examination was sustained separately as a satisfactory part of trial.

Revs. D. J. Currie, H. S. Bradshaw, A. Currie, and Ruling Elders, T. C. Johnson, of Hawfields Church, and T. M. Cheek, of Mebane Church, rendered excuse for tardiness and were enrolled.

On recommendation of the Committee on Devotional Exercises, it was made the order of the day for this evening at 8 o'clock to hear the trial sermon of licentiate N. B. Campbell.

The Presbytery then engaged in devotional exercises, according to standing order, conducted by the Moderator. Remarks were made by Rev. J. H. Smith, D. D., and the closing prayer by Rev. A. Currie.

Rev. D. I. Craig presented to the Presbytery a Gavel, made from a remnant of one of the old sills of the second house of worship of New Hope Church in Orange County, where Orange Presbytery met just one hundred years ago. The gavel bears the following inscription:

"1795"—Remnant of second building—"1895"—New Hope Church, where Presbytery met Nov. 18, 1795. First record in existence."

The Gavel was received and the Rev. J. Henry Smith, D. D., was appointed to prepare and report a resolution of thanks for the same.

The hour for public worship having arrived, the Presbytery heard a sermon by Rev. D. I. Craig from the text, "Thy love to me was wonderful: passing the love of women." 2 Samuel 1 :26.

The Presbytery then took recess until 2 o'clock P. M.

AFTER RECESS.

The Presbytery resumed business at 2 o'clock P. M., and heard the report of the Agent of Publication and Colportage.

Pending the consideration of the report, Ruling Elders J. N. Craig of Reidsville Church and A. G. Garrison of Stony Creek Church were enrolled after being excused for tardiness.

The report with its recommendations, after discussion, was adopted, and is as follows:

PUBLICATION AND COLPORTAGE.

The Agent on Publication and Colportage would respectfully

report to the Presbytery:

1. That during the past year no colportage work has been done in the bounds of Orange Presbytery, An effort was made to employ a young man, a student for the ministry, for a few months of the Summer, which failed for lack of the necessary funds.

2. That donations have been made, on recommendation of your Agent, by the Committee of Publication and Colportage, as follows: Tracts (small amount) to Stokes County work; Lesson Helps to Missions Schools at Snow Hill, Hartman's and Shepherd's School House; Books $15.00 to New Hope S. S.

3. That there has been a slight increase in the contributions to this cause this year over last year. ($156.65;–$123.00;–$33.65). But still, small as the apportionments are, the churches have fallen short of them by $64.00

In this connection it is instructive to note: That 25 churches report *blank* in this cause; That, of contributing churches, *only ten* have met or exceeded their apportionments, while *eighteen* have fallen below; and, of these, *six* have given less than half their apportionments.

In view of these facts we recommend:

That Presbytery instruct the Session of the various churches to see that their people are given opportunity and encouragement to contribute to this cause; and that they try to meet the apportionments laid upon their churches.

R. W. CULBERTSON,

Agt. Publication and Colportage.

The Rev. Dr. J. H. Smith presented the following paper, acknowledging the gift of the Gavel by Rev. D. I. Craig, which was adopted:

The undersigned appointed to prepare a suitable responce to Rev. D. I. Craig for his gift of a gavel made from a portion of wood that formed part of the old foundation of New Hope Church, and which was laid more than 100 years ago, and so, is associated with this Presbytery which met in that church Nov. 18th, 1795, would submit the following report for adoption by the Presbytery:

The Presbytery of Orange at its meeting in Cross Roads Church

Sept. 3, 1895, accepts with profound sensibility this gavel that recalls the names and labors of brethren long passed away to their eternal rest, and would hereby express its most grateful thanks to Bro. Craig for his gift to us of this precious and sacred memento of "the long ago," with the earnest wish and prayer, that it may, at every meeting, be to us not only a memento of the past, but an incentive to maintain and hand down to those that shall follow us, the same precious doctrines of grace—"the faith once delivered to the saints," and which for generations has been, and still is preached in the church of New Hope and of Cross Roads.

J. Henry Smith.

The Report of the Committee on Education for the Ministry was received and adopted. It is as follows:

Education for the Ministry,

The Committee of Education for the Ministry beg leave to report to the Presbytery of Orange as follows:

We have under our care at this time nineteen candidates for the ministry, nearly all of whom expect to prosecute their studies at some institution of learning during the ensuing scholastic year.

W. B. Forsyth expects to take the Senior course at Louisville Theological Seminary.

John Wakefield and W. C. Brown will take the Senior course at Union.

S. H. Williamson will take a select course at Union.

S. S. Oliver though he has not completed his college course will, if Presbytery does not object enter Union Seminary.

W. A. Murray will take the Senior course at Davidson College.

S. C. Smith, J. T. Smith and G. C. Smith will also attend Davidson.

S. H. Hines proposes, with the approval of Presbytery to attend the University of N. C., instead of returning to Davidson, and while your chairman recognizes that it would not be well to allow

such action to be considered a precedent to govern ordinary cases, he recommends that no objection be made to the change in the present case.

R. A. Brown on account of ill health is compelled to discontinue his studies for a time.

Albert Long, our colored candidate will attend Tuscaloosa Institute.

Your Committee has received no report from H. W. Smith, Chas. F. Rankin, R. L. Wharton, E. E. Gillespie, J. C. Storey, T. W. Devane, and Clem Rogers, but takes it for granted that most of them will continue the prosecution of their studies, we learn through his father that Mr. Smith will engage in work in Roanoke, Va., during the fall and winter and that R. L. Wharton will teach and engage in Mission work in Durham.

The reports from the institutions attended by our candidates during the past scholastic year, indicate that without exception those who were in attendance were faithful in their work.

During the present summer, those who have been heard from have been engaged in active christian work.

Your committee would call attention to the fact that though our candidates have received eleven hundred dollars from the Memphis Committee, we have contributed only four hundred and fifty-three dollars to the cause. This amount falls short of our apportionment by more than one hundred dollars.

The following churches have contributed more than their apportionments: Winston 1st, Graham, Durham, Elkin, Fairfield, Gilead, and Red House.

The following met their apportionments: Reidsville and Westminster.

The following fell short of their apportionments: Alamance, Bethel, Buffalo, Burlington, Chapel Hill, Greensboro 1st, Griers, Hawfields, Hillsboro, Holloways, Leaksville, Lexington, Little River, Madison, Midway, New Hope, North Wilkesboro, Speedwell, Stony Creek, Wilkesboro, and Winston 2nd.

The following are credited with no contributions to this cause: Asbury, Asheboro, Bethany, Bethlehem, Bethesda, Calah, Clark

Memorial, Cross Roads, Danbury, Dan River, Elim, Eno, Milton, Mt. Airy, Oak Forest, Roxboro, Springwood, Rougemont, Wentworth, Worthville and Yanceyville.

Notwithstanding our failure to contribute the sum apportioned to our Presbytery the Memphis Committee has paid in full the amounts promised to our candidates, but our churches should be reminded that if we fall short again our candidates are likely to suffer.

In view of the fact that the chairman of your committee expects soon to ask to be dismissed to another Presbytery, it being desirable that the entire committee be in the same neighborhood, all the members offer their resignation to take effect immediately in order that a new committee may be selected at this meeting of Presbytery.

Respectfully Submitted,
W. R. COPPEDGE, Chairman.

The Following resolution offered by Rev. L. B. Turnbull was adopted:

Resolved, That Presbytery authorize the Chairman of Education to write to the Presbyterial candidates for the Ministry who have failed to send in their semi-annual report to the chairman and call their attention to the requirement requiring them to report to the Chairman of the Presbytery's Committee of Education in the months of March and August, and say to them that if they expect to continue under our care and help they must be careful to report regularly in the future.

On motion the nomination of the Executive Committees on Church and Christion Education, Church Erection, Bible Cause, Publication and Colportage, and Education for the Ministry was referred to the Committee on Nominations.

The report of the Committee on Colored Evangelization was received, read and adopted. It is as follows:

Colored Evangelization.

Report of Committee of Colored Evangelization from April to Sept.

Nothing of Special interest has developed during the summer.

Rev. S. G. Walker, your evangelist, has given much of his time to the Financial Agency of the Industrial School to be located at North Wilkesboro. In this work he has met with encouragement. Has bought some valuable property and is pushing the church and school building to completion and hopes to have it ready for occupancy by Oct. 1st.

At North Wilkesboro he has preached 47 times including a series of services assisting Rev. J. S. Morrow at Asheville and another at North Wilkesboro.

At the latter place two persons made profession of faith and will unite with the Presbyterian church when organized there.

He visited Danbury twice, and held communion services once.

The church building at Danbury is completed.

The chairman of the Committee employed candidate A. Long, your candidate to labor in Stokes County and at Elkin, paying him $10.00 per month for his services.

We have had very gratifying reports of his labors. Candidate Long wishes to go to "Tuscaloosa Institute" this Fall.

RECOMMENDATIONS:

Your Committee in order to prosecute the work already inaugurated, asks the Presbytery to urge the Sessions of all our churches, as a body, to adopt the following, or a simular minute, and have it read to their congregations, to wit:

1. Since the Great Head of the church has thrust this work of Colored Evangelization upon us, and our church has recognized its claims by giving it a place in her history and in her schemes of benevolence: We, the Session of ..... church, do earnestly urge upon its members the duty and importance of lib-

erally supporting this work.

2. That candidate Albert Long be instructed to attend Tuscaloosa Institute this fall.

Respectfully submitted,

C. W. ROBINSON, Chairman.

It was made the first order for tonight after the sermon by licentiate N. B. Campbell, to hear the report on Foreign Missions: and the first order for tomorrow morning to hear criticisms on Mr. Campbell's sermon.

The following resolution was adopted, viz:

Resolved,, That the name of the second Presbyterian Church of Winston be dropped from the Roll of Presbytery, inasmuch as all the members have been regularly dismissed.

The Presbytery then took recess until 8 o'clock P. M

AFTER RECESS.

The Presbytery was called to order at 8 o'clok P. M., and heard the trial sermon of licentiate N. B. Campbell, from the text: "They that are whole have no need of the Physician, but they that are sick: I came not to call the righteous, but sinners to repentance." Mark 2:17.

The report of the Committee on Foreign Missions was heard and adopted, together with its recommendations. It is as follows:

Foreign Missions.

To the Prebytery of Orange:

Your executive committee on Foreign Missions respectfully submit the following report.

Forty-one churches have contributed $3502.00 to this cause during the year ending March 31, 1895: This is an increase of three

to the list of contributing churches and a gain of $211.00 over the amount for the former year.

Two Missionaries are provided for in the Foreign field. The First Church, Winston continues the support of Rev. H. B. Price in Japan, and the church at Durham has recently undertaken the support of Rev. C. R. Morton Missionary to Brazil.

There are twelve churches which show an active interest in the way of Missionary Societies and the observance of the monthly concert of prayer. On the other hand there are thirteen churches which must not only be ranked in the list of non-contributors but also regarded as almost entirely destitute of the Missionary spirit. Some of these however are new, some vacant and others very small. There seems to be no good reason however why the weakest church in our bounds should not contribute *something* to this work. The Committee would express its pleasure in view of the provisions made in the New Manual for a Popular Meeting as a standing order for the Spring Meeting of Presbytery, this we believe will prove a great stimulus coming as it does just on the eve of the May collection.

We would call attention to the collection ordered for October and *bespeak* that interest in this cause at the hands of our people which we feel it so richly deserves.

Your Committe would recommend:

1. That the Misisters who have the care and oversight of the following named churches be particularly urged to inquire into the dearth of interest which seems to prevail, and take means best adapted to awaken them in this matter of their privilege and duty, and if nothing more can be done to see that the cause is presented and a collection taken to wit: Asbury, Gilead, Clark Memorial, Elkin, Wilkesboro, Worthville, Jamestown, Springwood, Yanceyville.

2. That the committee on Foreign Missions be empowed to do the same for the churches of Eno, Wentworth, Calah and Oak Forest, either by personal visitation or other means which, may be found most effective and expedient.

ROBT. E. CALDWELL, Chairman.

The Presbytery then adjourned with prayer by Rev. W. R. Coppedge until tomorrow morning at 9 o'clock.

THIRD DAY.

CROSS ROADS CHURCH,

THURSDAY MORNING, SEPTEMBER 5, 1895.

The Presbytery met at 9 o'clock A. M., and was opened with prayer by Rev. J. McL. Seabrook.

The Minutes of yesterday's Sessions were read and approved.

The Presbytery heard criticisms on the trial sermon of licentiate N. B. Campbell, after which, the sermon was sustained as a satisfactory part of trial.

The Examining Committee on Greek, Hebrew and Logic made a report which was docketed.

The Committee on Church and Christian Education offered the following report embodying an overture to the Synod of North Carolina. The report, after some discussion, was adopted as a whole, and is as follows

REPORT OF COMMITTEE OF CHURCH AND CHRISTIAN EDUCATION.

1. Your Committee reports for information that the High School at Mebane opens to day with flattering prospects of a large attendance of students.

2. That the Agent and Superintendent of the Collegiate and Industrial Institute for Colored people at N. Wilkesboro has succeeded in purchasing a tract of land upon which he is having erected a small building in which he hopes to open school this fall.

Resolved, That Presbytery do now hear the Superintendent, Rev. S. G. Walker in the interest of this Institution. And that we give Presbytery and this congregation now an opportunity to make a contribution towards completing the school house.

Resolved, That this Presbytery hereby expresses its deep interest in primary parochial church education and schools, and that it appoint a special committee to bring in a report at the next regular meeting upon the best method and means of multiplying and fostering such schools within our bounds.

OVERTURE.

Resolved, That Orange Presbytery send up to the Synod of N. Carolina in session at Fayetteville the following overture, to wit:

WHEREAS, The Synod of North Carolina is taking a commendable and growing zeal in the higher Christian education of our sons and daughters in the establishment and fostering of colleges and high schools, and—

WHEREAS, Through oversight or neglect our people are leaving the primary and formative education of their children to the State, or relegating them to ignorance.

Orange Presbytery hereby overtures the Synod to appoint a representative Committee which shall at the next regular meeting of Synod bring in a report upon the best method of advocating establishing and fostering parochial schools throughout the bounds of the Synod.

L. B. TURNBULL, Chairman.

Winston was chosen as the place for the next Stated Meeting, and the time fixed for Tuesday, April 14th, 1896 at 2:30 o'clock P. M.

The report of the Examining Committee on Greek, Hebrew and Logic was taken from the docket, and a substitute was offered and adopted, declaring the examinations of Mr. Campbell to be satisfactory.

The examinations of licentiate N. B. Campbell were then sustained as a whole.

Mr. Campbell, being called upon, signified his acceptance of the calls from Yanceyville and Bethesda churches, previously placed in his hands.

Ruling Elder Geo. W. Watts of Durham church, was re-elected Trustee of Davidson College, for the full term of five years.

The Committee on the Minutes of the Assembly made the following report, which was adopted:

On Minutes of the Assembly.

Your Committee have examined the Minutes and recommend for your adoption the following:

1. The maintenance, by churches, or Societies in the churches, of Scholarship in the Assembly's Homo and School.

The Assembly's recommendations are as follows: (a) "That our churches, and especially onr stronger churches, be urged to assume the maintenance of Scholarship in the Home, either directly by the church or through ladies' societies, young people's Societies, or Sabbath Schools. (b) That our Ministers be urged to consider whether any form of life insurance promises such large returns for the outlay as a contribution of $5.00 a year toward an endowment fund for the Home and School."—p. p. 393-4.

2. A recommendation calling attention to the facilities in this School for training in christian work.

The recommendation is as follows: (a) "The attention of pastors and churches, and of young people expecting to to engage in christian work, either at home or abroad, is directed to the facilities afforded by the Training School

for Christian Workers at a very moderate cost."–p. 394.

3. That a Committee of three be appointed to report next Spring on organizing an Independent Colored Church.

The Assembly's recommendation is as follows: (a) "That the question of this organization be referred to the Presbyteries and Synods concerned for such action as they see proper"—page 397.

4. The docketing for consideration, next Spring, of the Overture of the Presbyteries, respecting the appointment of a General Secretary of Sabbath Schools. (a) "The Assembly Overtures the Presbyteries to express themselves as to whether in their judgement the time has not arrived for the Assembly to employ a General Secretary of Sabbath Schools"—page 419.

5. Recommendations to the Presbyteries respecting the Education of young men for the Ministry, as fol:

1. "That each Presbytery entrust the management of this cause to a Committee composed of at least three of its members, said Committee to be known as the Executive Committee of Education for the Ministry."

2. "That each Presbytery adopt, for the guidance of this Committee, a set of standing rules embodying the following regulations, which the experience and wisdom of the church have shown to be important and necessary in the premises:"

I

AS TO THE RECEPTION OF CANDIDATES.

"All applications to be received as Candidates for the ministry should be made through the Presbyterial Executive Committee, and a sufficient time before the meeting of the

Presbytery for the Committee to make a thorough investigation, (1), as to the reputation of the applicant for piety; and (2), whether there be any physical or mental infirmities, or any eccentricities of character, or other defects, which are likely to interfere with his usefulness as a minister of the gospel. These facts should be clearly and fully reported to the Presbytery at a regular meeting, and no applicant be received until such report be made. The applicant should further be required to present to the Presbytery an official certificate from the Session of the church to which he belongs of his good standing as a member, and of his character and qualifications as set forth above."

II

AS TO THE SUPERVISION OF CANDIDATES.

"Candidates under the care of Presbytery are subject to its oversight, direction, and control in all matters pertaining to their education and training for the ministry. To this end the Presbytery should, through its Executive Committee, keep in close and intimate touch with each of its Candidates; should require reports from their instructors and from the Candidates themselve, and information from every proper source as to their advancement in study and their general deportment; and if Candidates pursue their studies outside the bounds of our church or deviate from the ordinary regular course of study, it should be only with the consent of the Presbytery, or, AD-INTERIM, of its Executive Committee."

III

AS TO PECUNIARY AID.

"Since financial assistance given to Candidates in their

preparation for the ministry is not intended to be a complete support, but only a supplement to other resources, therefore when a Candidate applies for aid, let the Presbyterial Committee make close inquiry as to—

1. His financial ability, present and prospective.

2. The attitude of his parents or friends, and of their ability and willingness to aid him.

3. The attitude of the church to which he belongs, and its willingness to extend aid. And let any appropriation be made only according to the actual need of the Candidate, who must at the same time be given to understand that he will be expected to refund the amount given him in case he fails to enter the ministry"—page 424-5.

6. That a Committee of three be appointed to prepare a manual on Education of young men for the ministry, according to the Recommendations of the Assembly, for the government of our Executive Committee on Education, and report next Spring.

J. McL. Seabrook, Chairman.

Rev. C. Miller and Ruling Elder W. D. Wharton, Commissioners to the General Assembly, reported their attendance upon its Sessions. The report was received and approved.

The following temporary Supplies reported "duty performed." Revs. H. C. Kegley, J. H. Smith, D. D., and D. I. Craig.

The following Installations were reported, since last meeting, viz:

Rev. R. W. Culbertson at Bethany 2nd, Sunday in May, Rev. C. W. Robinson at Wilkesboro and North Wilkesboro, 3rd, Sunday in May, and Rev. W. L. Harrell at High Point, 4th, Sunday in May.

Elders J. C. Scott, Jr. of Graham church and A. T. Whitsett of Midway church were enrolled after being excused for tardiness.

A Biographical Sketch of the life and character of the Rev. Charles Phillips, D. D. L. L. D. was taken from the docket and read. It was heard with profound attention, and received with sincere thanks to the author (Mrs. C. P. Spencer) for its preparation. It will be recorded in the Presbytery's Book for that purpose.

The order of the day having arrived for the consideration of Home Missions, the report of the Committee was read and received, and pending its consideration, the Presbytery took recess until 2 o'clock P. M.

AFTER RECESS.

The Presbytery re-assembled at 2 o'clock P. M.

The Committee on Devotional Exercises recommended preaching this afternoon at 3 o'clock by Rev. P. C. Morton. Adopted.

Ruling Elders W. F. Carter from Mt. Airy church and W. S. Moore from Greensboro 1st, church were excused for tardiness and enrolled.

Home Missions.

The report of the Committee on Home Missions was again taken up, considered and adopted. It is as follows:

Your committee reports with gratitude that the work of carrying the gospel into the waste places has been steadily going forward since its last report. Gratifying reports reach us from every portion of the Mission field of the gathering in of precious souls, and of the steady growth in grace of the churches. Many of the vacancies have been permanently supplied, and the others were

supplied for the summer.

The Caswell group has been furnished with a permanent supply, and order taken for his installation as pastor of this charge. This fact, together with other signs of interest and awakening furnish the basis of a lively hope for great things in this field.

The Person field has been recently supplied. Under the Evangelist's earnest and consecrated labors, new points of much interest are being developed, and the old ones are very greatly stregthened.

Mt. Airy and Madison have been supplied for the summer, and much faithful work has been done, the fruits of which will yet be borne. There is good prospect of this field's early supply.

In Wilkes, the Evangelist's labors are being greatly blessed. Destitutions such as we can scarcely realize or understand are being met with religious instruction and sowing of gospel seed. This promises to be a most important field, and the prospect is very encouraging.

In Stokes, the work is making steady and gratifying progress. Additions to the membership have been made at nearly every point. The schools are equipped with good teachers for another year, and the whole work appears to be in good condition.

While the great Head of the Church seems pouring out upon us copious showers of spiritual blessings, it is with much regret that your committee calls attention to the unsatisfactory condition of its finances. Not even in the midst of the recent financial panic was there threatened such a deficit in the treasury. Other points need assistance in addition to those now being helped, but the appropriations already made will not be met unless a largely increased contribution be made in our churches. The Presbytery has solemnly promised these amounts, but finds itself lacking $300 of being able to meet the obligations incurred to date. By the next contribution (Febuary) supposing that the August collection is all in, we will owe these faithful brethren nearly $600.

Your committee desires to place these facts before the Presbytery, feeling sure that God's people will recognize the fact that these straits call loudly upon us for renewed faith in God, and increased efforts to meet the emergency. We must not fail where

the honor of religion and the advancement of the Master's cause are so vitally concerned. As better times seem returning, and with the promise of bountiful crops, we should with gratitude do the work which the Lord has placed before us. Therefore we recommend:

1. That each church be informed by its pastor of the amount expected of it to meet; the obligation resting upon the Presbytery.

2. That this cause be earnestly laid on the hearts of the Lord's people, and that a faithful effort be made to raise the amount apportioned.

3. That the supply of Mt. Airy, Madison, Leaksville and Wentworth churches be left in the hands of the Chairman of this committee with full power to act.

4. That Mrs. C. H. Wiley be recommended to the Assembly's Committee as a beneficiary of the Invalid Fund, and that $100.00 be asked for her support.

Respectfully submitted,

M. McG. SHIELDS, Chairman.

The following recommendation from the Committee on Grouping churches, was adopted, viz:

It is recommended that the grouping of Mt. Airy, Madison, Leaksville and Wentworth be left in the hands of the Chairman of Home Missions Committee, with full power to effect this grouping if the way be clear.

M. McG. SHIELDS, Chairman.

The report of the Committee on Calls and Supplies was received and adopted, and is as follows:

The request of Griers church that the terms of its call be changed from $125 to $100 per annum has been referred to this committee. We recommend that the request be granted.

M. McG. SHIELDS, Chairman.

The Committee on Nominations reported, recommending the re-election of the present Executive Committees on Church and Christian Education, Church Erection, Bible Cause, and Publication and Colportage.

And also, that Rev. E. W. Smith, D. D. and Ruling Elders Jno. C. Wharton and W. S. Moore be elected the Executive Committee on Education for the Ministry.

The report was adopted.

On motion, L. D. Heartt and Geo. W. Watts of Durham church were elected the Auditing Committee.

The following report of the Committee on Bible Cause was received and adopted:

BIBLE CAUSE.

Your Agent reports that there is a lamentable lack of interest in this feature of Christian work. This lack is shown by members of this Presbytery. As many as eighteen churches are reported as making no contributions to this important cause, during last year.

It is recommended that the Presbytery do urge that the Ministers and Ruling Elders see that collections are taken up in all our churches, at the time appointed by the General Assembly, the 3rd, Sunday in October, or as soon thereafter as practicable.

S. O. HALL, Agent.

Permission was granted to Rev. D. I. Craig and Rev. W. S. Campbell to speak in the interests of the Orphan Home at Barium Springs.

On motion, the Rev. C. W. Robinson, Evangelist, was authorized to organize a Colored Church at North Wilkesboro if the way be clear.

The Presbytery then heard a sermon by Rev. P. C. Morton from the text—"For I am not ashamed of the gospel of Christ"—Rom. 1:16.

The Moderator announced the following special Committees, viz:

1. To report on the advisability of appointing a General Secretary of Sabbath Schools. Revs. W. S. Campbell,

R. W. Culbertson, D. I. Craig.

2. To prepare a Manual for the guidance of our Executive Committee on Education for the Ministry, in accordance with the Assembly's recommendations. Revs. J. McL. Seabrook, M. McG. Shields, S. O. Hall.

The Committee on Devotional Exercises recommended preaching tonight at 8 o'clock by Rev. J. McL. Seabrook, and tomorrow morning at 11 o'clock by Rev. J. Henry Smith D. D.—Adopted.

It was ordered that when Presbytery adjourn, it adjourn to meet at Bethesda Church in Caswell County on Wednesday September the 25th at 7 o'clock P. M., and if there should be a failure to meet at that time for lack of a quorum or otherwise, it shall meet at the call of the Moderator during the Session of Synod at Fayetteville, N. C. in October.

The Presbytery then took recess until 8 o'clock P. M.

AFTER RECESS.

The Presbytery met at 8 o'clock P. M., was called to order and heard a sermon by Rev. J. McL. Seabrook from the text—"Not this man, but Barabbas. Now Barabbas was a robber"—John 18:40.

The Committee on Installations reported as follows:

In view of the ordination of licentiate N. B. Campbell at Bethesda Church, Sept. 25th, 1895, your Committee would recommend that he be installed pastor at the same time and place if the way be clear; and that the Rev. D. I. Craig preside, and Rev. M. McG. Shields preach, and Rev. W. S. Campbell charge the pastor, and Rev. W. R. Coppedge charge the people. We recommend that arrangement for his installation at Yanceyville be fixed at

the adjourned meeting at Bethesda. Adopted.

The following vote of thanks was offered by Rev. W. S. Campbell and was adopted by a rising vote.

Resolved, That we, the Presbytery of Orange return most heart felt thanks to the Pastor, Officers and members of this church and congregation for the unbounded hospitality which they have shown us during our stay with them; and as we carry with us the delightful memories of this visit, we pray God's richest blessing upon them, and express the hope that we may all meet in the General Assembly of the redeemed.

The Committee on Leave of Absence made the following report which was approved, viz:

The Committee on Leave of Absence report that the following have been excused.

Elder Butler after Wednesday afternoon.

Rev. Turnbull and Elder Heartt after Thursday morning.

Elder Scott after Thursday afternoon.

Dr. Smith after Thursday afternoon.

Elder W. F. Carter excused after Thursday afternoon.

The following resolution was adopted:

Resolved, That in accordance with a request of Rev. S. G. Walker that the Committee of Colored Evangelization be instructed to take into consideration the advisability of releasing Bro. Walker from supplying Danbury and Elkin churches, and employing another Evangelist for said field, and report at the adjourned meeting at Synod.

The Minutes were read and approved and the Presbytery then adjourned with singing, prayer and the Apostolic benediction, to meet at Bethesda church September 25th, 1895, at 7 o'clock P. M.

W. L. Harrell, Moderator.

Wm. S. Campbell, }
E. J. Davis } Temp. Clerks.

Attest:

D. I. Craig, Stated Clerk.

Adjourned Meeting.

Bethesda Church,
Caswell Co, N. C., Sept. 25, 1895.

The Presbytery of Orange met according to adjournment at Bethesda Church on Wednesday, Sept. 25, 1795, at 7 o'clock P. M.

The following members were present: Rev. W. R. Coppedge, Rev. M. McG. Shields, Rev. D. I. Craig and Ruling Elder, T. C. Neal.

In the absence of the Moderator, Rev. D. I. Craig took the Chair and opened the meeting with prayer. Mr. Craig was then formally elected Moderator and Mr. Shields made Temporary Clerk.

Rev. W. R, Coppedge offered his resignation as a member of the Executive Committee on Colored Evangelization. His resignation was accepted and Rev. C. Miller was elected in his stead.

Attention was called to an oversight at the last meeting, in the appointment of two special committees, viz: One to report on the best methods and means of multiplying and fostering Parochial Schools; and the other on the question of a separate colored church. For the first Committee, Rev. L. B. Turnbull, Rev. D. J. Currie and Elder E. J. Davis were appointed. The appointment of the other Committee was postponed until the adjourned meeting at Synod.

The way being clear, the Presbytery then proceeded to the ordination and installation of licentiate N. B. Campbell.

A congregation being present Rev. M. McG. Shields

preached an appropriate sermon from the text, Rom. 5:10. Rev. D. I. Craig presided and propounded the constitutional questions, after which the Presbytery solemnly set apart Mr. Ned. B. Campbell to the full work of the Gospel Ministry by prayer and the laying on of hands of the Presbytery after the apostolic example, and at the same time installed him pastor of Bethesda Church.

It was then ordered that the name of N. B. Campbell be enrolled as a member of Orange Presbytery.

Rev. D. I. Craig then delivered a charge to the pastor, and Rev. W. R. Coppedge delivered a charge to the people.

A Committe was appointed, consisting of Rev. W. R. Coppedge and Rev. M. McG. Shields, to install Mr. Campbell pastor at Yanceyville Church on tomorrow, the 26th, inst., if the way be clear.

The minutes were then read and approved, and the Presbytery adjourned with prayer to meet at the call of the Moderater during the Sessions of Synod at Fayetteville, N. C., in October next.

Signed: D. I. Craig,
Moderator.

M. McG. Shields, Temp. Clerk.

Attest:

D. I. Craig, Stated Clerk.

PARTIAL DIRECTORY.

——*OFFICERS*:——

Rev. W. L. Harrell, Moderator,.....High Point, N. C.
Rev. D. I. Craig, Stated Clerk,.....Reidsville, N. C.
Mr. T. B. Fuller, Treasurer,.....Durham, N. C.

Executive Committees.

On Education for the Ministry:
Rev. E. W. Smith, D. D. Chair. John C. Wharton, W. S. Moore.

On Home Missions:
Rev. M. McG. Shields, Chair. Revs. E. W. Smith, D. D., L. B. Turnbull, Mr. T. B. Fuller, Dr. W. P. Beall.

On Colored Evangelization:
Rev. C. W. Robinson, Chair. Rev. C. Miller, Dr. W. P. Beall.

On Foreign Missions:
Rev. R. E. Caldwell, Chair. Rev. L. B. Turnbull, Dr. W. P. Beall.

On Sabbath Schools:
Rev. J. McL. Seabrook, Agent.

On Church and Christian Education:
Rev. L. B. Turnbull, Chair. Rev. C. Miller, Dr. W. P. Beall.

On Church Erection:
Rev. W. S. Campbell, Chair. Rev. M. McG. Shields, Mr. G. W. Watts.

On Bible Cause:
Rev. S. O. Hall, Chair. Mr. W. S. Moore, Mr. J. W. Scott.

The next Stated Meeting will be held at Winston, N. C., April 14th, 1896 at 2:30 o'clock P. M.

dupl

....MINUTES....

OF THE

TWO HUNDRED AND FIFTY-SECOND SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

WINSTON, N. C.,

April 21st to 25th, 1896, and Intervening Meetings.

GREENSBORO, N. C.:
REECE & ELAM, POWER BOOK AND JOB PRINTERS.
1896.

PRESBYTERIAN HISTORICAL SOCIETY.

Ac 105

....MINUTES....

OF THE

TWO HUNDRED AND FIFTY-SECOND SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

WINSTON, N. C.,

April 21st to 25th, 1896, and Intervening Meetings.

GREENSBORO, N, C.:
REECE & ELAM, POWER BOOK AND JOB PRINTERS.
1896.

The record of the proceedings of Orange Presbytery, done in their 250th and 251st Sessions, and all intermediate meetings, having been submitted to the Synod for review, the following entry was recorded, viz :

Synod of North Carolina, Fayetteville, N. C., October 25th, 1895, "Approved."

EUGENE DANIEL,
Moderator.

ADJOURNED MEETINGS,

HELD AT

FAYETTEVILLE, N. C.,

DURING THE SESSIONS OF SYNOD.

FAYETTEVILLE, N. C.,
October 23rd, 1895.

The Presbytery of Orange met pursuant to adjournment at the call of the Moderator, in the Sunday School Annex Building of the Presbyterian Church in Fayetteville, N. C., and was opened with prayer by Rev. L. B. Turnbull.

MEMBERS PRESENT: Revs. W. L. Harrell, *Moderator*; W. R. Coppedge, L. B. Turnbull, H. S. Bradshaw, D. M. McIver, C. Miller, J. McL. Seabrook, D. J. Currie, C. W. Robinson, H. C. Kegley, D. I. Craig, W. S. Campbell, and M. McG. Shields; with Ruling Elders J. C. Wharton, of Westminster Church; G. W. Montcastle, of Lexington Church; and Dr. R. F. Robertson, of Greensboro Church.

On motion, Dr. J. Henry Smith and Rev. W. L. Harrell were added to the Special Committee to report next Spring on Parochial Schools.

Revs. C. W. Robinson, C. Miller and J. McL. Seabrook were appointed a Special Committee to report next Spring on the question of organizing an Independent Colored Church.

Rev. W. R. Coppedge, at his own request, was dismissed to unite with the Presbytery of Fayetteville, and

the Stated Clerk was instructed to issue the usual Certificate.

The Presbytery then adjourned with prayer, to meet again at the call of the Moderator.

FAYETTEVILLE, N. C., October 25th, 1895.

The Presbytery met again at the call of the Moderator in the same place, and was opened with prayer by Rev. D. I. Craig.

Certificates from the Presbyteries of South Alabama and Concord, dismissing in good and regular stranding, the Rev. P. C. Morton from the former, and Rev. H. D. Lequeux from the latter, to unite with this Presbytery were read and received. These brethren were then separately examined in accordance with the requirements of the Book of Church Order, and the examinations were sustained as satisfactory, and they were received and enrolled as members of Orange Presbytery.

On motion the time fixed for the next Stated Meeting to be held in Winston, N. C., was re-considered, and the fixing of the exact time was referred to the Pastor of the Winston Church and the Stated Clerk.

On motion, it was agreed that when the Presbytery adjourns, it adjourn to meet in the Presbyterian Church in Roxboro, at the call of the Moderator.

Rev. H. S. Bradshaw was instructed to carefully take into consideration the best interests of Eno Church and report to the next Stated Meeting of Presbytery.

Rev. C. W. Robinson, Chairman of Committee on Colored Evangelization reported that in his judgment the way was not clear to employ at the present time a substitute for Rev. S. G. Walker in the Colored work at Danbury and Elkin.

The report was approved and Revs. C. W. Robinson and C. Miller were requested to preach, respectively, at

Elkin and Danbury, between now and the Spring meeting, as time and opportunity may offer.

The Presbytery then adjourned with prayer, to meet in Roxboro in the near future at the call of the Moderator.

(Signed) W. S. CAMPBELL,
Temporary Clerk.

Attest: D. I. CRAIG,
Stated Clerk.

CALLED MEETING

HELD AT

MEBANE, N. C., DECEMBER 6th, 1895.

The Presbytery of Orange met in the Presbyterian Church at Mebane, N. C., on Friday, December 6th, 1895, at 11 o'clock A. M., under the following call of the Moderator:

HIGH POINT, N. C., Nov. 26th, 1895.

The request having been constitutionally preferred, I hereby call a meeting of Orange Presbytery at Mebane Church on Friday, Dec. 6th, 1895, at 11 o'clock A. M. to examine Mr. J. A. Ratliff with a view of receiving him as a candidate for the ministry, if the way be clear.

Signed, W. LEE HARRELL, *Moderator.*

The following members were present: Revs. R. W. Culbertson, H. C. Kegley, H. S. Bradshaw, N. B. Campbell and M. McG. Shields, with Ruling Elder S. A. White of Hawfields Church.

Rev. R. W. Culbertson, the last Moderator present, called the Presbytery to order and opened the meeting with prayer, and Rev. M. McG. Shields was requested to act as Temporary Clerk.

Mr. J. A. Ratliff appeared before the Presbytery and testimonials were presented from the Graham Church of which he is a member and also from Rev. W. R. Coppedge his last pastor, recommending him to the care of Orange Presbytery as a candidate for the Gospel ministry.

After a thorough examination as to his experimental piety and motives for seeking the ministry, the said J. A. Ratliff was received as a candidate for the ministry under the care of Orange Presbytery; and the Chairman of the Committee on Education for the Ministry was instructed to present his name to the Assembly's Secretary of Education as a beneficiary of the Educational Fund.

The Presbytery then adjourned with prayer and the Apostolic Benediction.

(Signed) R. W. CULBERTSON, *Moderator.*
M. McG. SHIELDS, *Temp. Clerk.*

Attest: D. I. CRAIG, *Stated Clerk.*

CALLED MEETING

HELD AT

GREENSBORO, N. C., JANUARY 28TH, 1896.

The Presbytery of Orange met in the First Presbyterian Church at Greensboro, N. C., at 11 o'clock A. M., January 28th, 1896, under the following call of the Moderator:

HIGH POINT, N. C., Jan. 18th, 1896.

The request having been duly presented in Constitutional form, I hereby call Orange Presbytery to meet in the First Church of Greensboro, N. C., on Tuesday the 28th day of January, 1896, at 11 o'clock A. M., for the purpose of attending to the following business:

1. To receive the Rev. W. P. McCorkle from Mecklenburg Presbytery, and to take order for his installation as Pastor of the Graham Church at Graham, N. C., if the way be clear.

2. To consider the recent action of the Presbytery calling for an adjourned meeting at Roxboro, with a view of rescinding said action if the way be clear.

(Signed) W. LEE HARRELL, *Moderator.*

The meeting was opened with prayer by Rev. J. McL. Seabrook, the last Moderator present, and the following members were present: Revs. J. Henry Smith, D. D.; J. McL. Seabrook, S. O. Hall, H. D. Lequeux and H. C. Kegley, with Ruling Elders W. C. Donnell of Graham Church, G. A. Denny of Buffalo Church and J. C. Wharton of Westminster Church.

Rev. H. C. Kegley was chosen Temporary Clerk.

Item 1. Rev. W. P. McCorkle presented a certificate of dismission from Mecklenburg Presbytery and after sustaining a satisfactory examination as to his personal piety and views on Theology he was received and enrolled as a member of Orange Presbytery.

A call from the Graham Church for the pastoral services of Rev. W. P. McCorkle, at a salary of one thousand dollars per year, was read and on motion, was placed in his hands; and Mr. McCorkle signified his acceptance of the call.

The third Sunday in February was then fixed as the time for his installation, and Rev. J. Henry Smith, D. was appointed to conduct the installation services, with Rev. M. McG. Shields as Alternate.

Item 2. The following resolution was adopted:

Resolved, That the final action of Presbytery, taken at the adjourned meeting in Fayetteville, N. C., October 25th, 1895, viz.: "That the Presbytery adjourn to meet in Roxboro, N. C., at the call of the Moderator," is hereby rescinded, and instead thereof,

the Presbytery shall now stand adjourned to meet in Winston, N. C., on Tuesday, April 21st, 1896, at 7:30 P. M., the time agreed upon by the Pastor of the Winston Church and the Stated Clerk.

The Presbytery then adjourned with prayer by Rev. H. D. Lequeux, to meet in the Presbyterian Church at Winston, N. C., on Tuesday, April 21st, 1896, at 7:30 o'clock P. M.

(Signed) J. McL. SEABROOK, *Moderator.*
H. C. KEGLEY, *Temp. Clerk.*

Attest: D. I. CRAIG, *Stated Clerk.*

CALLED MEETING

HELD AT

GREENSBORO, N. C., FEBRUARY 29TH, 1896.

The Presbytery of Orange met in the First Presbyterian Church at Greensboro, N. C., on Saturday, February 29th, 1896, at 11 o'clock, A. M., under the following call of the Moderator:

HIGH POINT, N. C., Feb. 15th, 1896.

The Constitutional requirements having been complied with, I hereby call Orange Presbytery to meet in the First Presbyterian Church of Greensboro, N. C., on Saturday, February 29th, at 11 o'clock A. M., to consider calls from Alamance and Springwood Churches for the pastorial services of Rev. H. D. Lequeux, and to take order for his installation over said Churches, if the way be clear.

(Signed) W. LEE HARRELL, *Moderator.*

MEMBERS PRESENT: Revs. J. Henry Smith, D. D.; J. McL. Seabrook, H. D. Lequeux, and S. O. Hall; and Ruling Elders L. M. Stewart of Alamance Church, J. A. McLean of Bethel Church, G. A. Denny of Buffalo

Church, Albert Ingle of Springwood Church, and J. C. Wharton of Westminster Church.

The Rev. Dr. Smith acted as Moderator and opened the meeting with prayer, and Rev. S. O. Hall was chosen as Temporary Clerk.

Calls from the Alamance and Springwood Churches for the pastoral services of Rev. H. D. Lequeux were presented and read, and found to be in order. The call from Alamance Church demands three-fourths of his time, at a salary of $500 per annum, to be paid quarterly, and to include the free use of the manse and grounds.

The call from Springwood Church demands one-fourth of his time, including the fifth Sabbaths, at a salary of $150 per annum, to be paid in semi-annual installments.

These calls were placed in Bro. Lequeux's hands and accepted by him; and the following arrangements were made for his installation, viz.:

At Alamance Church on the 3rd Sunday in March at 11 o'clock A. M., by Rev. J. Henry Smith, D. D., as principal, and Rev. S. O. Hall as Alternate.

At Springwood Church on the 5th Sunday in March at 11 o'clock A. M., by Rev. M. McG. Shields as principal, and Rev. W. P. McCorkle as Alternate.

The Presbytery then adjourned with prayer by Rev. J. McL. Seabrook.

(Signed) S. O. HALL, *Temp. Clerk.*

Attest: D. I. CRAIG, *Stated Clerk.*

CALLED MEETING

HELD AT

GREENSBORO, N. C., MARCH 20TH, 1896.

The Presbytery of Orange met in the First Presbyterian Church of Greensboro, N. C., on Friday at 2 o'clock P. M., March 20th, 1896, under the following call of the Moderator.

HIGH POINT, N. C., March 9th, 1896.

The constitutional requirements having been complied with I hereby call Orange Presbytery to meet in the First Church of Greensboro, on Friday, March 20th, at 11 A. M., to dismiss Rev. D. M. McIver to the Presbytery of Memphis, if the way be clear.

(Signed.) W. LEE HARRELL, Moderator.

The following members were present, viz:

Dr. J. Henry Smith, Revs. W. L. Harrell, D. M. McIver and S. O. Hall, and Ruling Elder J. C. Wharton, of Westminster Church.

The Moderator called the meeting to order and it was opened with prayer by Rev. S. O. Hall.

Rev. S. O. Hall was chosen temporary clerk.

The call for the meeting was read and found in order.

The Presbytery then heard Rev. D. M. McIver, the stated supply of Lexington and Worthville churches, touching his request for removal from our bounds. After hearing Mr. McIver and carefully considering the whole matter, he was dismissed to unite with the Presbytery of Memphis, and the Stated Clerk was instructed to issue to him the usual certificate.

The Presbytery then adjourned with prayer by Dr. J. Henry Smith.

(Signed.) S. O. HALL, *Temporary Clerk.*

Attest: D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND FIFTY-SECOND SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

WINSTON, N. C., APRIL 21-25, 1896.

WINSTON, N. C., April 21, 1896.

The Presbytery of Orange met in the First Church, Winston, N. C., April 21, 1896, at 8 P. M., and was opened with prayer, after a sermon by the retiring Moderator, Rev. W. Lee Harrell, on the text, "But of him are ye in Christ Jesus, who of God is make unto us wisdom, and righteousness, and sanctification, and redemption." I Cor. 1: 30.

The Presbytery being constituted with prayer, the roll was called, and the following members were present:

Ministers.	*Elders.*	*Churches*
C. Miller,	———	———
D. I. Craig,	S. H. Boyd,	Reidsville.
E. W. Smith, D. D. (2)	L. Richardson,	Greensboro, 1st.
S. O. Hall,	D. D. Gillespie,	Westminster.
R. W. Culbertson, (2)	———	———
W. S. Campbell,	D. M. Hines,	Milton.
S. G. Walker, (2)	M. Hickerson,	Elkin (col.)
B. B. Palmer.	———	———
M. McG. Shields,	A. Tate,	Burlington.
J. McL. Seabrook, (3)	T. B. Donnell,	Buffalo.
" "	A. F. Forbis,	Bethel.
Robt. E. Caldwell,	T. J. Brown,	Winston.
C. W. Robinson, (3)	J. B. Finley,	N. Wilkesboro.

L. B. Turnbull,	T. B. Fuller,	Durham.
D. J. Currie,	C. W. Johnston,	New Hope.
————————	J. A. Holmes,	Chapel Hill.
H. S. Bradshaw, (2)	————————	————————
H. C. Kegley,	T. M. Cheek,	Mebane.
————————	E. H. Williamson,	Bethlehem.
W. Lee Harrell,	A. C. McAlister,	Asheboro.
N. B. Campbell.	————————	————————
H. D. Lequeux,	————————	————————
P. C. Morion,	————————	————————
W. P. McCorkle,	J. L. Scott, Jr.	Graham.
————————	Hiram Foard, (2)	Leaksville.
————————	G. W. Montcastle, (2)	Lexington.
————————	W. G. Anderson, (2)	Madison.
————————	A. G. Trotter,	Mt. Airy.

Ministers Absent: A. Currie, J. Henry Smith, D. D., J. M. Greenlee and C. W. Maxwell.

Thirty-two churches were not represented. The Rev. D. J. Currie was elected Moderator, and Rev. W. P. McCorkle and S. H. Boyd temporary Clerks.

The reading of the printed minutes was dispensed with, but the minutes of all intervening meetings, not printed, were read and approved.

Revs. H. C. Kegley and B. B. Palmer rendered excuse for absence from last stated meeting, which was approved.

The following hours of meeting for this session were adopted: From 9 a. m. to 12 m. From 2:30 p. m. to 5 p. m. From 8 p. m. to adjourn at will.

It was made the order of the day for to-morrow at 10:30 to hear Rev. Dr. J. N. Craig, Secretary of the Assembly's Executive Committee of Home Missions.

The Presbytery then adjourned until to-morrow a. m. at 9 o'clock, with prayer and the benediction.

SECOND DAY.

WINSTON, N. C., April 22, 1896.

The Presbytery was called together by the Moderator and was opened with prayer by Rev. H. D. Lequeux.

The Minutes of last evening's session were read, corrected and approved.

The following Standing Committees were announced by the Moderator, viz:

On Devotional Exercises—Rev. Robt. E. Caldwell and T. J. Brown.

On Calls and Supplies—Revs. M. McG. Shields, S. O. Hall, C. Miller, and Elders C. W. Johnston and J. L. Scott, Jr.

On Installations—Rev. P. C. Morton and A. C. McAlister.

On Narrative—Rev. H. D. Lequeux, Rev. L. B. Turnbull and E. H. Williamson.

On Minutes of the Synod—Rev. C. Miller and A. Tate.

On Sessional Duties—Rev. H. S. Bradshaw and J. E. Finley.

On Systematic Beneficence—Rev. S. O. Hall and T. B. Donnell.

On Sessional Records—1st Sec.: Rev. W. L. Harrell, Rev. N. B. Campbell and A. F. Forbis; 2nd Sec.: Rev. H. D. Lequeux, Rev. H. C. Kegley and D. M. Hines; 3rd Sec.: Rev. P. C. Morton, Rev. W. S. Campbell and T. B. Fuller.

On Nominations—Rev. E. W. Smith, D D., Rev. R. E. Caldwell, Rev. C. Miller and Elders D. M. Hines and C. W. Johnston.

On Leave of Absence—Rev. R. W. Culbertson, Rev. H. C. Kegley and D. D. Gillespie.

A communication from Rev. James Stacy, chairman of

the Assembly's Committee on the Sabbath, was read and referred to the Committee on Narrative.

A communication from candidate W. K. Forsyth, now a student in Louisville Seminary, requesting to be transferred to the care of Transylvania Presbytery, Ky., was read and the request granted.

Communications from the Milton and Griers churches were read, informing the Presbytery of their concurrence in the request of their pastor, the Rev. W. S. Campbell, that the Presbytery dissolve the pastoral relation existing between him and said churches. After hearing Mr. Campbell, and his resignation being tendered and accepted, the pastoral relation was dissolved between him and the aforesaid churches, and the pulpits ordered to be declared vacant.

A call from the Stony Creek church for the pastoral services of Rev. N. B. Campbell, for one-fourth of his time at a salary of $125.00 per year, was read and referred to the Committee on Calls and Supplies.

The following applications for the services of ministers as Stated Supply were read and referred to the Committee on Calls and Supplies, viz :

From Ashboro church for the services of Rev. W. L. Harrell for one-fourth of his time. From Jamestown church for the services of Rev. W. L. Harrell for one Sunday in each month. From Wentworth and Speedwell churches for the services of Rev. D. I. Craig for one service in each month. From the Madison church for the services of Candidate R. A. Brown.

The reading of the narratives on the state of religion in the churches was begun and continued until the hour of the standing order for devotional exercises arrived.

The Presbytery observed the standing order for devotional exercises at 10 o'clock A. M., and the services were

conducted by the Moderator. Prayers were offered by T. B. Fuller, Dr. E. W. Smith and Rev. C. Miller, and practical talks were made by Revs. D. I. Craig and P. C. Morton.

Rev. E. W. Smith, D. D., and Ruling Elders T. M. Cheek, of Mebane Church, and L. Richardson, of First Church, Greensboro, rendered excuse for tardiness which was sustained

Rev. Dr. J. N. Craig, of the Presbytery of Atlanta, was invited to sit as a corresponding member, and was introduced to the Presbytery. The Presbytery then heard Dr. Craig, the Assembly's Secretary of Home Missions, in the interests of the Assembly's Home Mission work.

The following ministers were invited to seats as visiting brethren and introduced to the Presbytery, viz: Revs. H. A. Brown, of the Baptist church, L. L. Albright, of the M. P. church, and S. D. Stamey, of the M. E. church.

A committee of two, Rev. L. B. Turnbull and Elder A. Tate, was appointed to bring in a response to the address of Dr. Craig.

Elder A. G. Trotter, of Mt. Airy Church, was excused for tardiness and enrolled.

The reading of the narratives was resumed and continued until 12 M, when the Presbytery took recess until 2.30 P. M.

AFTERNOON SESSION.

WINSTON, N. C., April 22, 1896.

The Presbytery was called to order at 2:30 o'clock P. M., by the Moderator.

On motion the vacancies in the Executive Committees to be filled was referred to the Committee on Nominations.

A letter was read from Rev. J. McL. Seabrook assigning satisfactory reasons for absence from this meeting of Presbytery, and on motion, the reports in his hands as Agent of Sabbath Schools was placed in the hands of Rev. R. W. Culbertson.

A communication from Dr. J. Henry Smith was read assigning satisfactory reasons for absence from this meeting of Presbytery, and reporting that on Feb. 16, 1896, he installed Rev. W. P. McCorkle at Graham Church, and on March 15, 1896, Rev. H. D. Lequeux, at Springwood Church. The report was approved.

On motion, The Manual for the Presbyterial Committee of Education, prepared by Rev. J. McL. Seabrook, by appointment at last stated meeting, was put into the hands of a committee of three consisting of Rev. W. L. Harrell, E. H. Williamson and T. M. Cheek, to examine the same and bring in a report.

Rev. R. W. Culbertson rendered satisfactory excuse for tardiness and was enrolled.

The reading of the Narratives was resumed and continued to completion, and placed in the hands of the Committee on Narrative.

The Rev. C. Miller offered the following report which was adopted :

Report of the Committee on Minutes of Synod.

Your committee have carefully examined the minutes and call attention to the following matters :

1st. The overture of Orange Presbytery in regard to parochial schools was granted and Synod's committee on Church and Christian Education was appointed to bring in a report to Synod, at its next meeting, touching the best method of advocating, establishing and fostering parochial schools.

2nd. That a committee consisting of Drs. Daniel and Hoge and Mr. Geo. W. Watts was appointed, touching the matter of bringing Peace Institute into closer connection with Synod.

3rd. That the amount apportioned to Orange Presbytery for Church and Christian Education is the same as last year, viz: $250. Also Synod emphasizes the propriety and importance of establishing and fostering parochial schools in every church where the conditions are favorable, as well as in all mission fields general or local.

4th. To the recommendation on page 346 that the Stated Clerks of Presbyteries send down uniform blanks so as to avoid confusion and secure accuracy in the amounts contributed for all causes.

5th. To Synod's advice to the Presbyteries on page 347 touching the adoption by the Presbyteries of The Manual prepared by the Assembly, that greater care may be exercised by the Presbyteries in the reception and oversight of candidates for the ministry and that there may be uniformity of action in that matter on the part of the Presbyteries of Synod.

6th. To Synod's action page 348 urging Presbyteries through agents or committees to see that more money is raised for Publication and Colportage—at least $1,500 for the coming year. And that the publications of our Executive Committee, and especially those for the Sabbath Schools, be given the preference as our own, and as best and cheapest.

7th. To the recommendation urging ministers to make the Bible cause more prominent and see that the annual collection is taken whenever practicable.

8th. To Synod's action on Home Missions, pages 349-350, especially the 2nd, 5th and 6th recommendations.

9th. To the fact that Synod confirmed the judgment of Presbytery in the Summers case, page 351.

10th. As to the resolution touching the Mebane School, page 355.

11th. To the resolution page 356.

12th. To the resolution as to Colored Evangelization, page 356.

13th. Touching the Colored Industrial School, page 356.

14th. Call attention to resolution page 359.

C. MILLER,
A. TATE.

Rev. W. P. McCorkle reported that on the 5th Sunday in March, 1896, he installed Rev. H. D. Lequeux pastor of Springwood church. Approved.

Rev. W. S. Campbell was granted permission to labor without the bounds of the Presbytery until the next stated meeting. Mr Campbell then offered his resignation as Chairman of the Committee on Church Erection, which, on motion, was accepted; and a committee of three, consisting of Revs. Messrs. Miller and Craig and Elder Hines, was appointed to take into consideration the matter of continuing the present scheme of Church Erection and report at this meeting.

Rev. L. B. Turnbull offered the following which was received and approved:

The Presbytery of Orange having heard with interest the address of Rev. J. N. Craig, D. D., the Assembly's Secretary of Home Missions, does hereby express its cordial allegiance and pledge its hearty co-operation to the Assembly's work, and it hereby instructs its Committee on Home Missions to make faithful and constant efforts to secure from each and all its churches liberal and regular contributions to both the Invalid's Fund and Home Missions, as ordered by the General Assembly, so as to guarantee this Presbytery raising the full apportionments of seven hundred and fifty dollars for Home Missions, and three hundred and seventy-five for the Invalid Fund.

A petition from E. H. Williamson and others, members of Bethlehem church, requesting Presbytery to organize a Presbyterian church at Saxapahaw Mills, was received; and after hearing the brethren present concerning the matter, the Presbytery, on motion, granted the request, and a commission was appointed, consisting of Rev. W. P. McCorkle, chairman; Rev. P. C. Morton and Ruling Elder T. M. Cheek, to organize said church on the 5th Sunday in May, 1896, if the way be clear.

Rev. E. W. Smith, D. D., in behalf of the Nominating Committee, made the following report, which was adopted:

The Nominating Committee recommends the re-election of the present committees on Home Missions, Education, Colored Evangelization, and Foreign Missions, and of the present Agent of Sabbath Schools. We recommend that the vacancy in the Grouping Committee be filled by the election of Rev. W. P. McCorkle, that the two vacancies in the Examining Committee on Church Government and Sacraments be filled by the election of Rev. W. P. McCorkle, chairman, and Rev. R. E. Caldwell; that the vacancy in the Examining Committee on Latin, Latin Exegesis and Critical Exercises be filled by the election of Rev. D. J. Currie.

Respectfully submitted,
E. W. SMITH, *Ch'm.*

The Presbytery then proceeded to nominate commissioners to the General Assembly, and the following persons were nominated and their names recorded, viz: Rev. W. L. Harrell, Rev. D. I. Craig, Rev. D. J. Currie, Rev. R. E. Caldwell, Rev. M. McG. Shields, and Ruling Elders C. W. Johnston, of New Hope church, A. C. McAlister, of Ashboro church, D. D. Gillespie, of Westminster church, Armstrong Tate, of Burlington church, and S. H. Boyd, of Reidsville church.

The Presbytery then took recess until 8 o'clock p. m.

EVENING SESSION.

WINSTON, N. C., April 22, 1896.

The Presbytery resumed its session at 8 o'clock p. m. The Rev. Robt. E. Caldwell, Chairman of the Committee on Foreign Missions, made a verbal report on Foreign Missions, according to standing order, and introduced Rev. L. B. Turnbull, who preached a sermon suitable to the occasion from Gen. 22: 1-2.

After the sermon Mr. Caldwell reported for the com-

mittee on Devotional Exercises, that Rev. S. O. Hall would preach to-morrow at 8 o'clock p. m. Adopted.

The Treasurer of Presbytery presented his report, together with the report of the Auditing Committee, appended, which was read and approved. See Appendix.

Treasurer's Report---Orange Presbytery.

For year ending March 31, 1896, showing receipts and disbursements, and balance on hand at beginning and end of the above period.

Causes.	Bal. on hand Apr. 1, 1895.	Re'cps	Disbursements.
Foreign Missions,....		$2,520 90	$2,520.90
Syn. Home Missions,		623.32	623.32
Invalid Fund, ...		282.12	282.12
Pres. Home Missions,	$27.50	1,999.57	2,027 07
Orphan's Home,.....		348.88	348.88
Gen. Assem. H. M....		272.15	272.15
Ch. & Chris. Ed.. ...		256.30	256.30
Col. Evangelization..		248.19	248.19
Ed. for Ministry. ...		469 93	469.93
Bible Cause		114.74	114.74
Pub. and Colportage.		167.07	167.07
Presbyterial Fund...	31.21	368.68	331.45
Totals,	$ 58.71	$ 7.671.85	$ 7,662.12

Balance to April 1st, 1896, account of Presbyterial Fund, $68 44.

Respectfully submitted,
T. B. FULLER, *Treasurer.*

We have examined the above report in conjunction with the Treasurer's accounts and find both correct.

LEO D. HEARTT } *Auditing*
GEO. W. WATTS } *Com.*

On motion, it was made the order of the day for Friday morning at 11 o'clock a. m. to hear the trial sermon of Candidate R. A. Brown with a view to licensure.

The following members appeared in Presbytery, and were excused for tardiness and enrolled, viz:

Rev. H. S. Bradshaw, Rev. S. G. Walker, and Ruling Elders W. G. Anderson, of Madison church, Hiram Foard, of Leaksville church, Prof. J. A. Holmes, of Chapel Hill church, and G. W. Montcastle, of Lexington church.

Rev. W. L. Harrell, chairman of the Special Committee to examine The Manual substituted for the guidance of the Executive Committee on Education for the Ministry, reported as follows: "We have examined the Manual placed in our hands and recommend its adoption." Approved.

MANUAL

FOR

THE PRESBYTERIAL COMMITTEE

ON

EDUCATION FOR THE MINISTRY,

According to the Recommendations of the General Assembly of 1895.

Reception of Candidates.

I.

1. All applications, to be received as candidates for the ministry, should be made through the Presbyterial Executive Committee on Education.

2. All applications should be made at a sufficient time, before the meeting of Presbytery, for the Executive Committee to make a thorough investigation:

(1). As to the reputation of applicant for piety, good practical sense, prudence and humility.

(2) Whether there be any physical or mental infirmi-

ties, or any eccentricities of character, or other defects, which are likely to interfere with his usefulness as a minister of the gospel.

3. The above facts should be clearly and fully reported to the Presbytery, at a regular meeting; and no applicant should be received until such a report is made.

4. The applicant should be required to present to the Presbytery an official certificate from the Session of the church to which he belongs, of his good standing as a member, and of his character and qualifications as set forth above.

Supervision of Candidates.

II.

1. Candidates under the care of Presbytery are subject to its oversight, direction and control, in all matters pertaining to their education and training for the ministry.

2. To this end the Presbytery should, through its Executive Committee, attend carefully to the following:

(1) Keep in close and intimate touch with each of its candidates.

(2) Require reports from their instructors and from the candidates themselves, and information from every proper source, as to their advancement in study and their general deportment.

(3) Allow no candidate to pursue his studies outside the bounds of our church, or deviate from the ordinary regular course of study, without the consent of the Presbytery, or, *ad interim* of its Executive Committee.

Pecuniary Aid.

III.

1. Candidates should be given to understand that the financial assistance given them, in their preparation for

the ministry, is not intended to be a complete support, but only a supplement to other resources.

2. When, therefore, a candidate applies for aid, the Presbyterial Committee should make close inquiry as to

(1) His financial ability, present and prospective.

(2) The attitude of his parents or friends, and their ability and willingness to aid him.

(3) The attitude of the church, to which he belongs, and its willingness to extend him aid.

3. Any appropriation made must be only according to the actual need of the candidate.

4. Every candidate receiving aid from the Presbytery must be given to understand that he will be expected to refund the amount given him, in case he fails to enter the ministry.

J. McL. SEABROOK,
S. O. HALL,
M. McG. SHIELDS.

The Presbytery then proceeded to the examination of Candidate R. A. Brown with a view to his being licensed. Mr. Brown was examined on experimental religion, his motives for seeking the gospel ministry, and theology, and each examination, on motion, was sustained separately as a satisfactory part of trial.

On motion the Presbytery then adjourned, with prayer, until to-morrow morning at 9 o'clock.

THIRD DAY.

WINSTON, N. C., April 2[illegible], 1896.

The Presbytery was called to order by the Moderator at 9 o'clock A. M., and was opened with prayer by Rev. H. S. Bradshaw.

The minutes of yesterday's sessions were read and approved.

Rev. E. W. Smith, D. D., chairman of Committee on Education for the Ministry, presented the following report which was approved and its recommendations adopted :

Report of the Committee on Education For the Ministry.

The Manual of the Presbytery of Orange requires your committee to "report in writing semi-annually to the Presbytery, and to give prominence to their report at the Fall meeting by making it full and explicit in relation to each candidate under our care." Your committee will therefore make its full and detailed report not at this, but at the next meeting of Presbytery.

We have twenty candidates for the ministry under our care. This is the largest number ever reported by our Presbytery.

Of this number two (2) are at the Presbyterian High School of North Carolina, one (1) at the University of North Carolina, five (5) at Davidson College, one (1) at Stillman Institute, Tuscaloosa, six (6) at Union Seminary, one (1) at Louisville Seminary, two (2) are preaching, having left the Seminary on account of their health, but they intend to return and complete their course as soon as the way is open, two (2) are teaching school, intending to enter the Seminary as soon as possible.

They are all doing fairly well, and many of them are men of exceptional promise. Those who are pursuing their studies, with only one or two exceptions, receive aid from the church, Seminary and Collegiate students $75.00, Academic students $25 00. Some of the candidates are entirely dependent upon outside aid, and in their effort to prepare themselves for the ministry are enduring hardness as good soldiers, and in spite of their sacrifices are running into debt.

Our Presbyterial Treasurer reports $470.00 raised by our Presbytery for this cause for the year, ending March 31, 1896, a falling off of $50.00 from last year's contribution.

Candidates E. E. Gillespie and S. S. Oliver having requested

that their trial parts be assigned them, your committee recommend for Mr. Gillespie the following parts:

Latin Thesis, *Num Electio sit conditionalis.*
Greek Critical, Heb. 6: 1–16.
Sermon, 2 Cor. 1: 20.
Popular Lecture, Matt. 20: 1–6.
For Mr. Oliver: Latin Thesis, *De Sanctorum perseverantia.*
Greek Critical, Rom. 5: 1–5.
Sermon, Eph. 1: 7.
Popular Lecture, Luke 14: 16–24.

Respectfully submitted,
EGBERT W. SMITH.

On motion it was resolved to hear Rev. B. B. Palmer, colored evangelist, concerning his work, just after the evening sermon.

On motion it was ordered that the assessment upon the churches for the Presbyterial Fund be increased 10 per cent. for the purpose of procuring the printing of a larger number of copies of the Minutes of Presbytery, and that a special committee of three, Revs. Messrs. Shields, Smith and Elder Foard, be appointed to report concerning the number of copies required, and the feasibility of having the Minutes printed in a more costly and better style.

Rev. W. P. McCorkle presented the following complaint and overture from the Session of the Graham church, against the Session of the Hawfield's church. The paper was read and, on motion, referred to a special committee of five, consisting of Rev. L. B. Turnbull, Rev. C. Miller, Rev. Robt. E. Caldwell, and Ruling Elders D. M. Hines and Hiram Foard. The following is the complaint:

Complaint of Session of Graham Church

AGAINST

Session of Haw Fields Church.

To the Presbytery of Orange:

The Session of Graham church would respectfully represent to your venerable court:

1. That Mr. Robt. L. Holmes, a member of Haw Fields church, had been for more than three years prior to February 11, 1896, a resident of the town of Graham.

2. That, knowing him to be a young man of Christian character, and having "other satisfactory means of information" as to his connection with Haw Fields church, and acting with Mr. Holmes' consent, we, on the date aforesaid, without requiring him to procure a testimonial from Haw Fields Session received him as a member of Graham church, assuming jurisdiction in accordance with Section I and II, Chapter XV, of our Rules of Discipline.

3. That immediately thereafter, the clerk of Graham Session gave "due notice" to Haw Fields Session of our reception of Mr. Holmes, requesting that Session to govern itself accordingly.

4. That on the 18th day of April Graham Session received a communication from Haw Fields Session, through its Moderator, Rev. R. W. Culbertson, notifying us that they decline to recognize our jurisdiction over Mr. Holmes, alleging that he is not beyond the bounds of Haw Fields church, according to the intent of our Book of Church Order, but offering to grant Mr. Holmes a letter of dismission to Graham church, should he desire it.

5. That we consider this action of Haw Fields Session (1) as being in palpable disregard of the express provisions of the above cited paragraphs in our Book of Discipline. which are intended to govern the transfer of officers and members; (2) as being in fact an attempt to exercise unlawful authority over a member who has been since the 11th day of February, 1896, a regular member of Graham church; and (3) as adapted to arouse a spirit of contention in Haw Fields church as against other churches in its vicinity, whose sessions may desire and choose to avail themselves of the wise provisions of the law in question.

We respectfully overture your venerable body, in view of the facts as above related, and our complaint as based thereon.

1. To direct the Session of Haw Fields church to drop the name of Robt. L. Holmes from their list of communicants.

2. To enjoin upon the Sessions of all the churches in the Presbytery the duty of a strict compliance with Section II, Chapter XV of our Rules of Discipline, as being best adapted to promote the growth and unity of our church at large, and the usefulness of the members whose transfer is contemplated by this provision of our law.

Submitting our complaint and overture to your godly judgment, we remain, your brethren in Christ,

THE SESSION OF GRAHAM CHURCH.

By order of Session.

J. L. SCOTT, JR., *Clerk.*

WM. P. McCORKLE, *Moderator.*

Graham, N. C., April 20, 1896.

The Presbytery then proceeded to the examination of Candidate R. A. Brown. Mr. Brown was examined on Ecclesiastical History and Church Government, and the examination on each was sustained separately as satisfactory parts of trial; and pending his examination on the Sacraments, the hour, according to standing order, to hear the report on Home Missions arrived.

The Rev. Dr. Rondtholer, Bishop of the Moravian church, Rev. Mr. Lutz, of the Lutheran church, and Rev. Messrs. Plyler and Wilson, of the M. E. church, were invited to sit as visiting brethren and introduced to the Presbytery.

Rev. M. McG. Shields, chairman of the Committee on Home Missions, presented the report of the committee which was read and received, and verbal reports and addresses were made by Rev. D. J. Currie, Rev. P. C. Morton, Rev. C. Miller and Prof. J. A. Holmes.

Pending further discussion the Presbytery took recess until 2:30 o'clock, P. M.

AFTERNOON SESSION.

WINSTON, N. C., April 23, 1895.

The Presbytery convened at 2:30 o'clock P. M., the Moderator in the chair.

A communication was received from Rev. C. W. Maxwell, giving excuse for absence from last meeting and present meeting, and requesting permission to labor out-of the bounds of the Presbytery until next stated meeting.

The excuse was sustained as satisfactory and the request was granted.

Rev. E. W. Smith, D. D., rendered satisfactory excuse for absence from last meeting.

Rev. M. McG. Shields presented the report of the Committee on Apportionments, which was received and adopted. See Appendix.

Table of Apportionments and Assessments.

CHURCHES	Foreign Missions.	Presbyterial Home Missions.	Synodical Home Missions.	Assembly's Home Missions.	Education for the Ministry.	Invalid Fund.	Publication & Colportage.	Colored Evangelization.	Presbyterial Fund.
Alamance,	50	36	25	10	22	10	8	15	13
Asbury,	4	5	3	1	2	2	1	2	2
Ashboro,	10	15	7	5	5	4	3	3	4
Bethany,	5	4	2	1	5	2	1	2	2
Bethel,	38	36	25	8	22	8	6	14	13
Bethlehem,	18	20	15	4	11	4	3	8	6
Bethesda,	10	8	7	2	5	2	3	5	5
Buffalo,	40	25	20	5	17	5	5	12	11
Burlington,	40	25	20	7	15	10	4	10	11
Calah,	2	1	1	1	1	1	1	1	2
Chapel Hill,	20	20	15	5	11	5	5	9	9
Clark Memorial,	2	1	1	1	1	1	1	1	1
Cross Roads,	45	30	25	10	20	10	5	15	17
Danbury,	4	5	4	2	5	2	1	2	2
Dan River,	10	10	5	2	5	3	1	2	5
Durham,	100	100	50	20	25	20	10	25	27
Elkin,	2	1	1	1	1	1	1	1	1
Elim,	2	1	1	1	1	1	1	1	1
Ena,	10	5	5	2	4	2	3	5	3
Fairfield,	10	8	7	2	4	2	3	6	4
Gilead,	5	5	3	2	2	2	1	2	3
Graham,	170	90	75	20	50	20	12	20	27
Greensboro,	300	175	150	50	105	50	20	45	44
Griers,	10	8	7	2	4	2	3	5	4
Hawfields,	30	25	20	10	15	10	5	10	16
High Point,	40	25	20	10	10	10	5	8	11
Hillsboro,	35	15	15	10	8	10	5	14	7
Holloway,	3	2	2	2	2	1	1	1	2
Jamestown,	7	7	5	3	4	3	2	5	4
Leaksville,	20	18	17	5	6	5	5	8	9
Lexington,	25	25	25	10	10	5	5	10	11
Little River,	20	20	20	5	10	5	5	8	11
Madison,	35	20	15	5	10	5	5	10	11
Mebane,	10	10	10	5	7	5	5	5	9
Midway	10	8	8	4	4	4	3	6	5
Milton,	40	30	25	10	15	10	5	15	13
Mt. Airy,	10	8	8	3	4	3	3	7	6
New Hope,	10	7	5	3	5	3	3	5	7
North Wilkesboro,	15	10	7	5	5	3	3	5	6

TABLE OF APPORTIONMENTS AND ASSESSMENTS CONTINUED.

Oak Forest.....	2	2	1	1	1	1	1	1	1
Red House,.....	15	10	8	5	6	3	3	10	5
Reidsville,.....	50	40	35	12	22	10	8	15	17
Rongemont, ...	4	3	2	1	1	1	1	1	2
Roxboro,.....	5	4	3	2	2	2	1	2	3
Speedwell,.....	5	5	4	2	3	1	1	5	3
Springwood,.....	15	10	3	10	3	2	7	6	7
Stony Creek,.....	15	10	8	3	7	3	3	7	5
Wentworth,.....	10	5	5	3	5	2	2	5	5
Westminster,.....	75	25	25	12	22	12	10	15	11
Wilkesboro,.....	10	7	5	4	5	3	3	4	4
Winston,.....	275	175	120	45	60	45	20	55	45
Worthville, ...	4	5	2	1	1	1	1	1	2
Yanceyville.....	7	6	5	2	4	2	2	5	2

The Stated Clerk presented the report of the Special Committee to which was referred the overture of the General Assembly touching the appointment of a Secretary of Sunday Schools. The report was docketed.

Rev. H. S. Bradshaw made a verbal report concerning the condition and prospects of Eno church.

The Presbytery then proceeded to select the time and place for the next Stated meeting. Chapel Hill was chosen as the place, and Wednesday before the 4th Sunday in September (21st) at 7:30 o'clock P. M. as the time.

On motion the Presbytery proceeded to elect Commissioners to the General Assembly. The roll was called and Rev. R. E. Caldwell, Rev. D. I. Craig, with Ruling Elders C. W. Johnston, of New Hope church, and S. H. Boyd, of Reidsville church, were declared elected, as principals; and, on motion, and in the order named, Rev. M. McG. Shields, Rev. D. J. Currie with Ruling Elders A. Tate, of Burlington church, and D. D. Gillespie, of Westminster church, were declared elected, as alternates.

The report of the Committee on Home Missions was again taken up, and, on motion, was adopted, with its recommendations. It is as follows :

Report on Home Missions.

I. Presbyterial Missions.

At the meeting of the Presbytery one year ago, a very decided step in advance was taken in the matter of Presbyterial Missions. The indications of Providence as to the work to be done were so clear, and the interest of the churches in Home Missions so widespread and deep, that the Presbytery decided to assume more work than it had carried before. This step was not taken without some misgivings as to what the result would be. While all the financial obligations of the year have not been discharged, the contributions of the churches, apart from special contributions to special work, have increased more than fifty per cent. This seems remarkable when we remember that recovery from the recent financial depression has not been complete.

Financial Statement.

Balance due April 1, 1895		$ 107.96
Additional amount due April 1, 1896		2246.00
Total amounts due		$2353.96
Regular contributions from churches	$ 618.33	
Special contributions to special work	1336.00	$ 1954.33
Balance due		$ 399.63

The amounts contributed were disbursed as follows :

Rev. C. Miller	$ 800.00
" P. C. Morton	536.00
" N. B. Campbell	136.54
" D. J. Currie	132.00
" H. C. Kegley	101.50
" C. W. Robinson	85.24
" W. C. Alexander	50.75
" W. C. Brown	50.00
" D. I. Craig	29.80
" Rev. R. A. Brown	7.50
Chairman, expense account	25.00
Total	$ 1954.33

The following amounts are still due:

Rev. N. B. Campbell	$ 113.46
" D. J. Currie	110.21
" H. C. Kegley	86.00
" C. W. Robinson	64.76
" D. I. Craig	25.20
Total	$ 399.63

All vacancies in the Presbytery have been supplied, most of them permanently. The work done has been thorough and successful. The progress made has been steady and healthful. The number of additions has not been so large as in some of the years previous, but it is both natural and desirable that the period of ingathering should be followed by one of patient training of the new, unassimilated material. The patient sowing and diligent cultivating are none the less necessary and important than the joyful gathering of the harvest. The reports from the evangelists in the different fields indicate great self-denial, and earnest, faithful labor for the Master's cause, even in the face of difficulties that test their consecration and try their faith. They deserve and will receive the prayers, co-operation and support of the churches.

II. Synodical Missions.

Much good has been accomplished through this instrumentality during the past year. This cause is recommending itself more and more to the churches. The contributions of this Presbytery have more than doubled during the year just past. The Synod expends within our bounds $450. Our churches contributed to this cause $623.32.

III. Assembly Missions.

While the Presbytery has devised liberal things in regard to the home and foreign fields, it seems to have forgotten, in a measure, the Assembly's work. Only $272.15 has been contributed to this very important cause. A glance over the Minutes of previous years reveals the fact that a decrease in contributions has been the rule from year to year. The cause for this exceptional state of things should be sought for, and when found, removed, if possible.

IV. Invalid Fund.

This cause appeals with special force to the liberality of God's people. To this cause there was contributed last year $282.13, an increase of one dollar over the contribution of the year previous.

Thus viewing all the causes under the supervision of this Committee, it is seen that the church's offerings, exclusive of special work, have increased nearly forty per cent. This is not only the occasion of gratitude, but should be an incentive to us to endeavor more earnestly and zealously to do the work the Lord has laid before us.

Recommendations.

1. That $250 be appropriated to the Caswell field.
2. That $200 be appropriated to the Chapel Hill field.
3. That $100 be appropriated to the Mebane field.
4. That $120 be appropriated to the Wilkes county field.
5. Taat we place our work under the Invalid Fund on the same basis as our Home Mission work, viz: That we discharge the appropriatinns made to our beneficiaries, and forward the remainder of our contributions to the Assembly's treasury.

Respectfully submitted,

M. McG. SHIELDS.

The Rev. Mr. Austin (col.) of the Presbyterian Church in the U. S. A. was invited to sit as a visiting brother and introduced to the Presbytery.

The Presbytery heard Prof. Herbert Bingham, Principal-elect of the Presbyterian High School of North Carolina, in the interests of that Institution, and a committee of two was appointed in accordance with former enactments, to visit said school at its approaching Commencement. Rev. R. E. Caldwell and H. S. Bradshaw were appointed.

Rev. W. L. Harrell submitted the combined report on Sessional Records which was received and adopted:

Report of Committee on Sessional Records.

Your committee begs leave to submit the following report:

The Sessional Records of the following churches were approved: Alamance, Ashboro, Bethany, Bethel, Buffalo, Durham, Dan River, Fairfield, Giliad, Greensboro, Hawfields, High Point, Hillsboro, Little River, Leaksville, Mebane, Midway, Milton, Mt. Airy, New Hope, Reidsville, Speedwell, Westminster, Wilkesboro, Winston and Madison.

The Sessional Records of the following churches are criticized as follows:

BETHLEHEM:—August 25, 1895. Session considered opened with a prayer made during divine service.

CROSS ROADS—On pages 82 and 85 Moderator's name not given.

CHAPEL HILL.—Page 128, neither time nor place of meeting given.

BURLINGTON—Date of meeting wanting on page 152.

ELKIN—Colored—Page 18, no statement of sessions being opened with prayer.

NORTH WILKESBORO—Closing prayer omitted April 28, 1895, and Nov. 24, 1895. Opened without prayer Dec. 22, 1895.

The Sessional Records of the following churches are not in the hands of the Committee: Asbury, Bethesda, Calah, Clarke Memorial, Elim, Eno, Griers, Holloway, Jamestown, Lexington, Oak Forest, Red House, Rongemont, Springwood, Stony Creek, Wentworth, Worthville and Yanceyville.

W. LEE HARRELL,
H. D. LEQUEUX,
P. C. MORTON. } *Committee.*

Rev. E. W. Smith, D. D. submitted the following report which was received and on motion placed in the hands of T. B. Fuller to audit the same. The report was afterwards submitted and approved, as follows:

Report of Egbert W. Smith, Agent for Stokes County Mission Fund, from April 15, 1895, to April 21, 1896:

RECEIPTS.

Balance in Bank April 15, '95	$ 14.45
From Alamance church	27.55
" Buffalo church	31.23
" Winston church	245.70
" Greensboro church	668.26
Total	$ 987.19

DISBURSEMENTS.

Interest on Notes	$ 18.68
Payments on Notes	145.00
To C. Miller	823.35
Balance in Bank	.16
Total	$ 987.19

I have examined the above report and find it correct.

T. B. FULLER, *Committee.*

Winston, N. C., April 24, 1896.

The Presbytery then took recess until 8 o'clock P. M.

EVENING SESSION.

WINSTON, N. C., April 23, 1896.

The Presbytery convened at 8 o'clock P. M., and a sermon was preached by Rev. S. O. Hall from 1. John 5: 13.

Rev. B. B. Palmer (colored) made a report concerning his work in Caswell county, and a collection was taken, to aid him in his work, amounting to $30.05.

The Rev. W. S. Curry, of the M. E. Church was invited to sit as a visiting brother and introdued to the Presbytery.

Rev. C. W. Robinson and Rev. J. McL. Seabrook appeared in Presbytery, and were excused for tardiness and enrolled.

Rev. L. B. Turnbull, Chairman of the Special Committee on the Complaint and Overture of the Graham Session

against the Hawfields Session, offered the following report, which was received: viz,

The Committee appointed to consider the complaint of the Graham Session against the action of the Session of the Hawfields Church, and also the overture of the Graham Session, recommend the following answer to the said complaint and the overture accompanying the same, viz:

The action of the Session of the Graham church in transferring the membership of Robt. L. Holmes from the Hawfields church to the Graham church and assuming jurisdiction of said Holmes was not covered by the clause of the Book of Discipline chapter xv, section 1, upon which they based this action, seeing that the said Holmes was still residing in easy reach and therefore within the bounds of the Hawfields church. Moreover their action was precipitate—injudicious and discourteous to the Session of Hawfields church, which should have been requested to issue a letter of dismission to the said Holmes. Yet seeing that said Holmes has indicated his desire to unite with the Graham church. Presbytery recommend the Hawfields church to issue a certificate of dismission to said Holmes to the Graham church at its earliest convenience.

After discussion, Rev. Robert E. Caldwell offered the following substitute for the above report, which was adopted, as follows:

In the matter of the complaint, be it

Resolved, That while we consider the action of the Session of the Graham church technically legal yet under all the circumstances it is the judgment of the Presbytery that said action was hasty and injudicious.

Rev. W. P. McCorkle and Rev. C. Miller gave notice of their purpose to protest against this action.

It was made the first order of the day for to-morrow to hear the report of the Executive Committee on Colored Evangelization.

On motion, the Presbytery then adjourned with prayer until to-morrow morning at 9 o'clock.

FOURTH DAY.

WINSTON, N. C., April 24, 1896.

The Presbytery was called to order by the Moderator at 9 o'clock A. M., and was opened with prayer by Rev. J. McL. Seabrook.

The minutes of yesterday's sessions were read, corrected and approved.

On motion of Rev. L. B. Turnbull, the Rev. Charles R. Morton, Missionary in Brazil, was granted a certificate of dismission to unite with the Presbytery of Campinas and Western Minares, Brazil.

The Examining committees reported, as follows: 2nd Com.—That they had examined the Latin Thesis of candidate R. A. Brown, and recommend that this part of trial be sustained as satisfactory. Adopted.

5th Com.—That they had examined Mr. Brown on Mental and Moral Philosophy, and recommend that the examination be sustained as satisfactory. Adopted.

4th Com.—That they had examined Mr. Brown on Mathematics and the Physical Sciences, and recommend that the examination be sustained as satisfactory. Adopted.

1st.—That they had examined Mr. Brown on History and Geography, and recommend that the examination be sustained as satisfactory. Adopted.

3rd Com.—That they had examined Mr. Brown on Greek, Hebrew and Logic, and recommend that the examination be sustained as satisfactory. Adopted.

Rev. L. B. Turnbull presented the report of the Committee on Parochial Schools. The report was received and adopted, and is as follows:

Report of Committee upon Parochial Schools.

Your committee recommend that Orange Presbytery take no action looking to the establishment of Parochial School, until the Synod, which has a committee upon this important matter, shall have made its recommendation to the Presbyteries.

Rev. J. McL. Seabrook, Agent of Sunday Schools, submitted his report, which was received and adopted with its recommendations and ordered to be forwarded to the Assembly.

REPORT ON SABBATH SCHOOLS YEAR ENDING APRIL 1, 1896.

Name of Schools.	No. of Schools.	No. on Rolls.		Aver'ge At'dnce.		Scholars Admitted to the Communion.	Contributions of the Schools.	
		Teachers.	Scholars.	Teachers.	Scholars.		For their own Expenses.	For Other Expenses.
Alamance	1	14	115	12	94	3	$ 3 00	$ 3 00
Asbury	1	4	25	2	8	3	.....	.....
Asheboro	1	7	54	6	36	....	24 00	.....
Bethany	1	4	45	3	30	....	8 00	.....
Bethel	1	7	126	5	55	2	4 00	11 00
Bethesda	1	3	30	3	23	...	1 00	.....
Bethlehem	1	8	64	7	42	4	.....	.....
Buffalo	1	12	97	9	42	12	22 00	5 00
Burlington	1	9	114	7	65	15	69 00	9 00
Chapel Hill	1	6	40	....	....	1	6 00	4 00
Clark Memorial	1	2	41	2	20	....	4 00	1 00
Cross Roads	2	9	127	7	83	3	13 00	.....
Danbury (at Hartmans)	1	2	108	2	45	....	5 00	.....
Dan River	1	5	60	4	40	3	15 00	.....
Durham	5	80	455	40	313	6	110 00	79 00
Elkin (colored)	1	2	36	2	25	....	1 00	.....
Fairfield	1	3	38	3	18	2	4 00	4 00
Gilead	1	5	40	3	25	..	2 00	.....
Graham	1	9	80	5	60	6	.....	30 00
Greensboro 1st	1	44	275	35	193	5	212 00	90 00
Griers	1	5	30	4	22	2	7 00	.....
Hawfields	2	9	140	9	98	30	8 00	.....
High Point	2	18	210	14	170	5	125 00	78 20
Hillsboro	1	6	40	5	25	....	9 00	6 00
Holloways	1	4	33	....	....	....	.....	1 00
Leaksville	1	4	60	3	45	1	12 00	.....
Little River	1	4	65	4	30	2	7 00	.....
Mebane	1	10	100	7	70	....	15 00	.....
Midway	1	6	65	3	26	....	16 00	.....
Mt. Airy	1	7	3	5	40	2	25 00	.....
Madison	1	9	53	7	38	4	22 00	8 00
Milton	1	6	41	5	31	....	48 00	15 00
North Hope	1	7	45	5	32	3	19 00	.....
N. Wilkesboro (col)	1	3	35	2	18	...	3 00	.....
N. Wilkesboro	1	6	34	6	27	....	21 00	50 00
Reidsville	1	14	127	8	70	19	63 00	13 00
Roxboro	1	5	33	4	20	....	10 00	2 00
Speedwell	1	5	50	3	30	...	3 00	.....
Stony Creek	1	5	38	3	24	....	7 00	2 00
Westminster	1	18	114	13	72	4	82 00	17 00
Wilkesboro	1	3	46	3	25	...	7 00	5 00
Winston	2	38	308	32	174	11	115 00	86 00
Yanceyville	2	3	31	3	14	....	.....	.....
	52	460	3571	305	2308	148	$2177 00	$518 00

Forty-three churches report this year, the same as last year, showing a gain of five schools.

Only one church has a Union school—Danbury.

Two churches have Mission schools: Durham has four, and Winston has one.

We have gained all along the line of Sunday School work during the year, except in one respect, viz:—admissions to the communion from the schools, 168 last year; 148 this year.

Our schools are almost without exception under Sessional control.

In most churches, pastors and elders attend upon the services of the school.

Pastors generally do not preach regularly to the children of the schools.

The Catechism is taught in most of our schools.

The *Earnest Worker* is taken generally, the *Children's Friend* not so generally.

The Scriptures are memorized to a very limited extent.

The books of Instruction used besides our standards are Lesson Quarterlies, and Peleubets Notes in a few cases.

Only nine schools report any special religious interest during the year.

Collections ordered by the Assembly are not generally taken in the schools.

The scholars generally attend the public preaching of the Word.

No effort is made to maintain Colored schools.

Recommendation: That a Sunday School Convention be held next fall, at Chapel Hill, on the day the Presbytery will convene—Wednesday before the fourth Sabbath of September.

J. McL. SEABROOK,
Agent of Sabbath Schools..

Rev. Dr. F. H. Wood of the M. E. Church was invited to sit as a visiting brother and introduced to the Presbytery.

Rev. L. B. Turnbull offered the following resolution which was adopted :

Resolved, That Presbytery instruct its ministers to preach a *special* sermon at least twice a year to the children of their congregations, where practicable, and make report of their compliance with this requirement to the Spring Meeting of Presbytery.

Rev. C. W. Robinson, Chairman, presented the report of the Committee on Colored Evangelization, which was received and adopted together with its recommendations, as follows:

Report on Colored Evangelistic Work.

This department of work has been been crippled for lack of funds to properly supply the field.

Rev. S. G. Walker has given part of his time to evangelistic work; the rest has been devoted to the interests of the Academical and Industrial Institute at North Wilkesboro. Both departments of work he has prosecuted with commendable zeal and fidelity. As evangelist he has traveled 1142 miles, preached 72 sermons, conducted a number of prayer-meetings, and has organized one Sunday School at North Wilkesboro. Of the work in Stokes county he says: "This field calls for the labors of a faithful, aggressive and consecrated man. There are bright openings and good opportunities for planting the precious seed of Gospel truth in infant minds, rescuing youths from vicious habits, and convincing the aged of their sins and leading them to Christ. Out of the Sabbath School comes one young man who desires to enter the Gospel ministry. He is attending our school at North Wilkesboro and meeting his own expenses by labor upon the Institute grounds.

The work at North Wilkesboro, though in its inception, is of great promise and destined to exert an extensive influence in seven surrounding counties.

The Committee gave Mr. Albert Long, our Candidate, work during last summer, at Elkin and in Stokes county, paying him therefor $35.00. He preached in Danbury 24 sermons.

Amounts collected	For. Missions	$ 00.40
" "	his own support	10.63
" "	church building	22.00
Total		$ 33.03

He preached at Hughes Chapel 5 sermons.

He preached at Elkin 10 sermons.

Amounts collected For. Miss	$ 1.00
" " his own support	5.85
" " church expenses	7.00
Total	$ 13.85

He went to Stillman Institute last September.

A letter from Rev. R. B. McAlpine, says:

"Long is making good progress in all his studies; seems to be an humble man, and so far as I can ascertain, is living a consistent Christian life. He will likely make a useful man among his people."

We have heard nothing from Rev. B. Palmer and do not know of his work.

FINANCIAL.

	DR.	CR.
Amt. rec'd from T. B. Fuller, Jr., since Apr. 1, '95	$227.34	
From Bank of Guilford	57.36	
Total	$284.70	
Amt. paid Rev. S. G. Walker since Apr. 1, 1895		$249.70
Amt. paid A. Long, (candidate)		35.00
Total		$284.70
Due Rev. S. G. Walker on last year	$15.00	
" " " on this year	.30	
Total	$15.30	
Due Bank of Guilford	57.36	
Total indebtedness to this cause	$72.66	

Your committee would make the following recommendations:

1. That Rev. S. G. Walker be continued as evangelist in Wilkes and Stokes county, giving one-half of his time to the Stokes field, and to enable him to prosecute his work successfully he be paid $275.00.

2. That Mr. Albert Long be instructed to labor under the direction of Faculty of Stillman Institute during the summer months,

and for his support the Treasurer be instructed to pay him $..... per month while thus engaged.

3. That the General Assembly be overtured to appoint a special committee to prepare literature on the needs, prospects, success and importance of the work among our colored population, and disseminate just before our December collection.

Respectfully,

C. W. ROBINSON.
C. MILLER,
W. P. BEALL, M. D.

The Special Committee appointed last fall to bring in a report in answer the Assembly's Overture touching the organization of a separate Colored Church, presented the following report which was adopted:

In answer to the overture sent down by the Assembly as to the wisdom of immediate organization of a separate Colored church, your committee recommend that we answer: "The time has not yet come for such a step."

Respectfully,

C. W. ROBINSON,
C. MILLER,
J. McL. SEABROOK.

Rev. C. W. Robinson offered his resignation as Chairman of the Committee on Colored Evangelization. Docketed.

Rev. R. W. Culbertson made the following report on Leave of Absence. Adopted:

The Committee on Leave of Absence would report that they have granted leave of absence to the following members:

After Wednesday afternoon,	A. C. McAllister.
" " "	Rev. W. S. Campbell.
" Thursday morning,	Rev. H. C. Kegley.
" " evening,	A. F. Forbis.
" " "	D. M. Hines.
" " "	Prof. J. A. Holmes.
" Friday morning,	Rev. C. Miller.
" " "	E. H. Williamson.
" " evening,	Dr. E. W. Smith.
" " "	Rev. J. M. Seabrook.
" " "	J. R. Finley.

R. W. CULBERTSON,
H. C. KEGLEY,
D. D. GILLESPIE.

Committee.

In connection with the above report the following resolution was adopted:

Moved that the Stated Clerk be directed to write suitable letters to those brethren, who left Presbytery without permission of the proper committee, informing them of their dereliction of duty, and affectionately requesting them hereafter to render due obedience and respect to this court of Christ's Church.

The special committee appointed to bring in a report in regard to continuing the present scheme of Church Erection (see page 277) offered the following report, which was adopted:

The Special Committee appointed to report touching the advisability of continuing the present scheme of securing funds for Church Erection would report that in their judgment they think the scheme had better be dropped, and they so recommend.

C. MILLER,
D. I. CRAIG,
D. H. HINES.

The following committee on Grouping Churches was adopted:

Report on Grouping.

The committee on the Grouping of Churches would recommend that Wentworth be grouped at present with Reidsville and Speedwell.

That Leaksville be grouped with Mt. Airy and Madison.

That Milton, Red House, Griers and Gilead be grouped in one pastoral charge, if the way be clear.

M. McG. SHIELDS,
C. MILLER,
HIRAM FOARD. } *Committee.*

The following report of Committee on Calls was adopted:

Calls and Supplies.

The committee on Calls and Supplies would make the following report:

They have examined the call of the Red House church for the pastoral services of P. C. Morton for one-fourth of his time at a salary of one hundred and twenty-eight dollars and fifty cents in quarterly payments; they find the call in order, and recommend that the same be placed in his hands.

The call of the Stony Creek Church for the pastoral services of Rev. N. B. Campbell for one-fourth of his time at a salary of one hundred and twenty-five dollars in annual payments, has been examined, found in order, and it is recommended that the same be placed in his hands.

It is recommended that the following applications for Supplies be granted according to the conditions named within each application.

From Asheboro and Jamestown for the services of Rev. W. L. Harrell.

From Speedwell and Wentworth for the services of Rev. D. I. Craig.

From Eno Church for the services of Rev. A. Currie.

From Mt. Airy, Madison and Leaksville, for the services of licentiate R. A. Brown.

The committee would recommend further that Lexington be allowed to make such arrangements for its temporary supply as will be satisfactory to the church, and to the supply obtained.

That Rev W. L. Harrell supply Worthville on terms satisfactory to himself and the church.

M. McG. SHIELDS.
S. O. HALL,
J. L. SCOTT.

The order of the day having arrived, the Presbytery then heard the trial sermon of Candidate R. A. Brown on the text: "And the life I now live in the flesh, I live by the faith of the Son of God, who loved me and gave himself for me."—Gal. 2: 20.

It was made the first order of the day for this afternoon to hear criticisms on Mr. Brown's sermon.

The Presbytery then took recess until 2:30 o'clock P. M.

AFTERNOON SESSION.

WINSTON, N. C., April 24, 1896.

The Presbytery was called to order at 2:30 P. M. by Rev. E. W. Smith, D. D., Acting Moderator.

The Roll of the Presbytery was called and the members responded in criticisms on the sermon of candidate R. A. Brown.

On motion the sermon was then approved as a satisfactory part of trial.

The Presbytery then proceeded to hear the popular lecture of Mr. Brown on the 23rd Psalm. On motion this part of trial was also sustained as satisfactory.

The examination of Mr. Brown was then sutained as a whole, and the Presbytery resolved to license him in due form this evening after the public worship.

On motion the vote on the paper offered and adopted as a substitute for the report of the Special Committee on the Complaint and Overture of Graham Session (See page 286) was re-considered.

The Rev. W. L. Harrell offered the following resolution which was adopted :

WHEREAS, The calling of *proxe nata* meetings of Presbytery upon grounds comparatively trivial and insufficient has grown into unnecessary and annoying frequency; and,

WHEREAS, The effect of this is to burden a bare quorum with business which should engage the attention of the entire Presbytery, and also to place upon the Moderator and Stated Clerk burdens grievous to be borne; therefore, be it

Resolved, That our Ministers and Ruling Elders be enjoined to

exercise great care in signing petitions for called meetings, and that they refrain from doing so in all cases where it is not apparent that the interests of the Kingdom would suffer loss by delay.

In answer to the complaint of the Graham Church Session against the Hawfields Church Session, Ruling Elder Hiram Foard offered the following paper, to-wit:

In the matter of the complaint of the Graham Church Session it is the judgment of the Presbytery that the case is not covered by Chap. XV, Sec. 2, in our Book of Church Order.

Pending the consideration of this paper the Presbytery took recess until 8 o'clock P. M.

EVENING SESSION.

WINSTON, N. C., April 24, 1896.

The Presbytery convened at 8 o'clock P. M. A sermon was heard from Rev. D. J. Currie on the text, 1 John 2: 1.

The Presbytery then proceeded to the licensure of R. A. Brown. Mr. Brown was formally licensed to preach the Gospel as a probationer for the holy ministry, in the manner prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to him by the Moderator in the name of the Presbytery.

Rev. P. C. Morton submitted to the Presbytery the Narrative on the state of religion. It was received and adopted and ordered to be forwarded to the General Assembly:

Narrative on State of Religion.

The Presbytery of Orange reports to the General Assembly on the state of religion within our bounds, that 43 of our 53 churches

have sent in reports. We have 26 ministers, self-denying, faithful, consecrated ambassadors of our Lord and Master in his active service. Among our Elders and Deacons also are many who besides being "elders that rule well," have hearts that yearn for souls, and in the Sabbath School and Assembly for prayer "rightly divide the word."

Attendance on the services of God's house have been exceptionally good, and notably so over bad winter roadways to reach distant houses of worship. There is a growing disposition to magnify the mid-week church and cottage prayer-meeting, and increased zeal in the study of God's Word in the home and school.

In the great matter of Sabbath observance, we see some progress against the prevailing desecration, encouraged and enforced upon many, by the Sabbath trains and mails on our railroads, and the secular Sunday newspaper. We are glad to note the Christian sentiment that three railroads have refused to have a Sunday mail.

There is still a wide-spread and deplorable neglect of family worship; that God given guardian of a pure religion in the home. We are constrained as a remedy to recommend that our people be urged more constantly to use the Lord's Prayer in public and family worship, that our children trained to follow with the voice may hereafter be less timid and lead in their own families.

The Sabbath School work is making great steps forward. A number of churches report also good and growing mission schools developing into churches, and new houses of worship are built.

We are deeply impressed with the importance of parochial schools teaching the Scriptures and our standards at least six or eight months of the year,

In this enterprise Durham Church is realizing success and great honor, and a blessing to many. Our people are more and more interested in the work of Foreign Missions. Durham and Winston churches sustain in the field missionaries abroad and at home.

From the partial reports received it appears that we have over 600 accessions to our churches and we are overtaking other destitute places of our field.

In systematic giving our people are growing to the gospel rule to set by them in store as the Lord hath prospered them. Some have set for themselves the rule of tithes for the Lord and our gifts into his treasury are growing, which is more notable in these days

of financial depression and danger, and to some the Lord has already returned fourfold.

Some of our churches have been visited with gracious revival, especially Winston, Hawfields, Greensboro, Reidsville. While Durham, Chapel Hill, Buffalo, Person field and others have important accessions.

We especially note God's blessing upon the continued meetings when from day to day in accordance with Christ's promise and apostolic example his people have waited on the Lord, and have felt the presence and power of the Holy Ghost.

Our work among the colored people goes on. Brethren, our heart's desire and prayer to God for Israel is that they may be saved, and working we "wait on the Lord" to be strong "in the power of his might."

PAUL C. MORTON, *Chairman.*

Rev. W. M. Curtis, of the M. E. Church, and Rev. Mr. Brandbenberg of the the Christian church were invited to sit as visiting brethren and introduced to the Presbytery.

On motion, the Elkin church (colored) was granted permission to secure the services of Rev. Mr. Ward of the Presbyterian church in U. S. A. as stated supply until the Fall meeting; and the Committee on Colored Evangelization was authorized to pay him as much as they can secure for the purpose, the amount not to exceed $5.00 per month.

Rev. H. S. Bradshaw offered a report on Sessional Duties, which was received and adopted, as follows:

Sessional Duties.

Your committee on Sessional Duties would make the following report:

I. Members Dependent upon Public Charity.

Churches reporting none—High Point, Roxboro, Bethany, Hawfields, Cross Roads, Jamestown, Speedwell, Reidsville, Stony Creek, Greensboro, Bethesda, Yanceyville, Mt. Airy, Westminster, Ashe-

boro, Griers, Wentworth, Chapel Hill, New Hope, Springwood, Buffalo, North Wilkesboro, Bethel, Leaksville, Milton, Alamance, Asbury, Durham, Bethlehem, Mebane, Midway, Burlington, Elkin (white), Elkin, Winston, Clark Memorial, Hillsboro.

II. Members in part Dependent upon Public Charity.

Red House, aided; Graham, none entirely; Danbury, three or four; Dan River, three or four; Gilead, one.

III. Members Entirely Depenednt upon Public Charity.

Madison, one; Fairfield, one; Little River, one.

IV. Expenses of Ministers and Elders to Church courts.

Churches reporting paid—Alamance, Milton, Graham, Bethel, North Wilkesboro, Buffalo, Springwood, Chapel Hill, Wentworth, Westminster, Greensboro, Stoney Creek, Reidsville, Speedwell, Cross Roads, Hawfields, Bethany, Bethlehem, Midway, Hillsboro, Burlington.

Churches reporting paid *in part*—Madison, New Hope, of Minister; First Winston, as far as asked.

Churches reporting not paid--Leaksville, Wilkesboro, Elkin (white), Mt. Airy, Yanceyville, Bethesda, no expense; Red House, High Point, Durham, Dan River, Danbury, Asbury, Gilead, Mebane, Fairfield, Little River, Clark Memorial.

Churches making no report—Eno, Asheboro, Roxboro, Elkin, Rongemont.

V. Amount Due on Pastor's Salary.

Churches reporting none due--Burlington, First Winston, Clark Memorial, Hillsboro, Fairfield, Bethlehem, Asbury, Danbury, none promised; Dan River, none promised; Durham, Jamestown, Greensboro, Yanceyville, Mt. Airy, Westminster, Asheboro, Griers, Wentworth, North Wilkesboro, Elkin (white), Graham, Leaksville.

Churches reporting some due, with steps taken for payment:—

Little River	$ 36 91
Midway	11 15
Mebane	21 91
Gilead	59 00
High Point	25 00
Bethany	21 50
Hawfields	74 85
Cross Roads	118 95
Speedwell	18 45

Reidsville	some due
Bethesda	" "
Chapel Hill	$145 85
New Hope	61 34
Springwood	5 75
Buffalo	3 55
Wilkesboro	13 50
Bethel	to Jan. or June
Madison	16 00
Milton	61 85

Churches making no report—Elkin, Red House, Stoney Point, Alamance and Rongemont.

On omission of collections. Churches reporting no omissions : Milton, Alamance, Madison, Graham, Elkin (white), North Wilkesboro, Westminster, Greensboro, Reidsville, Hawfields, Red House, Durham, Dan River, Hillsboro, Winston 1st, Burlington.

Churches making no report—Leaksville, New Hope, Asheboro, Mt. Airy, Jamestown, Roxboro.

The following collections omitted :

Wilkesboro—Church and Christian Education; Education for Ministry; Orphan's Home. Having services once a month.

Buffalo—Church and Christian Education, and Bible Cause. No opportunity.

Springwood—Education. No preaching.

Chapel Hill—Bible Cause.

Wentworth—All causes. No supply.

Griers—Presbyterial Home Missions, Invalid Fund, Bible Cause, Orphan's Home, Colored Evangelization. No congregation.

Yanceyville—Assembly Home Missions—taken before we knew schedule of collection for Orange Presbytery.

Bethesda—Foreign Missions. No preaching.

Stony Creek—Some omitted. No preaching.

Speedwell—Some omitted. No preaching.

Cross Roads—Church and Christian Education. Through neglect.

Bethany—Some omitted. Needed at home.

High Point—Bible Cause, and Church and Christian Education. Oversight.

Danbury—Bible Cause. Without good reason.

Asbury—All omitted. Church new and thought wise not to begin just now.

Bethlehem—Assembly Home Missions, Publication and Colportage, Invalid Fund, Church and Christian Education, Ministerial Education, Bible Cause. Could not pay more.

Gilead—Some omitted. No services.

Mebane—All omitted except Presbyterial Fund, Orphan's Home. People pay all they can.

Midway—Orphan's Home. No opportunity.

Fairfield—Bible Cause. An oversight.

Little River—Bible Cause. An oversight.

Clark Memorial—All omitted. Not able to pay.

Elkin—All omitted. Not able to pay.

Modes of collections: Using baskets 34 churches; Envelope system 8 churches; Private contribution 4 churches. Rougemont, no report.

Respectfully submitted,

H. S. BRADSHAW,
J. E. FINLEY, } *Com.*

On motion the Stated Clerk was directed to write to Mebane and Bethlehem churches in reference to the omission of collections.

The matter of Complaint and Overture from the Graham Church Session was again taken up and the following paper was adopted, offered by Rev. R. E. Caldwell as a substitute for the paper offered by Mr. Foard on page 294.

In the matter of the complaint of the Graham church, Presbytery makes the following decision:

That inasmuch as Mr. Holmes had resided for several years in Graham, attending the services of the Graham church, neglecting regular attendance upon the Hawfields church, and as Mr. Holmes requested or consented to join the Graham church, the action of the Session of said church in receiving him, due notice thereof being immediately given, was legal; but we think it would

have been better to have first requested Hawfields Session to grant him a letter.

In answer to the Overture of the Graham church : The Presbytery would call the attention of Church Sessions to the law laid down in Book of Church Order, chapter XV, and enjoins a strict watch-care over non-resident members, and in case such members are living within the recognized bounds and jurisdiction of another church, or have virtually placed themselves under such jurisdiction—and the law applies, the Sessions are enjoined to take every proper step to transfer their members in due form and order.

In reference to the above action of Presbytery, the following paper was offered by Rev. C. Miller, and adopted :

In the action taken by Presbytery in which it pronounced the action of the Graham Church legal when it assumed jurisdiction of Mr. Holmes, a member of Hawfields Church 6½ miles distant, it did not mean to pronounce judgment upon the general question of a member retaining his connection in either church he may choose in the case of overlapping or contiguous congregations. We believe a member has a right in such cases to have his membership in whichever church he may choose, whether the churches be one in the country and the other in town or both in town. We believe however in his choice he should be actuated by the great principle of preferring the glory of God and the welfare of his church and the promotion of his own spiritual interests rather than by mere personal considerations.

The following Overture was presented and adopted, and ordered to be forwarded to the General Assembly :

The Presbytery of Orange would respectfully overture the General Assembly to answer the following questions :

First. Does section I, chapter XV of our Rules of Discipline require that a session, having "other satisfactory means of information" in regard to the good and regular standing in a neighboring church of a member who resides in their bounds, shall, notwithstanding prior to receiving him as a member on his application for

transfer, require him to procure a letter of dismission from the church with which he has been connected provided such letter can be obtained ?

2nd. Does a member's removal of residence from the country to a town within which there is a regularly organized church of our denomination, and his ceasing, for reasons of convenience, to attend regularly upon the services of the church whose vicinity he has left, bring him after twelve months under the purview of the rule (section II, chapter XV, requiring the transfer of his membership ?

3rd. When a session assumes jurisdiction over a member by authority of section II, chapter XV, shall the "due notice" required to be served upon the court from whose bounds said member has removed, be sent before or after such assumption of jurisdiction ?

The resignation of Rev. C. W. Robinson as Chairman of the Committee on Colored Evangelization was taken from the docket and accepted, and on motion, the Rev. W. L. Harrell was elected Chairman in his stead.

On motion the name of T. B. Fuller was substituted for the name of Dr. W. P. Beall on the Committee of Colored Evangelization.

The Presbytery then adjourned with prayer until 9 o'clock tomorrow morning.

FIFTH DAY.

WINSTON, N. C., April 25, 1896.

The Presbytery was called to order by the Moderator at 9 o'clock A. M., and was opened with prayer by Rev. D. I. Craig.

The Minutes of yesterday's sessions were read and approved.

Rev. S. O. Hall submitted a report on Systematic Beneficence, which was received and adopted, as follows :

Report on Systematic Beneficence, for the Year Ending April 1st, 1896.

Your Committee has in hand reports from 47 churches of the 53 in Orange Presbytery.

The six churches failing to report are: Calah, Elkin (colored), Eno, Lexington, Oak Forest and Worthville.

The following 13 churches contributed to all the *twelve* causes, viz.: Alamance, Burlington, Dan River, Durham, Greensboro 1st. Hawfields, Hillsboro, Milton, North Wilkesboro, Red House, Reidsville, Roxboro and Winston 1st.

The following 5 churches contributed to as many as *eleven* causes, viz.: Chapel Hill, Cross Roads, Elkin (Station), Fairfield and Westminster.

The followlng churches returned their blanks but contributed nothing to the *twelve* causes, viz.: Asbury, Clark Memorial (col.), Elkin (col.), and Wentworth.

SUMMARY.

40 Churches contributed to Presbyterial Home Missions..	$2,349.0
35 Churches contributed to Synodical Home Missions....	907.00
37 Churches contributed to Assembly's Home Missions...	299.00
Aggregate.....	$3,555.00
39 Churches contributed to Publication and Colportage..	$ 177.00
42 Churches contributed to Foreign Missions.....	3,458 00
35 Churches contributed to Invalid Fund.....	296.00
36 Churches contributed to Education for the Ministry...	563.00
23 Churches contributed to Church & Christian Education	535.00
23 Churches contributed to Bible Cause.....	125.00
30 Churches contributed to Orphan's Home.....	780.00
32 Churches contributed to Colored Evangelization.....	251.00
13 Churches contributed to miscellaneous.....	1,453.00
Total.....	$11,193.00

Showing an increase of $312 over last year for all causes.

Last year—contributed to Presbyterial Home Missions..	$1,487.00
This year—cntributed to Presbyterial Home Missions...	2,349.00
Increase.....	$ 862.00
Last year—contributed to Synodical Home Missions.....	$1,042.00
This year—cohtributed to Synodical Home Missions.....	907.00
Decrease.....	$ 135.00
Last year—contributed to Assembly's Home Missions...	$ 300.00
This year—cantributed to Assembly's Home Missions...	299.00
Decrease.....	$ 1.00
Last year—contributed to Publication and Colportage....	$ 157.00
This year—contributed to Publication and Colportage....	177.00
Increase.....	$ 20.00
Last year—contributed to Foreign Missions.....	$3.446.00
This year—contributed to Foreign Missions.....	3,458.00
Increase.....	$ 12.00
Last year—contributed to Invalid Fund	$ 286.00
This year—contributed to Invalid Fund.....	296.00
Increase.....	$ 10.00
Last year—contributed to Education for Ministry.....	$ 517.00
This year—contributed to Education for Ministry	563.00
Increase.....	$ 46.00
Last year—contributed to Church and Christian Education	$ 255.00
This year—contributed to Church and Christian Education	535.00
Increase.....	$ 286.00
Last year—contributed to Bible Cause.....	$ 85.00
This year—contributed to Bible Cause.....	125.00
Increase.....	$ 40.00
Last year—contributed to Colored Evangelization.....	$ 325.00
This year—contributed to Colored Evangelization.....	251.00
Decrease.....	$ 104.00

Last year--contributed to Orphan's Home	$ 574 00
This year--contributed to Orphan's Home	780.00
Increase	$ 206.00

Respectfully submitted,

S. O. HALL, *Chairman.*

Rev. W. L. Harrell moved that the action of Presbytery in substituting the name of T. B. Fuller for Dr. W. P. Beall on the committee of Colored Evangelization, be reconsidered, and that the name of E. A. Snow, of High Point church, be substituted in stead Adopted.

The special committee appointed in reference to the number of copies of the Minutes of Presbytery required to be printed, &c., (see page 281) was, on motion, relieved from making a report and the entire matter was referred to the Stated Clerk.

It was moved that the committee on Colored Evangelization be authorized to borrow a sum of money not exceeding $200.00, to be used in the Colored Evangelization work, and to be replaced by the funds received from the December collection. Adopted.

The report of the special Committee to whom was referred the Overture of the Assembly touching the appointment of a General Secretary of Sunday Schools, was taken from the docket and adopted, as follows: "We recommend that Presbytery answer the overture in the affirmative."

Report of Temporary Supplies: Rev. C. Miller reported duty performed at Clark Memorial church (col'd)., and Rev. C. W. Robinson reported duty performed at Elkin church (col'd). Approved.

The following resolution was unanimously adopted:

Resolved, That the thanks of this Presbytery be tendered to the pastor, officers and members of the Winston church for their

thoughtful courtesies and hospitable entertainment, and that this resolution be read from the pulpit on next Sabbath morning.

The Presbytery then adjourned with singing, prayer and the apostolic benediction to meet in the Chapel Hill church on Wednesday the 21st day of September, 1896, at 7:30 o'clock P. M.

(Signed) DANIEL J. CURRIE,
Moderator.

W. P. McCORKLE,
S. H. BOYD,
Temporary Clerks.

Attest : D. I. CRAIG,
Stated Clerk.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Orange reports to the General Assembly that it comprises 25 Ministers and 53 Churches, and has under its care 1 Licentiate and 18 Candidates, viz:

Ministers, Licentiates and Candidates.	Post Offices.	Churches.	Officers		Communicants.			Baptisms.			S. S. & Bible Classes.		FUNDS COLLECTED.													
			Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole No.	Adults.	Infants.	Baptized Non-Communicants	Teachers.	Scholars.	Foreign Missions.	Assembly's Home Missions.	Presbyterian Home Missions	Synod's Home Missions.	Colored Evangelist Fund.	Orphan Home.	Invalid Fund.	Education for Ministry.	Church and Christian Education.	Publication.	Bible Society.	Presbyterial.	Pastors' Salaries Actually Paid.	Congregational.	Miscellaneous.
A. Currie, W. C	Hillsboro, N. C.																									
J. Henry Smith, D.D., Sr., P	Greensboro "	Gr ensboro, 1st P	9	10	20	27	458	9	17	130	44	275	$ 324	$ 40	$ 782	$ 63	$ 37	$118	$ 50	$ 60	$ 21	$ 18	$ 18	$ 40	$ 2300	$2867	$ 67
C. Miller, Evang	Danbury "	Danbury, Evang	1		3		31	3	1	7	2	108	21	1	5		2	4	2	6	3	1		2	17	35	
" " "	Francisco "	Dan River, Evang	2	3	6	1	90	6		4	5	60	233	1	10	20	5	11	1	29	10	2	2	4	117	33	
" " "	Dan River "	Asbury, Evang	2		3	2	37	3			4	35												2	1		
D. I. Craig, P	Reidsville "	Reidsville, P	5	7	32	2	207	17	2	32	14	127	40	5	40	131	15	32	7	17	5	5	5	15	702	500	
" " S. S	Monroeton "	Speedwell, S. S	3	2			60			2	5	50	3	1	2	2	1	2	1	2		1		2	42		
E. W. Smith, D.D., Jr., P	Greensboro "	Greensboro, 1st P																									
S. O. Hall, P	" "	Westminster, P	4	7	4	18	178		5	43	18	114	50	10	19	2	15	17	12	22		9	1	10	1000	185	
R. W. Culbertson, P	Mebane "	Hawfields, P	5	9	53	3	244	29	1		9	140	67	10	19	57	13	5	9	10	5	5	3	15	325	60	
" " P	Stainback "	Cross Roads, P	7	6	4	1	188	3		7	9	127	96	3	11	5	3	8	7	13		5	4	15	70		
" " P	Graham "	Bethany, P	2	2		2	30				4	45	4	2	4	3		1		3		1	1	2	54		
W. S. Campbell, in-transit	Richmond Va.																										
S. G. Walker, (col)., Evang	N. Wilkesboro N. C.	N. Wilkesboro, Ev																									
J. M. Greenlee, W. C	Marion "																										
C. W. Maxwell, in-transit	Davidson "																										
B. B. Palmer, (col)., Evang	Semora "	Elim, Evang	1	1			10																				
M. McG. Shields, P	Burlington "	Burlington, P	8	7	22	25	130	7	1	14	9	140	20	7	20	160	10	86	10	15	5	4	3	10	833	115	
J. McL. Seabrook, P	Greensboro "	Buffalo, P	6	7	15		134	2	3	36	12	97	50	4	9	9	2	4	5	10		3		10	347	31	
" " P	McLeansville "	Bethel, P	6	6	5		190		5		7	126	50	1	6	10		5	2	3		2		12			
" " P	Greenshoro "	Midway, P	3	3			45			11	6	65	13	1	2	5	1		2	3		1	3	4	88	88	
Robert E. Caldwell, P	Winston "	Winston, 1st P	7	8	65	25	476	31	19	117	38	308	859	43	307	161	36	172	65	155	20	18	36	40	2000	922	189
C. W. Robinson, Evang	N. Wilkesboro "	N. Wilkesboro, P	2	1	2	2	25	1	2	12	3	35	60	5	9	23	3	14	3	5	5	3	3	5	402	38	35
" " "	Wilkesboro "	Wilkesboro, P	2	1	2	1	31	1	3	22	3	46	7	2	7	3	4		4			4	4	3	134	104	68
" " "	Elkin "	Elkin (Station), Ev			8	1	22	5	2	15			10	3	3	46	3	12	3	3	5	2	3		80	23	
L. B. Turnbull, P	Durham "	Durham, P	6	7	19	15	272	2	15	33	80	455	979	66	808	19	29	136	38	36	424	25	12	25	1500	3174	206
D. J. Currie, P	Chapel Hill "	Chapel Hill	3	3	1	4	64				6	40	64	2	4	17	2	11	4	2	2	3		8	344	93	
" " P	University "	New Hope, P	2	2	3	2	88	2	2	27	7	45	15	4	10	7	5	3	3	7		3		7	89	18	
H. S. Bradshaw, P	Hillsboro "	Hillsboro, P	2	3	1	5	62	1	3	9	6	40	64	10	17	19	7	16	10	14	5	5	5	6	5	55	
" " P	Caldweell Institute "	Little River, P	10	9	9		232	7			4	65	7	5	8	1	2		2	1	1	2		4	110		
" " P	Cedar Grove "	Fairfield, P	4	2	3		47			8	3	38	7	4	4	5	2	4	2	5	3	2		3	100		
" " S. S	" "	Eno, S. S	5	2			42																				
H. C. Kegley, P	Mebane "	Mebane, P	4	5	22	9	102		1		10	100					1	10	1		1			8	278		87
" " P	Oaks "	Bethlehem, P	5	4	7		74	5		14	8	64	3		2			1		2				5	150	12	
W. Lee Harrell, P	High Point "	High Point, P	5	6	12	6	105	4		8	18	210	10	4	6	3	9		6	9		4		10			71
" " S. S	Ashboro "	Ashboro, S. S	1	2			23		4	5	7	54	4	3	9	4			4		3	3		3	150		
" " S. S	Jamestowu "	Jamestown, S. S	2				19						3		2				1	1				3			
N. B. Campbell, P	Yanceyville "	Yanceyville, P	2		1		18	1			3	31	5	4	1		1				2	1			75	13	
" " P	Locust Hill "	Bethesda, P	3	3			42			7	3	30		2	4	5		3		2		2	2	4	125	24	
" " P. E	Maywood "	Stony Creek, P. E	4	2			91		1	10	5	38	6	4	4			2	1	2		2		4	66		
H. D. Lequeux, P	Greensboro "	Alamance, P	8	7	3	2	280		5	80	14	115	63	2	18	4	1	13	3	5	3	2	3	12	500	24	24
" " P	Gibsonville "	Springwood, P	4	3	7	1	92		2	90			3	4		6						3		6	144		
P. C. Morton, Evang	Roxboro "	Roxboro, P. E	3	1	2	10	28			7	5	33	10	2	4	2	1	13	1	2	2	1	1	2	50	200	17
" " Evang	Semora "	Red House, S. S	2	2		2	35		1			28	21	2	10	6	3	1	3	4	3	4	1	4	128	10	18
" " Evang	Rangemont "	Rangemont, S. S	2				8		1				1		2						1			2			
" " Evang	Hollaways "	Hollaways, S. S	2				9						1									1					
W. P. McCorkle, P	Graham "	Graham, P	5	6	8	22	147	1		44	9	80	182	28	115	75	28		20	100		14	6	25	1000	211	525
		Clark Memorial, V	1				21				2	41														6	
		Calah, V	1				6																				
		Elkin, (col'd), V	1				15				2	36												1	4	2	
		Griers, V	5	4			42				5	30	11	2		4				2	2	1		3	25		
		Gilead, V	2	1	11		35	5		3	5	40	1	2	6	3	1		1	1		1		3	56	38	
		Lexington, S. S	5	6			115				10	93															
Licentiate—1.		Leaksville, S. S	3	3	3	1	76	2	1	13	4	60	25	4	10	5	3		4	3		5			200	15	
R. A. Brown	Madison N. C.	Madison, S. S	5	5	4	3	116				9	53	19		8	3	2	8	3	2			3	2	100	34	145
		Mt. Airy, S. S	4	2	3	3	29	1		11	7	63	3		13		2					2		5	175	10	
		Milton, V	3	3	1	1	83	1		28	6	41	44	6	29	19	3	67	6	7	5	6	5		600	278	
		Oak Forest, V		1			8																				
		Worthville, V					35																				
Candidates—18.		Wentworth, V	1	1			34																				
Total			190	174	364	196	5081	148	97	869	430	3821	$3458	$299	$2349	$907	$251	$780	$296	$563	$535	$177	$125	$346	$14486	$9218	$1453

By order of the Presbytery,

D. I. CRAIG, *Stated Clerk.*

.. MINUTES ..

—OF THE—

TWO HUNDRED AND FIFTY-THIRD SESSION

—OF THE—

PRESBYTERY OF ORANGE

—HELD AT—

CHAPEL HILL, N. C.,

September 23rd, 24th, and 25th, 1896,

—AND—

Intervening Meeting, at Greensboro, N. C.

GREENSBORO, N. C.:
REECE & ELAM, POWER JOB PRINTERS.
1896.

PRESBYTERIAN HISTORICAL SOCIETY

Ac 105

.. MINUTES ..

—OF THE—

TWO HUNDRED AND FIFTY-THIRD SESSION

—OF THE—

PRESBYTERY OF ORANGE

—HELD AT—

CHAPEL HILL, N. C.,

September 23rd, 24th, and 25th, 1896,

—AND—

Intervening Meeting, at Greensboro, N. C.

GREENSBORO, N. C.:

REECE & ELAM, POWER JOB PRINTERS.

1896.

MINUTES OF A CALLED MEETING,

HELD AT

GREENSBORO, N. C., JUNE 2, 1896.

GREENSBORO, June 2nd, 1896.

The Presbytery of Orange met in the First Presbyterian Church, Greensboro, N. C., at 3 o'clock, p. m., under the following call of the Moderator, viz:

CHAPEL HILL, N. C., May 16th, 1896.

Due application being made, I hereby call a meeting of Orange Presbytery in the First Presbyterian Church of Greensboro Tuesday, June 2nd, 1896, at 3 o'clock, p. m., to transact the following business, viz:

1. To examine and license, if the way be clear, Candidates John Wakefield and W. C. Brown.

2. To examine and receive, if the way be clear, Mr. Charles H. Johnston as a candidate for the ministry.

(Signed) D. J. CURRIE, *Moderator.*

The following members were present and enrolled: Revs. J. Henry Smith, D. D., D. I. Craig, S. O. Hall, W. L. Harrell; and Ruling Elders L. Richardson, of Greensboro Church, D. D. Gillespie, of Westminster Church, and C. W. Johnston, of New Hope Church.

Rev. W. L. Harrell, the last Moderator present, called the meeting to order, and prayer was offered by Rev. D. I. Craig.

Rev. S. O. Hall was chosen temporary clerk.

Mr. Charles Hughes Johnston being present, produced satisfactory testimonials of his good moral character,

and of his standing as a communicant in the New Hope Church. The Presbytery then proceeded to examine him separately on experimental religion and his motives for seeking the gospel ministry. The examinations proved satisfactory and were sustained, and Mr. Johnston was received as a candidate for the ministry under the care of Orange Presbytery.

The Presbytery then proceeded to the examination of Candidates John Wakefield and W. C. Brown with a view to licensure.

They were examined, separately, on experimental religion and their motives for seeking the gospel ministry. The examinations were sustained as satisfactory.

Order was then taken to hear their trial sermons at 8 o'clock p. m.

A critical exegesis from each of the candidates was presented and read, and critically examined by the Presbytery, and on motion approved as satisfactory parts of trial.

The Latin Theses of the candidates were, on motion, placed in the hands of Rev. Dr. Smith for examination.

The candidates were then examined separately and in order on Mental and Moral Philosophy, on Logic, Mathematics and the Elements of the Physical Sciences, on Theology, Ecclesiastical History, Church Government, and the Sacraments. All these examinations were sustained separately as satisfactory parts of trial.

The Presbytery then adjourned to Dr. Smith's study, and the candidates were examined in Latin, Greek and Hebrew. These examinations were also approved.

The Presbytery then took recess until 8 o'clock p. m.

The Presbytery met again in the First Church at 8 o'clock and was called to order by the Moderator, and a congregation was also present.

The trial sermons of candidates W. C. Brown, on the text, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them," (Heb. 7:25); and John Wakefield, on the text, "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8) were then heard.

The congregation being dismissed, criticisms were called for, and afterwards both sermons were accepted as satisfactory parts of trial.

The Rev. Dr. J. Henry Smith reported on the Latin Theses placed in his hands for examination. They were accepted as satisfcatory parts of trial.

The Presbytery then heard the Popular Lecture of W. C. Brown on Matthew 13:3–9, and the Lecture of John Wakefield on John 21:15-17. Both these lectures were accepted as satisfactory.

On motion the examination of each of the candidates was then sustained as a whole.

The candidates, W. C. Brown and John Wakefield, were then formally licensed to preach the gospel as probationers for the holy ministry in the manner prescribed by the Form of Government, and a copy of the Holy Scriptures was presented to each of them by the Moderator in the name of the Presbytery.

The minutes were read and approved, and the Presbytery adjourned with prayer by the Moderator.

(Signed) S. O. HALL,
Temporary Clerk.

Attest: D. I. CRAIG, *Stated Clerk.*

MINUTES

OF THE

TWO HUNDRED AND FIFTY-THIRD SESSION

OF THE

PRESBYTERY OF ORANGE

HELD AT

CHAPEL HILL, N. C.,

SEPT. 23–25, 1896.

CHAPEL HILL, N. C., September 23rd, 1896.

The Presbytery of Orange met in the Chapel Hill Church September 23rd, 1896, at 7:30 o'clock, p. m., and was constituted with prayer by Rev. Daniel J. Currie, the retiring Moderator, after a sermon by Rev. Robert E. Caldwell from the text, "They that have turned the world upside down have come hither also."—Acts 17:6.

The roll was called, and the following ministers and elders were present, viz:

Ministers.	*Elders.*	*Churches.*
A. Currie,	———	———
J. Henry Smith, D. D.,	R. F. Robertson,	Greensboro, 1st.
C. Miller,	R. W. George,	Dan River.
D. I. Craig,	S. H. Boyd,	Reidsville.
E. W. Smith, D. D.,	———	———
S. O. Hall,	John C. Wharton,	Westminster.
R. W. Culbertson, (2),	Robert A. Hodge,	Cross Roads.
———	Stephen A. White,	Hawfields.
C. W. Maxwell,	———	———
M. McG. Shields,	D. F. Morrow,	Burlington.
———	J. W. Paisley,	Bethel.
———	A. T. Whitsett,	Midway.
———	D. E. Albright,	Buffalo.
Robert E. Caldwell,	E. J. Davis,	Winston.
C. W. Robinson,	———	———

L. B. Turnbull, D. D., (2),	R. D. Blacknall,	Durham.
D. J. Currie,	Dr. F. P. Venable,	Chapel Hill.
———	John T. Hogan,	New Hope.
H. S. Bradshaw, (3),	George L. Taylor,	Fairfield.
H. C. Kegley,	M. W. Moore,	Mebane.
——— —	J. P. Pickard,	Bethlehem.
W. Lee Harrell,	———	———
H. D. Lequeux,	W. C. Rankin,	Alamance.
———	J. P. Kerr,	Graham.

The Rev. Robert E. Caldwell was elected Moderator, and Rev. C. W. Maxwell, with Ruling Elder S. H. Boyd, were elected Temporary Clerks.

On motion the reading of the printed minutes was dispensed with, but the minutes of an intervening called meeting were read and approved.

The Stated Clerk read a communication from Rev. W. S. Campbell requesting a certificate of dismission to unite with the East Hanover Presbytery, Virginia. The request was granted.

On motion the hours of meeting for the present session were fixed as follows: Morning session, from 9 o'clock, a. m., to 1 o'clock, p. m.; afternoon session, from 3 o'clock, p. m., to 5 o'clock, p. m.; evening session, from 7 o'clock, p. m., to adjournment at will.

The Presbytery adjourned until tomorrow morning at 9 o'clock, with prayer by Rev. C. W. Robinson.

SECOND DAY—MORNING SESSION.

CHAPEL HILL, N. C., September 24th, 1896.

The Presbytery convened at 9 o'clock, and was opened with prayer by Rev. W. L. Harrell.

The minutes of yesterday's session were read and approved.

The Moderator announced the following standing committees, viz:

On Devotional Exercises—Rev. D. J. Currie, Elder F. P. Venable, Elder J. T. Hogan.

On Calls and Supplies—Rev. M. McG. Shields, Rev. S. O. Hall, Rev. C. Miller, Elder E. J. Davis, Elder R. W. George.

On Installation—Rev. C. W. Robinson, Elder R. F. Robertson, Elder J. W. Paisley.

On Minutes of the General Assembly—Rev. J. Henry Smith, D. D., Elder S. A. White, Elder R. D. Blacknall.

On Nominations—Rev. E. W. Smith, D. D., Rev. W. Lee Harrell, Rev. H. C. Kegley, Rev. A. Currie, Elder W. C. Rankin.

On Leave of Absence—Rev. H. D. Lequeux, Elder J. C. Wharton, Elder D. F. Morrow.

Satisfactory excuses for absence from this meeting of Presbytery were received from Revs. H. S. Bradshaw, J. McL. Seabrook, S. G. Walker, J. M. Greenlee and P. C. Morton.

Requests were read from Licentiates John Wakefield, to be transferred to Wilmington Presbytery: R. A. Brown, to be transferred to Savannah Presbytery, and W. C. Brown to Concord Presbytery. All these requests were granted, and the Stated Clerk instructed to issue the usual certifiicate.

An invitation from President Alderman to visit the University grounds, buildings and class rooms this afternoon at 4:30 o'clock was accepted with thanks.

Mr. Joseph Henry Allison, a communicant of Little River Church, was introduced to the Presbytery as a candidate for the ministry. Mr. Allison was carefully examined on experimental religion and his motives for

seeking the ministry. The examinations were sustained as satisfactory, and he was received under the care of Orange Presbytery as a candidate for the gospel ministry.

A report from Rev. S. G. Walker was read and referred to the Executive Committee on Colored Evangelization.

Rev. W. L. Harrell, Chairman of Executive Committee on Colored Evangelization, presented his report, which was read and received, and pending its consideration the standing order for devotional exercises arrived.

The Presbytery spent half an hour in devotional exercises, and the report on Colored Evangelization was again taken up and cousidered. The report, with its recommendations as amended, was adopted, and is as follows:

Report of the Executive Committee on Colored Evangelization.

Your committee would render thanks to the Great Head of the Church for the blessings which have been bestowed upon us in this work during the past six months; while there have been no special exceptional developments, the work has gone steadily forward, and your committee has been enabled to provide money to meet the most urgent demands of the work. Our Evangelist Rev. S. G. Walker has labored with fidelity in the field assigned him. He will give in its due place a report of his work. Our candidate Albert Long is at the Stillman Institute prosecuting his studies. Reports of his progress are favorable. During the summer he acted somewhat rashly in leaving the Institute without the consent of the authorities, but inasmuch as he has manifested such penitence as to satisfy the authorities of the Institute and your committee, it is recommended that Presbytery take no formal notice of the matter. The amount appropriated by the Presbytery for his support during vacation has not been paid nor any part thereof, because your committee thought that it was not your intention that it should be paid unless he engaged in evangelistic work under the direction of the Institute authorities.

It is impossible to overestimate the importance of religious work for the colored race. The Negro is here to stay. The South is the best place for him. He is vastly better than the menial class which flocks to our country from foreign shores. We could not afford to let him go if he wished to go. These servants of the Lord Jesus who take their lives in their hands to go among the degraded savages of Africa inspire in us a romantic interest. God has sent many thousands of Africa's sons to our very doors. Their condition is a piteous plea for help, and that plea rings out in vain. Many whose hearts are thrilled by the very mention of the names of Moffatt, Harrington and Lapsley look either with indifference or repugnance upon the American representatives of that race for which these noble missionaries died. If the African negro is better worth saving than the American negro it is a sad commentary on the influence of the white man. Furthermore, the evangelization of Africa can be done best by the African. The rate of mortality among our white missionaries to Africa has been frightfully great. The wonderful discoveries of recent times in medicine and hygiene have only mitigated the terrors of the African climate for the Caucasian. The negro, alone, can resist the hostilities of the African climate. It is plainly the duty of our Church to seek out suitable men and women from the African race and prepare them to carry to the land of their fathers the precious gospel of Christ. The beginning of African slavery in America was the first visible development of a great providential plan, embracing the evangelization of Africa. God freed them from bondage because he had a mission for them. The presence of millions of these negroes in our midst imposes on us vast responsibilities, both as regards their personal salvation and their preparation for their portion of the great movement of the world's evangelization. The Southern Presbyterian Church as a whole, cannot be accused of indifference to this work. Some individuals and communities regard it with unconcealed aversion, but that is not the attitude of the church as a whole. But in the general pressure for money which is felt along all lines in our work this cause suffers the most of all. We have only one month in the year, and that the worst month, for collections. December is the month for winding up business. Everybody feels very poor then. It is the great month of festivities and gifts—a time when, even if the people were not more than usually absorbed in their own pleasures, their pockets are unusually

empty. Self-preservation, patriotism, Christian love and the missionary spirit all demand that this cause should be brought into greater prominence. Your committee would recommend :

1. That on the first Sabbath of December all our ministers should call the attention of their congregations to the importance of this work, either by preaching a sermon on the subject or by some earnest presentation of this cause during the service.

2. That our ministers and sessions be instructed to seek diligently for opportunities to carry on religious work among the colored people in their respective communities.

W. Lee Harrell, *Chairman.*

Financial Statement.

Debts assumed from former Committee :		
Walker's salary	$15 30	
Note in Guilford Bank	57 36	
Total	$72 66	
Borrowed by order of Presbytery :		
May 6th, 1896	$100 00	
July 31st, 1896	50 00	
	$150 00	
Received from T. B. Fuller	26 70	
Total receipts	$176 70	
Disbursements :		
May 6th, S. G. Walker		$ 30 00
May 6th, Guilford Bank		57 36
May 27th, S. G. Walker		37 79
July 31st, S. G. Walker		49 22
May 6th, Advance Interest		1 55
July 31st, " "		78
Aug. 7th, " " on renewal of note of May 6,		1 55
Total		$178 25
Excess of disbursements over receipts	$1 55	

W. Lee Harrell, *Chairman.*

A communication from the Assembly's Executive Committee on Publication was read and referred to the Presbytery's Committee on Publication and Colportage.

The Committee on Devotional Exercises recommended that divine services be held in the College Chapel this evening at 7:30 o'clock, conducted by Rev. L. B. Turnbull, D. D. Adopted.

Rev. L. W. Turnbull, D. D., and Rev. R. W. Culbertson appeared in Presbytery, and were excused for tardiness and enrolled.

The Presbytery heard a sermon by Rev. C. Miller on the text, "Lovest thou me?"—John 21:17.

Rev. Robert E. Caldwell, Chairman of the Executive Committee on Foreign Missions, presented his report, which was received, amended and adopted, together with its recommendations. It is as follows:

Report of Executive Committee on Foreign Missions.

To the Presbytery of Orange:

Your Committee on Foreign Missions would submit the following as its annual report:

1. The total amount contributed by forty-two churches within our bounds for the year ending March 31st was $3,458.00, as against $3,502.00 from forty-one churches the year before.

2. The number of non-contributing churches this year is twelve as against fourteen last year, but the make-up of the list is different—Gilead, Wilkesboro, Jamestown, Springwood and Yanceyville reported nothing last year, but now they have responded to the appeals made and come into line, while for some unknown reason Bethesda, Lexington and Mebane make no report.

3. The churches which need our special notice in this matter are nine in number. Surely something might be given by each of them, though small and weak as most of them undoubtedly are. They are as follows: Elim, colored, with ten members; Clark

Memorial, with twenty-one members; Elkin, colored, with fifteen members; Calah, with six members; Oak Forest, with eight members; Worthville, with thirty-five members; Wentworth, with thirty-four members; Eno, with forty-two members; Asbury, with thirty-seven members. It is hoped that those in charge of these places, especially the Elders and Deacons, will endeavor to secure some contribution, however small, before the close of the current ecclesiastical year,

4. The special attention of the Presbytery is asked concerning the general condition of the work and its needs as reported by the General Assembly's Executive Committee. It appears that our work abroad is confronted by a crisis unequalled in its history, and the Secretary, Dr. Chester, has issued many earnest appeals to the private members, to the churches and to the committees of Foreign Missions in various Presbyteries. These appeals have appeared in the public prints and have been followed by communications through the mails. The elements of this crisis are as follows :

First, The largely increased number of our missionaries in the foreign fields. In June the number was larger by fifteen than the same number the previous year, with thirteen others under appointment to go during the summer and fall.

Second, The largely decreased revenue at the command of the committee. The receipts from contributions have fallen off to an alarming degree—several thousands of dollars less than last year, while the receipts from legacies will be short about ten thousand dollars.

Third, The widespread complaint of hard times, coupled with the agitation of the money question in politics and the diversion of the interest of the people by reason of the prevailing political excitement.

Our Secretary suggests that the only way of safety is to fortify the treasury beforehand by unusual exertions and contributions, and thus be ready for any event. He makes the appeal with confidence in God and His people, and records his grateful recognition of the noble response made three years ago in the midst of panic and calamity when the people poured into the hands of the committee the largest October collection ever made, which placed it in the power of those in charge of the work to report no backward

step taken, no debt incurred, no missionary recalled, and none allowed to look for the promised support.

5. In order to meet this crisis and to save the work, your committee would make the following recommendations :

First, That every pastor, evangelist and church session be instructed to inform the people concerning the condition of affairs and the pressing needs of the committee.

Second, That the October collection be ordered to be taken in all our churches as far as practicable, according to the plans of the General Assembly, and that a special effort be made to secure the largest offerings possible.

Third, That the week of prayer for Foreign Missions, beginning Sunday, October 4th, be appointed according to the recommendation of the General Assembly, and that our churches be urged to observe this season with religious bodies throughout the world.

Fourth, That the attention of our people and churches be called to the mid-day prayer service held every day at noon in the mission rooms at Nashville, with the suggestion that all earnest hearts adopt this hour of the day for their petitions to the Great Head of the Church for the extension of His kingdom.

Respectfully submitted,

ROBERT E. CALDWELL, *Chairman.*

The Rev. Thomas D. Hume, D. D., of the Baptist Church, was introduced to the Presbytery and invited to sit as a visiting brother.

Recess was then taken until 3 o'clock, p. m.

AFTERNOON SESSION.

CHAPEL HILL, N. C., September 24th, 1896.

The Presbytery was called to order at 3 o'clock, p. m.

A request was presented in behalf of Mr. Robert W. George, a Ruling Elder in the Dan River Church, asking that he be received and ordained as an Evangelist at this meeting of Presbytery.

On motion this matter was referred to a special committee consisting of Rev. E. W. Smith, D. D., Rev. M. McG. Shields and Elder E. J Davis.

The following resolution was adopted:

WHEREAS, It appears that the Worthville Church has no session, and no material immediately in hand to form a session,

Resolved, That Rev. W. L. Harrell be granted the powers of an Evangelist in the Worthville field.

The report of the Committee on the Bible Cause was received and adopted. It is as follows:

Report of the Committee on the Bible Cause.

The effort of the American Bible Society to place a copy of the entire scriptures in the hands of each child was four years ago commended by our General Assembly. The Assembly urges our pastors, sessions and Sabbath School Superintendents to aid this effort. Considering the extreme cheapness of the Bibles which are sold at the cost of manufacture, this effort is practicable.

In view of the fact that last year the total receipts of the Society were the smallest received during the last thirty-three years, the Board of Managers decided to curtail the work. This curtailment has been confined to the home field. The work in the foreign field is still pushed forward. In Japan, during last year, the circulation of the Society was 257,578 copies; and in China 396,880 copies. Ninety-seven per cent. of the latter were not given, but sold.

These facts call for an earnest and united effort on the part of all co-operating denominations. The attention of ministers and Ruling Elders is called to the fact that the General Assembly has appointed the third Sabbath in October, or as soon thereafter as practicable, as the time for Collections in all the churches for this important cause.

S. O. HALL, *Chairman.*

The Stated Clerk read a communication from Rev. J. M. Greenlee asking permission to labor outside the bounds of the Presbytery. The request was granted.

On motion the vacancies to be filled in several of the Executive Committees were referred to the Committee on Nominations.

Rev. Robert E. Caldwell, a member of a special committee appointed to visit the Presbyterian High School at Mebane, N. C., made a verbal report, which was received and approved.

On motion recess was taken for ten minutes, and the church building and Presbytery were photographed.

Business was resumed after recess, and Rev. J. Henry Smith, D. D., Trustee of Davidson College, made a verbal report in the interest of the college, which was received and approved.

Rev. L. B. Turnbull, D. D., Chairman of the Committee on Church and Christian Education, submitted the following paper, which was adopted :

Church and Christian Education.

OVERTURE.

In view of the growing importance and necessity for the Church superintending and providing for the education of her sons and daughters, we hereby overture the Synod of North Carolina to request all its pastors to preach annually in connection with the day of prayer for schools and colleges a sermon emphasizing and magnifying the importance of christian education and encouraging our people to send their sons and daughters to schools established and maintained by the Presbyterian Church.

On motion Prof. Oldham, of the Presbyterian High School, at Mebane, N. C., was heard in the interest of that institution.

Rev. L. B. Turnbull, D. D., Trustee of the Presbyterian High School, reported that a note of $250 against Orange Presbytery, in behalf of the school, was now due at the First National Bank, Durham, N. C., and that the bank insisted upon the immediate payment of the note, or a reduction of the amount due. On motion a special committee of five—Revs. L. B. Turnbull, D. D., D. I. Craig, D. J. Currie, and Elders J. C. Wharton and E. J. Davis—was appointed to take this matter under consideration and report as to the best method of cancelling the debt.

On motion the Hon. R. R. King, a Ruling Elder in the Greensboro First Church, was elected a Trustee of Orange Presbytery to fill the vacancy caused by the death of Judge John H. Dillard.

The Commissioners to the last General Assembly reported their attendance and upon their faithfulness in the discharge of their duties. The reports were received and approved.

A resolution was offered by Rev. W. L. Harrell to change the standing Rule 30 in the Manual so as to provide for the nomination of Commissioners to the Assembly at the Fall instead of the Spring meeting of Presbytery. The resolution was docketed.

It was moved that the report of the Special Committee in the case of Elder R. W. George be the first order of the day for this evening's session. Adopted.

Recess was then taken until 7:30 o'clock, p. m.

EVENING SESSION.

CHAPEL HILL, N. C., September 24th, 1896.

The Presbytery assembled in the College Chapel at 7:30 o'clock, p. m., and heard a sermon by the Rev. L. B. Turnbull, D. D., on the text, John 7:37–39.

The Presbytery then proceeded to the church and resumed business under the call of the Moderator at 9 o'clock, p. m.

Rev. E. W. Smith, D. D., Chairman of the Special Committee in the case of Elder R. W. George, submitted the report of the Committee, which was received; and Bro. George was heard as to his desires, purposes and plans. The Presbytery then, on motion, went into private session.

Pending the discussion of the report in the case of Bro. George, and after a full and free interchange of thought and feeling, and at a late hour, the Presbytery adjourned with prayer by Rev. C. Miller until to-morrow morning at 9 o'clock.

THIRD DAY—MORNING SESSION.

CHAPEL HILL, N. C., September 25th, 1896.

Presbytery met at 9 o'clock, a. m., and was opened with prayer by Rev. H. D. Lequeux.

The minutes of yesterday's sesions were read, corrected and approved.

The report of the Committee in the case of Bro. George was taken up as unfinished business, and was considered seriatim. After discussion and certain amendments, the report, together with its recommendations as amended, was adopted, and is as follows:

The Committee appointed to consider the application of Ruling Elder R. W. George, of Dan River Church, for licensure and ordination to the work of an Evangelist, would report that they have made inquiry as to Bro. George's motives for seeking the ministry, his doctrinal soundness, and the history and results of his labors in the gospel, and would recommend:

That the Presbytery receive Bro. George under its care as a candidate for the ministry and proceed to license Bro. George, if the way be clear, as an extraordinary case, for the following reasons:

1. Bro. George is and has long been deeply convinced that God has called him to the work of the gospel ministry. His feeling is, "Woe is me if I preach not the gospel."

2. Since his conversion three years ago he has been a diligent and constant student of the Bible, seeking the illumination of the Holy Spirit, and has been actively engaged in prayer meeting and Sunday School work. For more than a year he has also been holding gospel meetings at various points in the county. These efforts to glorify God have been signally blessed.

3. Bro. George is in his forty-ninth year, is a man of family, and it is manifestly impracticable for him to take a college or seminary course.

Your committee would also recommend that steps be taken at this meeting to ordain Bro. George, if the way be clear, to the work of an Evangelist. We recommend this,

1. Because the purpose of the postponement of ordination, viz: That the candidate may sufficiently try his gifts and receive from the church a good report, has already been secured by the varied and fruitful trying of this applicant's gifts ever since his conversion, and especially during the last year. We recommend this,

2. Because ordination will at once greatly increase Brother George's usefulness and extend the cause of Presbyterianism by enabling him to receive into our church the converts won to Christ by his prayers and labors in frontier regions.

In concluding this report your committee would record their conviction that this is an exceptional case in many important respects, and that in these recommendations they are but following the indications of Providence.

E. W. Smith,
M. McG. Shields,
E. J. Davis,
Committee.

The following resolution was offered by Dr. Turnbull, and adopted:

Resolved, That in the "extraordinary case" of R. W. George, a candidate for Licensure, Presbytery require satisfactory evidence upon the following parts of trial, viz: His personal piety, motives for seeking the Gospel ministry, his soundness in the faith, and a sermon.

The Presbytery then proceeded to the examination of R. W. George with a view to his licensure and ordination "if the way be clear."

Mr. George was examined on experimental religion, and his motives for seeking the Gospel Ministry. These examinations were sustained as satisfactory, and on motion, he was received as a candidate for the ministry under the care of Orange Presbytery.

On motion, the examination of candidate R. W. George on experimental religion, and motives for seeking the ministry, was sustained as satisfactory part of trial for licensure; and it was ordered that he preach his trial sermon at 11:30 o'clock, a. m.

The following report of the special committee touching the payment of Presbytery's note of $250, was submitted and adopted:

Your committee recommend that Presbytery assess its churches for $300, and distribute this amount pro rata among the churches. And instruct its Chairman of Committee on Church and Christian Education and Treasurers to notify each church of the amount of its assessment and instruct the churches to return to him the full amount of said assessment before October 20th, 1896.

L. B. TURNBULL, *Chairman.*

The Rev. Mr. Massey, of the M. E. Church, was introduced to the Presbytery and invited to sit as a visiting brother. Also Revs. Messrs. Hackney and Hopkins,

colored ministers of the Baptist church, were introduced and invited to sit as visiting brethren.

The resolution to change standing rule "30" of the manual, was taken from the docket, and, on motion, was laid on the table.

The hour for the consideration of Home Missions, according to standing order, having arrived, the chairman, Rev. M. McG. Shields, read his report which was received.

Rev. A. R. Shaw, from the Presbytery of Fort Worth, Texas, and Rev. T. E. Winecoff, of the P. E. Church, were introduced to the Presbytery and invited to sit—one as a corresponding member, and the other as a visiting brother.

On motion, Rev. A. R. Shaw was granted permission to address the Presbytery in the interest of "Daniel Baker College" after the public worship this evening.

The report of the Committee on Education for the Ministry was submitted and read by the chairman, and on motion, was adopted. It is as follows:

Report of Committee on Ministerial Education.

The Manual of Orange Presbytery requires your committee to make its autumnal report "full and explicit in relation to each candidate under our care." Concerning our seventeen candidates, therefore, we report as follows:

Mr. E. E. Gillespie is now in the Senior class at Union Seminary. He spent the summer serving churches in and near Bennettsville, S. C., where his labors were greatly blessed. His report for the last scholastic term shows that his general deportment was excellent, his diligence in study commendable, his scholarship medium in one branch of study, excellent in two branches, distinguished in three.

Mr. C. F. Rankin, during the summer, filled very acceptably the pulpit of the Laurinburg Church, and is now in the Senior class at Union Seminary. His general deportment during his last term

was excellent, his diligence commendable, and his scholarship distinguished in all six of his studies.

Mr. S. H. Williamson is at Union in the Middle class. He spent the summer very profitably preaching in Caswell county. His general deportment last term was excellent, his diligence commendable, his scholarship excellent in all his studies.

Mr. S. S. Oliver is a member of the Middle Class at Union Seminary. He was usefully employed during the summer preachingi n Stokes county, Mt. Airy and Madison. His general deportment last term was excellent, his diligence commendable, his scholarship excellent in four studies and distinguished in one.

Mr. T. W. DeVane graduated a year ago at Davidson College. He has since been occupied in teaching one of Bro. Miller's mission schools in Stokes county, where he gave, perhaps, too little attention to distinctly religious work. He is now a member of the Junior class at Union Seminary.

Mr. R. L. Wharton is now a member of the Middle class at Union Seminary. For four years he has been successfully engaged teaching in the Graded School at Durham, and also holding two services each Sunday at the mills.

Mr. H. W. Smith for the last year has been preaching with great acceptance at Roanoke, Va., and Charlotte, N. C. He has now returned to Union Seminary to complete his course.

Mr. Albert Long is at Tuscaloosa Institute for his second year. His progress in study is excellent. The Committee on Colored Evangelization will report upon his work and deportment during the summer.

Mr. W. A. Murray graduated this year at Davidson College, and is now teaching a good school at Aberdeen, N. C. During all his college course his deportment was excellent. His scholarship for his last term averaged 77 3-5.

Mr. S. H. Hines being in bad health, spent his summer at home. He is now at Davidson College in the Junior class. He attended the University of North Carolina last year. His deportment there was excellent, and his scholarship was very creditable in one study, satisfactory in two, and unsatisfactory in two. Mr. Hines, it should be said, labored under some special disadvantages.

Mr. G. C. Smith, on account of the weakness of his eyes, is unable to return to Davidson College this fall. He will therefore teach this year and work in Sunday School and prayer meeting at

Dan River Church, in his native county of Stokes. His report for the last term at Davidson shows six demerits and an average scholarship of 59 1-6.

Mr. John T. Smith, also from Stokes county, failed to secure a school this summer, and has spent most of his vacation studying Latin. He is now in the Sophomore class at Davidson. His deportment last term was excellent and his average scholarship 70 1-5.

Mr. S. C. Smith was forced to leave Davidson last year two months before the close of the term in order to take a school for procuring means to defray the expenses of another year at college. During the summer he has been acting as Superintendent of a Sunday School, and has also conducted prayer meetings. He has returned to Davidson this fall and is in the Sophomore class. His deportment last year was excellent, and his average scholarship for the first term 92 2-5,

Mr. C. L. Rogers has entered the Freshman class at Davidson this fall. He was a student last year in the Presbyterian High School of North Carolina, where his scholarship and deportment were good. He spent the summer teaching day school near Mebane, laboring also in Sunday School and prayer meeting.

Mr. J. A. Ratliffe is again at our Presbyterian High School this fall. He spent his vacation as night watchman at the Ossipee Cotton Mills, where the spiritual condition of the mill people laid strong hold of his Christian sympathies. He hopes our Home Mission Committee can give him work among the mills next summer. While at school last year his scholarship and deportment were good.

Mr. J. C. Story graduated a year ago at Davidson College, and has since been teaching a flourishing school at Ellerbe Springs, N. C. I received an excellent letter from him in January, but have not heard from him since. I wrote to him two weeks ago, but my letter no doubt failed to reach him.

Mr. C. H. Johnston, of New Hope Church, the son of an honored Ruling Elder, was received under care of Presbytery at a called meeting only a few months ago. He has completed two sessions at the University of North Carolina, and is now in his third year.

The majority of our candidates are dependent upon the church for aid. The scale of appropriations this year is the same as last

year. The maximum for college and seminary candidates is $75, for candidates in academies and high schools, $25.

The Assembly has called this year for $30,000 for the cause of Ministerial Education. Of this amount $500 has been apportioned to Orange Presbytery. In view of the fact that our Presbytery receives twice this amount for her own candidates, we ought to contribute to the Assembly at least the full amount of our apportionment. But we have not done so in the past. Last year our gross contributions to this cause were $563, but of this sum only $413 was sent to the Assembly's Treasury. The apportionments laid upon the individual churches cover the amount required. Your committee would, therefore, call the attention of the sessions to the necessity of sending at least the amount of their apportionments to the Central Treasury.

In conclusion your committee would recommend that the following parts of trial be assigned to Candidates Rankin and Williamson:

To Mr. Rankin—
Latin Thesis, *An bona opera sint meritoria vitae eternae.*
Greek Critical, Eph, 4:7-13.
Sermon, Gal. 6:14.
Popular Lecture, Luke 12:16-21.
To Mr. Williamson—
Latin Thesis, *An fide sola justifiicamur.*
Greek Critical, 1 Cor. 15:29-34.
Sermon, 1 Cor. 2:2.
Popular Lecture, Luke 16:19-31.

Respectfully submitted,
E. W. Smith, *Chairman.*

The hour appointed—11:30 a. m.—having arrived, the Presbytery heard the trial sermon of Elder R. W. George, on the text: "But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned."—1st. Cor. 2: 14.

The Presbytery then, on motion, went into private session, and the roll was called and criticisms were offered upon the sermon; after which, the sermon was sustained as a satisfactory part of trial.

Mr. George was then examined as to his soundness in the Faith, and the examination being approved, the Presbytery proceeded to his licensure. And on motion, Mr. Robert W. George was formally licensed as an "extraordinary case," to preach the Gospel as a probationer of the Holy Ministry, in the manner prescribed by the form of government.

Mr. E. L. Harris, a communicant in the Chapel Hill church, was introduced to the Presbytery as a candidate for the ministry, with the desire to be taken under the care of the Presbytery.

On motion, the examination of Mr. Harris was postponed until the evening session.

The Presbytery then took recess until 3 o'clock, p. m.

AFTERNOON SESSION.

CHAPEL HILL, N. C., Sept. 25, 1896.

The Presbytery was called to order by the Moderator at 3 o'clock, p. m.

The report of the Nominating Committee was received and adopted. It is as follows:

The Committee on Nominations would report, recommending to the Presbytery the following action:

1. That Rev. R. W. Culbertson be re-elected as agent of Publication and Colportage for one year.

2. That Rev. L. B. Turnbull, D. D., Rev. C. Miller and Elder W. P. Beall be re-elected to serve on the Committee on Church and Christian Education for one year.

3. That Rev. S. O. Hall and Ruling Elders W. S. Moore and J. W. Scott be re-elected to serve on the Commitiee on Bible Cause for one year.

EGBERT W. SMITH, *Chairman.*

In accordance with the paper adopted on page 324, it was moved that the Presbytery now proceed to ordain licentiate R. W. George to the work of an Evangelist.

After discussion, the motion to ordain Mr. George as an "extraordinary case" to the work of an Evangelist was adopted, and the Presbytery proceeded to the ordination.

The Moderator propounded the constitutional questions, after which and being answered in the affirmative, the Presbytery solemnly set apart Mr. Robert W. George to the work of an Evangelist by prayer and the laying on of the hands of the Presbytery after the apostolic example.

Rev. J. Henry Smith, D. D., then delivered a solemn charge to the Evangelist, and presented to him a copy of the Holy Scriptures in the name of the Presbytery, and on motion the name of Robert W. George was enrolled as a member of Orange Presbytery.

On motion the action taken in reference to the payment of Presbytery's debt (See page 325) was reconsidered, and a committee was appointed, consisting of Dr. E. W. Smith, E. J. Davis and T. B. Fuller, to confer with the Chairman of Church and Christian Education in regard to placing the debt in some other bank, or to devise some other method to meet the demand.

The report on Home Missions was again taken up. Addresses were made by Revs. D. J. Currie, C. W. Robinson and others. The report, with its recommendations, was adopted, and is as follows:

Home Missions.

The Committee on Home Missions would make the following semi-annual report :

Six Evangelists are supported in whole or in part within our bounds by the contributions of the Churches to this cause. By this means the gospel is carried to destitute and needy fields where otherwise little or no preaching could be given. During the past six months the gospel has been faithfully presented in these mission fields, and the Lord has honored the preaching of His word and the faithful labors of His workers in the Salvation of souls and the upbuilding of His kingdom.

Special mention may be made of the remodeling of the church building at Wilkesboro, the new work at Oakwood, where a lot has been purchased and a house of worship almost completed. A day school, taught by a consecrated Christian lady of our Church, has recently been begun there. A point in Ashe county will be opened up in the near future.

The work in all our fields was never in a more flourishing and promising condition, but we are forced to call the attention of the Presbytery to the continuously increasing indebtedness of this committee. Since the last report we have added $244.53 to the deficit, making the total indebtedness $644.16.

In view of this distressing financial condition, your committee feels compelled to take some decided steps. It is unjust, both to the Evangelists and the Churches, to continue obligations that we cannot —at least, do not—meet. Therefore we recommend—

1. That all appropriations be scaled 25 per cent., to apply only to the remainder of the ecclesiastical year.

2. That the attention of the churches be called by their pastors to the fact that we are not meeting our obligations, and that unusual efforts be made to raise the apportionments.

3. That $75 from the Invalid Fund be appropriated to the benefit of Mrs. C. H. Wiley.

Respectfully submitted,

M. McG. Shields, *Chairman.*

The report of the Committee on the Minutes of the General Assembly was received and adopted as follows:

Report of the Committee on the Minutes of the Assembly.

Your committee would call the attention of all our ministers to the action of the Assembly commending the formation in all our congregations of Westminster Leagues, or Young People's Societies, to be organized and conducted on the line and in the method adopted and recommended by our previous Assemblies. (See page 574 of the minutes). We would remind the brethren of the action of the Assembly urging a collection for the Bible Cause to be taken during the month of October in each year in all our Churches. (see page 581 of the minutes), and also the action of the Assembly directing that sessions shall encourage the use of the Bible in the Sabbath School, so as to make our young people familiar with the book, and not allow it to be displaced by the lesson helps. (See page 616 of the minutes).

We would call especial attention of our ministers and sessions to the action of the Assembly on the report of the special committee on a Sunday School Secretary as recorded on pages 589 and 590 of the minutes, emphasizing the establishment of home class departments in each Sabbath School, and approving the employment by our Committee of Publication of a suitable man who shall devote his whole time to the pushing and development of the Sunday School and Colportage work, especially as a missionary agency; and also approve of the appointment by our committee of a rally day for a collection at that time to aid in the support of the special superintendent of the Sunday Schools and Colportage. (See page 604 of the minutes.)

Your committee recommends that this Presbytery appoint a special committee to report during the sessions of our approaching Synod to provide for the appropriate celebration at our spring meeting in 1897 of the two hundred and fiftieth formation of the Westminster symbols of doctrine. (See pages 585, 586 and 618 of minutes.)

We call attention to the action of the Assembly urging (on page 616) the Presbyteries to encourage the holding of Sabbath School Conferences and Teachers' Institutes.

The action of the Assembly and its recommendations in reference to the "abounding desecration of the holy Sabbath by the

public generally," which tends so fearfully "to undermine morality and lower the tone of religious life," and this Presbytery urges again and earnestly more general attention to the monthly concert and the special observance of the first week of October as a season of prayer and supplication for the salvation of the world (page 588 minutes); and finally we call attention of this Presbytery to the General Assembly's reply to the overtures from our Presbytery touching the transfer of members (page 590 minutes), all which is respectfully submitted by your committee.

J. HENRY SMITH, *Chairman*,
Ruling Elder S. A. WHITE,
Ruling Elder R. D. BLACKNALL.

The report of the Committee on Calls and Supplies was received and adopted:

The Committee on Calls and Supplies would report that a request having been made by the Westminster Church, concurred in by the pastor, that the terms of their call be changed, beginning October 1st, 1896, so as to read "$800 per annum," instead of "$1,000 per annum." The committee would recommend that the request be granted. Respectfully submitted,

M. McG. SHIELDS, *Chairman.*
C. MILLER.

The report of the Treasurer was submitted and approved:

Treasurer's Report.

Showing receipts and disbursements, from April 1st to Sept 24th, 1896, with balances on hand, at beginning and close of above term:

Causes	*Balance Apr. 1.*	*Receipts*	*Dis-b'ments*	*Balance Sept. 24*
Synodical Home Missions		$ 190 44	$ 145 10	$ 45 34
Publication and Colpot'ge		23 12	21 55	1 57
Invalid Fund		133 75	126 25	7 50
Foreign Missions		759 78	582 78	177 00
Presbyterial Home Missions		474 55	394 22	80 33
Orphans Home		78 28	65 53	12 75
Gen. Assembly's Home Mis'ns		25 09	25 09	
Church and Christian Edu'tion		62 72	36 00	26 72
Colored Evangelization		57 59	56 75	84
Education for the Ministry		65 88	65 88	
Bible Cause		15 29	15 29	
Presbyterial Fund	$68 44	103 35	166 77	5 02
Totals	$68 44	$1989 84	$1701 21	$357 07

Respectfully submitted,

T. B. FULLER, *Treasurer.*

Durham, N. C., Sept. 24th, 1896.

The report of the Committee on Publication and Colportage was received and adopted as follows:

Agent of Publication and Colportage would report:

1. That no Colportage work as such has been done within the bounds of this Presbytery during the past year.

2. That donations of Sunday School Literature have been made by Committee of Publication on recommendation of your agent to the following Sunday Schools: Milton Mission, Alamance Mission, Hartman's, and Snow Hill.

Your agent would also call the attention of the Presbytery to the increased apportionment of $500.00 laid upon us for this cause by the assembly; and recommend that this amount be apportioned among the churches with the earnest request that they endeavor to raise their several apportionments.

R. W. CULBERTSON,
Agent Publication and Colportage.

The time and place for the next stated meeting of Presbytery was considered, and Durham, N. C., was chosen as the place, and Tuesday, April 27th, 1897, at 7:30 o'clock, p. m., as the time for the next stated meeting.

It was moved that when this Presbytery adjourns, it adjourn to meet in November at the call of the Moderator during the session of Synod at Newbern, N. C. Adopted.

A committee consisting of Rev. L. B. Turnbull, D. D., Rev. E. W. Smith, D. D., and Rev. R. E. Caldwell was appointed to prepare a programme of service for the Presbytery in reference to the two hundred and fiftieth anniversary of the completion of the Westminster Symbols of Doctrine, to be held by the next General Assembly at Charlotte, N. C. This committee shall report at the adjourned meeting at Synod.

In answer to the question, "How many copies of the minutes shall be published?" it was moved that the number be sufficient to supply one copy each to the ministers, Elders, Deacons and candidates in the Presbytery. Adopted.

Rev. A. Currie reported of his labors at Eno Church as directed by the Presbytery at its last session. It was moved that Bro. Currie continue to preach at Eno Church as opportunity presents itself, and upon whatever terms may be agreeable to all parties, and to bring in a written report at the next stated meeting as to the desire of the church and what seems best in the premises. Adopted.

The Presbytery then took recess until 7:30 o'clock, p. m.

EVENING SESSION.

CHAPEL HILL, N. C., Sept. 25th, 1896.

The Presbytery convened at 7:30, p. m., and heard a sermon by Rev. H. C. Kegley on the text, "For the children of this world are in their generation wiser than the children of light."—Luke 16:8.

Presbytery resumed business and was addressed by Rev. A. R. Shaw in the interest of Daniel Baker College, Texas. On motion a collection was taken for said institution amounting to $6.28, and the following resolution was offered and adopted:

Resolved, That Presbytery in session in this University town cordially welcomes Rev. A. R. Shaw as representative of Daniel Baker College, Texas, to which we extend greetings.

Resolved, That we have heard with great interest Bro. Shaw's presentation of the work and prospects and vicissitudes of this excellent institution concerning advancing the cause of the Presbyterian Church on the frontiers.

Resolved, That we commend Bro. Shaw to our church and people, bespeaking him and the college a favorable hearing and a generous response where God's people are not already burdened with present obligations.

Mr. Eugene Lewis Harris presented himself for examination to be taken under the care of the Presbytery as a candidate for the ministry. Mr. Harris was examined

on experimental religion and motives for seeking the gospel ministry. The examinations were sustained as satisfactory, and Mr. Harris was received under the care of Orange Presbytery as a candidate for the ministry.

The Committee on Home Missions offered the following supplementary report, which was received and adopted:

The Home Mission Committee would offer the following recommendation supplemental to the report adopted by this body:

That a special collection for Presbyterial Home Missions be taked in all our Churches during the month of November for the purpose of meeting the indebtedness that rests upon us.

M. McG. SHIELDS.

The report of the Committee on Leave of Absence was submitted and approved as follows:

The Committee on Leave of Absence have excused the following ministers and Ruling Elders:

AFTER MORNING SESSION ON FRIDAY:—Revs. C. W. Robinson, C. Miller, R. W. George, S. O. Hall, W. L. Harrell. Ruling Elders D. E. Albright, A. T. Whitsett, R. D. Blacknall, R. F. Robertson, J. W. Paisley, G. L. Taylor, Wm. C. Rankin, A. S. Pickard, S. A. White, Robert Hodge.

H. D. LEQUEUX,
J. C. WHARTON.

The following resolution of thanks was unanimously adopted by a rising vote:

The Presbytery of Orange would hereby express their most heartfelt thanks for the generous and charming hospitality with which our members have been received and treated in the Christian homes of Chapel Hill during our present sessions.

The minutes were read, corrected and approved, and the Presbytery adjourned with singing, prayer, and the apostolic benediction, to meet at the call of the Moderator during the session of Synod at Newbern, N. C.

ROBERT E. CALDWELL, *Moderator.*

C. W. MAXWELL,
S. H. BOYD, } *Temporary Clerks.*

Attest: D. I. CRAIG, *Stated Clerk.*

DIRECTORY.

OFFICERS.

Moderator—Rev. Robert E. Caldwell, Winston, N. C.
Stated Clerk—Rev. D. I. Craig, Reidsville, N. C.
Treasurer—T. B. Fuller, Durham, N. C.

TRUSTEES.

Of Presbytery—L. B. Holt, R. R. King, J. M. Rogers.
Of Davidson College—Dr. J. Henry Smith ('97), J. L. Scott, ('98), G. W. Watts (1900).
Of Presbyterian High School—Dr. L. B. Turnbull, G. W. Watts, D. A. White and Hiram Foard (1898).

EXECUTIVE COMMITTEES AND AGENTS.

Education for the Ministry—Rev. E. W. Smith, D. D., J. C. Wharton, W. S. Moore.
Church and Christian Education—Rev. L. B. Turnbull, D. D., Rev. C. Miller, Dr. W. P. Beall.
Home Missions—Rev. M. McG. Shields, L. B. Turnbull, D. D., E. W. Smith, D. D., T. B. Fuller, Dr. W. P. Beall.
Foreign Missions—Rev. Robert E. Caldwell, L. B. Turnbull, D. D., and Dr. W. P. Beall.
Colored Evangelization—Rev. W. Lee Harrell, Rev. C. Miller and E. A. Snow.
Sabbath Schools—Rev. J. McL. Seabrook, Agent.
Publication and Colportage—Rev. R. W. Culbertson, Agent.
Bible Cause—Rev. S. O. Hall, W. S. Moore, J. W. Scott.

AUDITING COMMITTEE.

Lee D. Heartt and G. W. Watts.

ASSESSMENTS AND APPORTIONMENTS.

Rev. M. McG. Shields, Rev. D. I Craig and T. B. Fuller.

The next Stated Meeting of Presbytery will be held at Durham, N. C., Tuesday, April 27th, 1897, at 7:30 P. M.

D. I. CRAIG, *Stated Clerk.*